





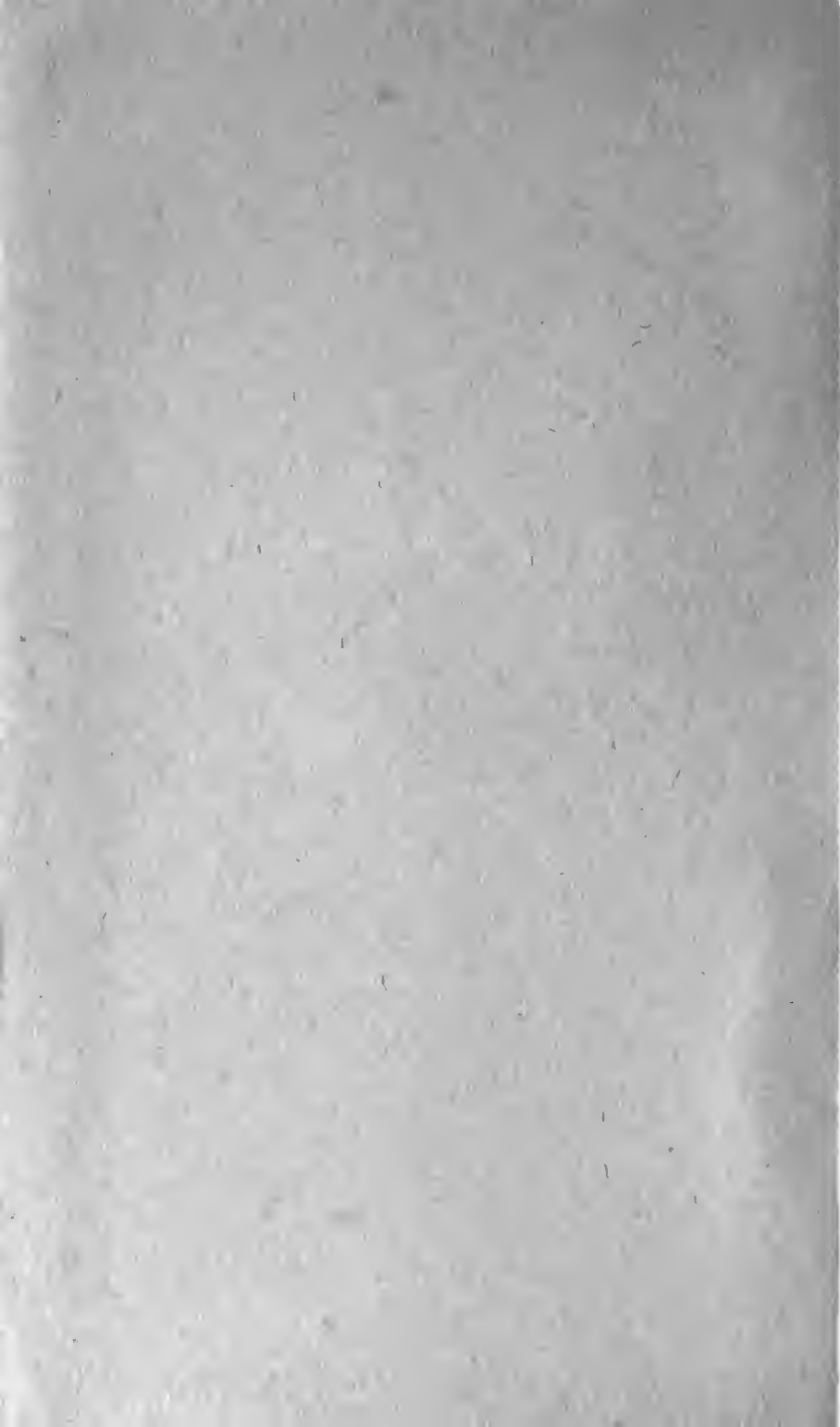
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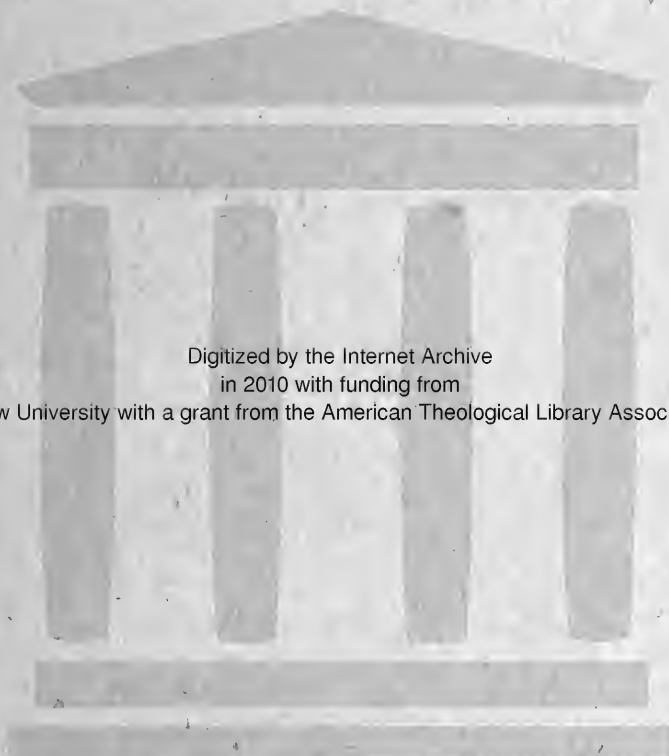
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# OFFICIAL JOURNAL

of the

## *Fifteenth Session*

of the

## Rhodesia Annual Conference

of the

## Methodist Church

# 1953

*Historical Note:* The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

Held in OLD UMTALI

Southern Rhodesia, Africa

August 16th to 22nd, 1953



NEWELL S. BOOTH, PRESIDING BISHOP

E. L. Sells, SECRETARY

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St. Andrews Methodist Church and Hall, Main Street, Umtali  
Church — Opened 3rd May 1903, Dedicated 20th September 1903  
Hall — Opened and Dedicated 19th March, 1952

## PART (I)

### OFFICERS OF THE CONFERENCE

- PRESIDENT** :— Bishop Newell S. Booth  
B. P. 522, Elisabethville, Belgian Congo
- SECRETARY** :— Rev. E. L. Sells  
P. O. Box 55, Umtali Southern Rhodesia  
Assistants: Rev. K. Choto, Miss E. de Vries
- TREASURER** :— Rev. A. R. Boucher  
Mrewa, Southern Rhodesia
- STATISTICIAN** :— Rev. H. D. Griffin  
Watsomba, Southern Rhodesia  
Assistant: Mr. Jasper Machiri
- Lay Leader** : Enoch Chieza, 56 Chisamba, Sakubva, Umtali
- The Cabinet** :— Chairman, E. L. Sells, Secretary, J. Pfaff
- District Superintendents** - (Chm.) E. L. Sells, (Sec.) H. D. Griffin

## PART (II)

### A. BOARDS, COMMISSIONS AND COMMITTEES

#### BOARDS:

#### CONFERENCE CLAIMANTS

- 1954: J. Zhakata, S. Chitiyo, A. Mansure, J. Nemaungwe.  
1955: M. E. Culver, P. Hassing, J. Gwara, Kenneth Choto.  
1956: J. Rugayo, M. J. Murphree, G. Jangano, H. Griffin.

#### EDUCATION:

- K. Harper (Chairman) I. Musamba, (Secretary) F. Hackler, Exe. Secretary.

#### I. Religious Education

- T. Maranke (Chm) S. Aldrich (Sec) Mrs. Culver (Exe. Sec. for Conf.) G. Otto, Mrs. M. Murphree, M. J. Murphree, Period Dube, O. Musingwini, P. Nyamukapa, N. Chigubu, J. Chidzikwe, Jonah Machiri, S. Hervold, Mrs. K. Harper, Mrs. E. L. Sells, J. S. Wreford, Mrs. A. Boucher, I. Tsopotsa, O. J. Chimonyo, D. Muchapaidza, K. Mhandu, P. Matambo, J. B. Jijita, P. Chieza, J. Nemaungwe, M. Makonya, and E. Miller.

#### Schools:

- T. R. Roberts. (Chm.) Mrs. W. Gazeley (Sec.) H. Wildermuth, E. Chieza, H. Anfinson, F. Hackler, K. Choto, T. Maranke, I. Kambarani. R. C. Gates, J. Nduna, A. Mansure, W. Bourgaize, J. Pfaff, K. Harper, A. R. Boucher, I. Jansen, W. Kinyon, D. Denga, L. Chikukwa, S. King, A. Leikness, J. G. Chatema, T. A. Madondo, N. Nyagura, M. Wakatania, C. Manyande, M. Taylor, Helen Emmert, Esther Russell, Vivian Otto, K. Eriksson, Mrs. Eriksson, F. Chipaunire, H. N. Chiremba, J.

G. Chatema, L. Chieza, Isau Muringapi, Joseph Makuto, E. Nyamurowa, Silas Chitiyo, M. T. Masiku, P. Gosha, Philemon Gurupira, J. Zhakata, Julia Titus, J.M. Machiri, Geoffrey Kapenzi, S. Kasambira, Z. Magunde, S. W. Makawa, L. Mandizha, S. Kanyenze, O. A. Stine, M. Nyagura, H. Griffin, C. Miller.

### **Publications:**

M. E. Culver, (Chm.) Mrs. H. Griffin, (Sec.) E. L. Sells, W. Kinyon, M. Chiza, L. Tubbs, J. Rugayo, B. Reitz, D. Makuto, K. Eriksson, Mrs. F. Jackson, Mrs. T. Roberts, Mrs. W. Kinyon, Mrs. O. Stine, Mrs. B. Higgs, J. Sheldon, Mrs. Piburn, I. Scovill.

### **Curriculum:**

H. Wildermuth, E. Russell, T. Roberts, O. Musingwini, A. Leikness, D. Denga, S. Aldrich, W. Gazeley, I. Kambarami, E. Dzimwa, S. King, A. Sibanda, P. Dube, F. Zhakata, J. Titus.

### **Community Life and Home:**

F. Jackson, (Chm.) L. Tubbs, (Sec.) Mrs. D. Sherertz, E. Chieza, Mrs. M. J. Murphree, P. Dube, N. Chigubu, J. Maranke, B. Reitz, Mrs. K. Harper, D. Makuto, M. Chiza, R.C. Gates, Mrs. H. Anfinzen, Mrs. J. Wreford, J. Sheldon, Mrs. F. Jackson, Mrs. O. Stine, Mrs. E. Sells, Mrs. E. Aeschliman, G. M. Carr, J. Chatomen, T. Madondo, B. Smalley, E. J. Aeschliman, Dr. M. Piburn, M. Nyagura.

### **Youth:**

O. Stine (Chm.) G. Otto (Sec.) R. Chikosi, A. Muzorewa, Mrs. Culver, L. Chikukwa, P. Nyamukapa, V. Otto, H. Emmert, J. Machiri, Mrs. Higgs, J. Nduna, J. Chidzikwe, P. Gurupira, I. Jansen, Mrs. I. Jansen, A. Rusike, D. L. Sherertz, M. Taylor, M. Ball, S. Chieza, M. Hunidzarira, J. Risinamhudzi, I. Tsopotsa, P. Kanonuhwa, L. Mandizha, H. Matunga, H. Anfinzen, Mrs. A. Boucher, J. Rugayo, M. J. Murphree, J. Chitombo, D. Mushaidza, C. Miller.

### **EVANGELISM:-**

R. C. Gates (Chm.) J. Chidzikwe (Sec.) E. Mvududu, N.C. Tsododo, A. Sibanda, Mrs. J. Nemaungwe, Elisha Kuwana, Mrs. E. Kuwana, L. Chieza, E. Munjoma, Mrs. Chikosi, Mrs. T. Maranke, D. Chikosi, E. Chimboganda, S. Tsopotsa, E.J. Aeschliman, J. Jijita, A. Katsande, N. Madzinga, P. Gurupira, S. Kowo, T. Nyakunu, M. Ball, M. Culver, Mrs. O. Stine, L. Tubbs, M.J. Murphree, H. Matunga, V. Otto, H. Anfinzen, O. Chimonyo, H.

Chiremba, A. Muzorewa, J. Nemaungwe, M. Hokonya, I. Tsopotsa, K. Mhandu, M. Taylor, G. Rakabopa.

**Committee On Bible Schools For Women:-**

L. Tubbs (Chm.) Mrs. Culver (Sec.) Mai Nyamukapa, Mai Jangano, Mai Munjoma, Mai Stine, Mai Choto, Mai S. Chieza, Mai Chisiku, Mai Chitombo, Mai Griffin, Mai Mparutsa, Mai T. Maranke, Miss Ball, Mai Chidzikwe.

**LAY ACTIVITIES:-**

All the Conference and Lay Leaders, together with the District Superintendents.

**MEDICAL ACTIVITIES:-**

Dr. M. Piburn (Chm.) A. Whitney (Sec.) Mr. D. Chikosi, R. E. Hansen, Mr. M. Johnson, N. Chigubu, Philemon Dube, W. Matambanadzo, E. Sweeny, C. Nutting, P. Jones, Mrs. Chitombo, M. Munjoma, C. Manyande, A. Ashby, M. Wakatama, E. Miller, E. L. Sells.

**MINISTERIAL QUALIFICATIONS, TRAINING AND RELATIONS:-**

E. J. Aeschliman (Chairman), P. Hassing (Secretary), J. Nduna (Registrar), M. E. Culver, A. Mansure, W. Bourgaize, M. Mparutsa, O. Stine, T. Maranke, S. Chieza, J. Chimbadzwa.

**TEMPERANCE:-**

E. L. Sells (Chm.) H. Wildermuth (Sec.) W. Kinyon, B. Higgs, Mrs. G. Mansure, B. Katsidzira, M. Mparutsa, S. Munjoma, D. Mudzengerere, M. Mucanyerei, S. Chitiyo, N. Chigubu, Mrs. H. Griffin, O. Musingwini, Mrs. D. Sherertz, Z. Mukombiwa, F. Chipaumire, T. Pedzeni, S. Kasambira, E. Matongo, D. Cinogureyi, A. Madondo, P. Gosha.

**COMMISSION: WORSHIP AND MUSIC.**

J. Machiri (Chm.) Mrs. B. Higgs (Sec.) E. Chieza, M. Chiza, Mrs. R. Gates, K. Harper, S. Hervold, A. Kajese, J. Katsaruware, Mrs. A. Mansure, Mrs. M. J. Murphree, Mrs. E. Sells, Mrs. J. Sheldon, D. L. Sherertz, Nancy Ngonyama, I. Scovill, Mrs. M. E. Culver, Mr. R. Chikosi, Mr. J. Machiri.

**COMMITTEES: AUDITING:**

J. Nduna (Chm.) Mrs. W. Kinyon (Sec.) A. Leiknes, B. Higgs, Mrs. F. Jackson, L. Chieza, K. Choto, W. Mandisodza, M. Deyo.

**FINANCE:**

R. C. Gates (Chm.) I. Scovill (Sec.) A. R. Boucher, Mrs. W. Kinyon, T. Roberts, J. Chitombo, E. Jangano, J. Maramba, J. Nyamurowa, T. Nyakunu, J. S. Wreford, N. Tsododo, E. Chimbhanda, A. Sibanda, H. Griffin, K. Eriksson, H. I. James, H. Anfinson, M. Deyo

**INTERDENOMINATIONAL RELATIONS:**

E. Sells (Chm.) T. Roberts (Sec.) H. Wildermuth, A. R. Boucher, K. Harper, J. Pfaff, Titus Maranke, J. Chimbadzwa, K. Choto, M. J. Murphree, S. Chieza, D. Mandiso-dza.

**INVESTIGATION:**

M. J. Murphree, (Chm.) T. Maranke, W. Bourgaize, M. Mparutsa, J. Nduna.

**MEMOIRS:**

L. Chieza (Chm.) R. Ngonyama, J. Chidzikwe, F. Jackson, Mrs. A. Mansure, E. Ashby, Mrs. H. I. James, Mrs. K. Choto.

**NOMINATIONS:**

M. E. Culver (Chm.) A. Boucher (Sec.) M. J. Murphree, A. Leiknes, J. Pfaff, V. Otto, Mrs. O. Stine, J. Nduna, K. Choto, J. Chitombo, J. Kawadza, Mrs. T. Maranke, W. Kinyon, Mrs. M. Mparutsa, I. Musamba, Secretary of the Conference ex-officio.

**PROGRAMME:**

The District Superintendent and Pastor (where the Conference is being entertained) and the Secretary of The Conference.

**RESOLUTIONS:**

Mrs. K. Eriksson, Mrs. H. Griffin, E. de Vries, F. Chingwende, P. Nyamukapa, Mrs. Carr, S. Chidhondo, V. Priest.

**WORK IN URBAN AREAS**

E. L. Sells (Chm.) M. Ball (Sec.) H. T. Maranke, E. J. Aeschliman, Mrs. E. J. Aeschliman, R. C. Gates, D. Chikosi, S. Chieza, Mrs. S. Chieza, E. de Vries, J. S. Wreford, Mrs. J. S. Wreford, J. Chimbadzwa, A. C. Kajese, C. Miller, E.

Chieza, J. Machiri, J. G. Chatema, A. Muzorewa, J. Chidzikwe, M. Deyo, H. Mafunga, E. Nyamurowa, Mrs. Gates.

# **STUDENT LOAN AND SCHOLARSHIPS:**

J. Rugayo, (Chm.) H. Wildermuth, (Sec) Head Mistresses at Mutambara, Nyadiri, Old Umtali, Principal of Hartzell Training School, Conference Treasurer, African Pastor at Mtoko, O. Musingwini, G. Rakabopa.

## **CONFERENCE SOCIETIES AND COUNCILS**

### **AFRICAN CHRISTIAN CONVENTION**

Northern Section:	Chairman,	Rev. J. Chitombo
	Vice "	Rev. A. Kajese
	Secretary,	Rev. K. T. Choto
	Assistant,	Rev. P. Nyamukapa
	Treasurer,	Rev. E. Munjoma
	Advisory Members:	Rev. O. Stine, Miss S. King
Southern Section:	Chairman,	Rev. P. Machiri
	Vice "	Rev. E. Jangano
	Secretary,	Rev. R. M. Chiza
	Assistant,	Mr. R. D. Chikosi
	Treasurer,	Rev. J. G. Nduna

### **AFRICAN MISSIONARY SOCIETY - NGARIENDE**

#### **Executive Committee:**

	Chairman,	J. Kawadza
	Vice Chairman,	Rev. J. Chitombo
	Secretary,	S. Kowo
	Vice Secretary,	L. Mandizha
	Treasurer,	Rev. J. Chidzikwe

#### **Additional**

Cleopas Madzimbamuto	Joseph Makuto
William Maibaya	John Masosonore
Solomon Pawiramanzi	Rev. Enoch Munjoma
Enoch Chieza	Timothy Nyakunu

### **RUKWADZANO RWE WADZIMAI**

Northern Section:	Chairwoman,	Mrs. S. Chieza
	Vice	Mrs. A. Kajese
	Secretary	Mrs. J. Chitombo
	Assistant,	Mrs. K. Choto
	Treasurer,	
Southern Section:	Chairwoman,	Mrs. T. Maranke
	Vice	Mrs. P. Machiri
	Secretary,	Mrs. M. Mparutsa
	Assistant,	Mrs. W. Mandisodza
	<b>Treasurer,</b>	<b>Mrs. E. Jangano</b>

**METHODIST HISTORICAL SOCIETY**

President, Rev. H. I. James

Vice President, Rev. Titus Maranke

Secretary/ Archivist, Rev. E. L. Sells

Members of the Committee: Revs. G. A. Roberts,

J. Chimbadzwa, O. Musingwini and Miss M. Deyo.

**METHODIST COUNCIL** (In co-operation with Synod)  
Conference Section:The District Superintendents, Missionary to the Indians, Representative appointed by St. Andrew's Church.  
S. Chieza, T. Maranke, M. Deyo, M. J. Murphree.**METHODIST YOUTH COUNCIL** (In co-operation with the Methodist Synod) E. L. Sells (Chairman), Miss Maureen Peters (Secretary / Treasurer)**CHRISTIAN COUNCIL OF SOUTHERN RHODESIA**

Conference Representatives

M. J. Murphree Alternate, M. E. Culver

J. Chimbadzwa J. Nduna

E. L. Sells W. Bourgaize

J. Pfaff L. Pfaff

L. G. Brown J. S. Wreford

(It is provided that the Bishop will replace a Representative when it is possible for him to attend.)

**SOUTHERN RHODESIA MISSIONARY CONFERENCE**

Voting Delegates: E. L. Sells, M. J. Murphree, M. E. de Vries, T. R. Roberts, R. C. Gates

Member of the Executive Committee: E. L. Sells  
(elected by the S. R. M. C.)**INFORMATION NOTED FOR RECORD****THE FIELD COMMITTEE**

Division of World Missions

K. Eriksson, E. L. Sells, O. Stine, M. E. Culver, W. King

R. C. Gates, Alternates: M. J. Murphree, K. Harper, Griffin.

Women's Division of Christian Service

S. N. King, M. Deyo, J. Pfaff, I. Scovill, L. Tubbs,

Alternates: E. de Vries, G. Otto, A. Whitney,

African

I. Musamba, E. Chieza, J. Nduna, J. Chitombo, M. W. tama, K. Choto. Alternates: M. Chiza, S. Tsopotse,

Kawadza, Mrs. E. Zimonte, Mrs. M. Mparutsa, Nancy Ngonyama, Mrs. J. Chitombo, Mrs. K. Choto.

Alternates: Miss M. Chitakatira, Mrs. Period Dube.

This Committee was elected at the Conference held at Old Umtali in August, 1952. The Officers of the Field Committee are, Chairman, E. L. Sells, Secretary, Miss S. N. King.

The Missionary Members of the Field Committee are the members of the Missionary Committee. The Officers of the Missionary Committee are, M. E. Culver, Chairman, Miss M. Deyo, Secretary.

**Joint Mission Treasurer,** R. C. Gates

**Mission Correspondents,** Miss S. N. King, and R. C. Gates

### Committees:

**Auditing:** Northern and Southern Sections, R. C. Gates Chairman and Wallace Kinyon, Secretary of the whole Committee and of the Southern Section. The other members of the Southern Section are Miss Deyo, Mrs. T. Roberts, and Enoch Chieza. The Northern Section is composed of Mr. Boucher, Chairman, Mrs. Leiknes, W. Bourgaize, K. Choto, and Miss V. Otto.

**Building:** H. I. James Chairman of the whole and of the Southern Section. The other members of the Southern Section are, Messrs Sells, Higgs, Jansen, Carr, Saungwe-me, and Misses Deyo and J. Pfaff. The Northern Section is composed of W. Bourgaize, Chairman, Messrs Smalley, Piburn, Chirimumimba, Stine and Boucher, and Miss King.

**Health:** Dr. Sheldon, Dr. Piburn, Dr. Nutting, Misses Ashby, Sweeney, and de Vries, Mrs. Jones, Mrs. Chitombo, and E. J. Aeschliman.

**Greeley Property:** R. C. Gates, E. L. Sells, F. A. Jackson, and the African Pastor at Umtali.

**Land and Leases:** R. C. Gates, E. L. Sells, Miss J. Pfaff.

**Student Loan & Scholarship:** As a committee of the Field Committee, this Committee deals with Scholarships and the funds for them. It is nominated as a committee of the Conference to deal with Students Loan Funds and other matters connected with Student Loans. The members are: J. Rugayo, Chairman, Miss Wildermuth, Secretary, the Head Mistress or Head Masters of Mutambara, Old Umtali, and Nyadiri, The Principals of Hartzell Training School, the Conference Treasurer, the African Pastor at Mtoko, K. Choto, and O. Musingwini.

**African Girls' Hostel Umtali:** E. L. Sells, Chairman, Mrs. W. Kinyon, Secretary, Evelyn de Vries, Jessie Pfaff, M. Deyo, Mrs. J. S. Wreford, Mrs. E. Sells, J. Chimbadzwa, Mrs. H. Malianga.

**Agricultural - Rural Work:** Messrs Kinyon, Carr, Smalley, Griffin, Arnold Chimbanga, Bourgaize, Sibanda, Dube, and Miss Tubbs.

## B. CONFERENCE ROLL

### MEMBERS OF THE CONFERENCE

#### (I) RETIRED MINISTERS

- 1907 p James, H. I., 8 Love Road, Umtali  
 1924 p Katsidzira, Benjamin, P/B/ 214 M, Umtali  
 1923 Maranke, Thomas, Mount Makomwe, P. O. Odzi.  
 1921 Mandisodza, David, P. O. Watsomba.  
 1926 Mukombiwa, Zachariah, P. O. Mrewa.  
 1925 Ngonyama, Reginald, P. B. P 24, Umtali.  
 1910 O'Farrell, T. A., 150 Fifth Avenue, New York  
 11, N. Y.  
 1921 p Roberts, G. A., P. O. Mutambara.

#### EFFECTIVE MINISTERS

- 1916 p Aeschliman, E. J. 3 Dawson St., Umtali.  
 1925 Adkins, L. E., Kenya, (Missionary to another Society)  
 1948 p Anfinson, H. F., 23 Fourth St., Umtali.  
 1940 Blomquist L. G., P. B. M. 292 Umtali.  
 1939 p Boucher, A. R., P. O. Mrewa.  
 1921 p Bourgaize, Wilfred, P. O. Mtoko.  
 1948 p Chidzikwe, Josiah, P. O. Mrewa.  
 1934 p Chieza, Luke, Nyakatsapa, P. O. Watsomba.  
 1927 p Chieza, Philip, P. O. Box 16 Inyazura  
 1927 p Chieza, Samuel, 1233 S/D Harare Township,  
 Salisbury.  
 1942 p Chigubu, Nason, P. B. 636 E Salisbury.  
 1926 p Chimbadzwa, Josiah, Hill Cottage, Stevens Ave.  
 Sakubva, Umtali.  
 1932 p Chimonyo, Obadiah, P. B. P 24, Umtali.  
 1933 p Chitombo, Jonah, P. B. 636E Salisbury.  
 1948 p Choto, Kenneth, P. O. Mrewa.  
 1943 p Culver, M. E., P. B. P 24, Umtali.  
 1943 p Eriksson, Kare, P. B. M. 292, Umtali  
 1930 Fuller, C. E. (On furlough)  
 1923 p Gates, R. C., P. O. Box 444, Umtali.  
 1948 p Griffin, H. D., P. O. Watsomba.  
 1948 p Harper, Kenneth, P. B. P 24, Umtali.  
 1937 Hassing, Per. (On furlough)  
 1948 p Jangano, Elia, P. B. M. 292, Umtali.  
 1942 p Kajese, Amon, P. B. 636E Salisbury.  
 1932 p Kasambira, Silas, Nyanyadzi Halt, P. B. 317 C,  
 Umtali.

- 1930 p Katsidzira, Hosea, P. O. Mrewa.  
 1948 p Leiknes, Asbjorn, P. B. 636E Salisbury.  
 1933 p Machiri, Jonah, Mount Makomwe, P. O. Odzi.  
 1930 p Machiri, Patrick, Muziti, Inyazura  
 1948 p Makuto, Daniel, P. O. Mtoko.  
 1942 p Mandisodza, Wilson, P. O. Mrewa.  
 1940 p Mansure, A. L., P. B. P 24, Umtali.  
 1930 p Maramba, Johnson, P. B. P 24, Umtali.  
 1924 p Maranke, Titus, P. B. M 292, Umtali.  
 1951 p Miller, Charles, M., P. B. M. 292, Umtali.  
 1928 p Mparutsa, Moses, Ngaite P. B. 377 Umtali.  
 1930 p Munjoma, Enoch, P. O. Mtoko.  
 1942 p Munjoma, Samuel, P. O. Box 3, Odzi.  
 1917 p Murphree, M. J., Box 196, Rusape.  
 1942 p Musingwini, Obadiah, P. B. 214M Umtali.  
 1928 p Nduna, John, Gilmerton Halt, 309 C, Umtali.  
 1948 p Nyamukapa, Patron, P. B. P 24, Umtali.  
 1930 p Rugayo, Jackson, Nyanyadzi Halt, P. B. 317 C,  
 Umtali.  
 1921 p Sells, E. L., P. O. Box 55, Umtali.  
 1943 p Stine, O. A., P. O. Mrewa.

### PROBATIONERS

- 1953 p Aldrich, Sylvia, P. B. P24. Umtali.  
 1953 p Ball, Marcia, African Girls Hostel, Umtali.  
 1953 p Chikosi, Davison, Gandanzara P. B. 56 Rusape.  
 1952 p Chiza, Martin, P. B. P 24, Umtali.  
 1952 p Gurupira, Philemon, P. O. Mtoko.  
 1953 p Jijita, John, 636E, Salisbury.  
 1953 p Kawadza, Jonah, P. O. Mrewa.  
 1953 p Kowo, Simon, P. O. Mtoko.  
 1953 p Kuwana, Elisha, P. O. Watsomba.  
 1953 p Madzinga, Nason, P. B. 636E Salisbury.  
 1953 p Mushapaidzi, Davison, P. O. Headlands.  
 1953 p Muzorewa, Abel, P. O. Box 196, Rusape.  
 1953 p Nemaungwe, John, 81 Chisamba, Sakubva, Umtali.  
 1953 p Otto, Grace P. B. M 292, Umtali.  
 1953 p Otto, Vivian, P. B. 636E Salisbury.

### MINISTERS: MEMBERS OF OTHER CONFERENCES

- 1943 p Jackson, Frank A., ( Nebraska) P.B. P 24, Umtali

### OTHER MISSIONARIES: DIVISION OF FOREIGN MISSIONS

#### (1) RETIRED

- 1907 Gates, Mrs. H. L., Pickering, Ontario, Canada.  
 1913 p James, Mrs. H. I., 8 Love Ave., Umtali.  
 1910 O'Farrell, Mrs T. A., 150 5th Ave., N Y. (11) N.Y.  
 1910 p Roberts, Mrs. G. A., P. O. Mutambara.  
 1919 Taylor, Rev. H. E., 150 5th Ave., N.Y. (11) N. Y.  
 1919 Taylor, Mrs. H. E., 150 5th Ave., N.Y. (11) N. Y.

## (2) EFFECTIVE

- 1952 p Aeschliman, Mrs. E. J. 3 Dawson St., Umtali.  
 1951 Anfinson, Mrs. H. F., 23 Fourth St., Umtali.  
 1947 Blomquist, Mrs. L. G., P. B. M 292, Umtali.  
 1950 Boucher, Mrs. A. R., P. O. Mrewa.  
 1952 p Carr, G. M., P. B. 636E Salisbury.  
 1952 p Carr, Mrs. G. M., P. B. 636E Salisbury.  
 1944 p Culver, Mrs. M. E., P. B. P 24, Umtali.  
 1949 p Eriksson, Mrs. Kare, P. B. M 292, Umtali.  
 1947 Fuller, Mrs. C. E., (On furlough)  
 1922 p Gates, Mrs. R. C., P. O. Box 444 Umtali.  
 1951 p Griffin, Mrs. H., P. O. Watsomba.  
 1949 p Harper, Mrs. K., P. B. P 24, Umtali.  
 1943 Hassing, Mrs. Per, (On furlough)  
 1926 Hansson, Miss Ruth, (On furlough)  
 1949 p Higgs, B. A., Jr P. B. P 24 Umtali.  
 1949 p Higgs, Mrs. B. A. Jr. P. B. P 24, Umtali.  
 1949 Huie, Mrs V., (On furlough)  
 1949 p Jackson, Mrs. F. A., P. B. P 24, Umtali.  
 1950 p Jansen, I. W., P. B. P 24, Umtali.  
 1950 p Jansen, Mrs. I. W., P. B. P 24, Umtali.  
 1951 Johnson, Morgan, P. B. P 24, Umtali.  
 1950 p Kinyon, Wallace, P. B. P 24, Umtali.  
 1950 p Kinyon, Mrs. Wallace, P. B. P 24, Umtali.  
 1952 Leiknes, Mrs A., P. B. P 24, Umtali.  
 1950 p Mansure, Mrs. A., P. B. P 24, Umtali.  
 1953 p Miller, Mrs. C. M., P. B. M. 292, Umtali.  
 1920 p Murphree, Mrs. M. J., Box 196, Rusape.  
 1953 p Piburn, Dr. M., P. B. 636E, Salisbury.  
 1953 Piburn, Mrs. M., P. B. 636E Salisbury.  
 1941 p Roberts, T. R. P. B. P 24, Umtali.  
 1946 p Roberts, Mrs. T. R. P. B. P 24, Umtali.  
 1949 Sheldon, Dr. John, P. B. 636E Salisbury.  
 1949 Sheldon, Mrs. John, P. B. 636E Salisbury.  
 1929 p Sells, Mrs E. L., P. O. Box 55 Umtali.  
 1952 p Sherertz, D. L., P. B. P. 24, Umtali.  
 1952 p Sherertz, Mrs. D. L., P. B. P 24, Umtali.  
 1952 p Smalley, Bruce, P. B. 636E Salisbury.  
 1952 Smalley, Mrs. B., P. B. 636E Salisbury.  
 1950 p Stine, Mrs O. A., P. O. Mrewa

## MEMBERS OF WOMEN'S DIVISION OF CHRISTIAN SERVICE

## (1) RETIRED

- 1912 Clark, Miss Grace, 150 Fifth Ave., N. Y. (11) N.  
 1915 Hess, Stella, 1225 W. Michigan Ave., Lansing, Mi  
 1920 Parmenter, Miss Ona, Glendora, California.

1917 Quinton, Frances, 1015 E. Main St.,  
Crawfordville, Ind.

### (i) EFFECTIVE

- 1945 p Ashby, Elma, P. B. 636 E. Salisbury.  
 1939 p Deyo, Marguerite, P B M292 Umtali.  
 1944 p de Vries, Evelyn, African Girls Hostel, Umtali.  
 1951 p Emmert, Helen, P.B. M292, Umtali.  
 1947 p Hackler, Frances, P.B. P24, Umtali.  
 1947 Hervold, Signhild, (On furlough.)  
 1947 Johannson, Margit, (On furlough.)  
 1950 p Jones, Mrs. Pearl, W., P. B. 636 E, Salisbury.  
 1923 p King, Sarah, P. B. 636E Salisbury.  
 1952 p Nutting, Clara, P. B. P 24, Umtali.  
 1938 Parks, Edith, P. B. P 24, Umtali.  
 1929 p Pfaff, Jessie, P. B. P 24, Umtali.  
 1938 p Pfaff, E. Lois, P. B. P 24, Umtali.  
 1950 p Priest, Virginia, P. B. P 24, Umtali.  
 1922 p Reitz, Beulah, P. B. P 24, Umtali.  
 1952 p Russell, Esther, P. B. P 24, Umtali.  
 1925 p Scovill, Ila, P. O. Watsomba.  
 1951 p Sweeney, Ellen, P. B. M 292, Umtali.  
 1947 p Taylor, L. Mildred, P. B. 636E Salisbury.  
 1952 p Titus, Miss J., P. B. P 24, Umtali.  
 1918 p Tubbs, Lulu, P. O. Mutambara.  
 1931 p Whitney, Alice, E., P. B. 636E Salisbury.  
 1944 p Wildermuth, Helen, P. B. P 24, Umtali.

### SPECIAL WORKERS

- Dugmore, Rev. E., P. O. Mrewa.  
 Dugmore, Mrs. E., P. O. Mrewa.  
 p Forrest, Miss L. M., P. O. Mtoko.  
 p Gazeley, Mrs. W., P. B. 24, Umtali.  
 p Mansure, Mrs. Grace, P. O. Mrewa.  
 p Laney, Mrs. P. B. P 24, Umtali.  
 p West, Cecil, 23 Carrington Road, Umtali.  
 O'Hara, A. J. H. P. O. Mtoko.

Add to each address: Southern Rhodesia, Africa

The address of Missionaries on furlough is:

The Board of Missions of the Methodist Church  
 150 Fifth Avenue, New York 11, New York

The year given with the names of the Missionaries is that of the arrival in Rhodesia. If there is any error in the year, please inform the Secretary.

The year listed with members of Conference is that of the reception on Trial. "p" before the names indicate being present at the Conference.

**APPROVED SUPPLY PASTORS**

Henry Mafunga, Nicolas Muskwa, Enoch Makuto, Julius Kayingiye, Isah Tsopotsa, Jotham Risinamudzi, Moses Hunidzarira, Peter Kanonuhwa, Jonah Dangirwa, Silas Chitiyo, Joseph Makuto, Joel Gwara, Gilbert Rakabopa, Philemon Mazaiwana, Joshua Chirikutsi, D. M. Katsidzira, Lennart Kasambira, Philemon Dube, Joshua Mutsago, Paul Mabviza, Daniel Chitenderu.

**DELEGATES:** Honde, Solomon Kanyenzi

Mrewa District: Lazarus Mandizha, Josiah Zhakata, Edson Shawe, Micheal Hokonya, Joseph Makuto, Isaac Kambarami, Paul Matambo.

Mtasa-Makoni District: Rishon Jangano, Isau Muringapi, Timothy Nyakunu, Matthew Mucanyereyi, Isaac Musamba.

Maranke-Chiduku District: Jonah Katsaruware, Albert Mando, Jona Dangirwa, Davison Chikuse.

Mtoko District: Henry Mafunga, Samuel Makawa, Zacharia Magunge.

Mutambara District: Peroid Dube, Happy Chiremba, Jotham Chatema, Joseph Nyamurowa, Thomas Pedzeni, Helen Emmert.

Nyadiri District: Conrade Manyande, Anderson Rusike, Dennie Denga, Philemon Gosha, Miller Masiku.

Umtali Urban Area: Jasper Machiri, Mrs. E. L. Sells.

Salisbury Church: Enoch Nyamurowa.

**PART III DAILY PROCEEDINGS****MINUTES OF THE FIFTEENTH SESSION OF THE RHODESIA ANNUAL CONFERENCE****First Day, Sunday, August 16th, 1953**

The fifteenth Session of the Rhodesia Annual Conference of the Methodist Church convened at Old Umtali, Southern Rhodesia on Sunday, August 16th, 1953.

**Conference Retreat:** The central aim of the day was to seek a fellowship in Christ through sharing and prayer. Our thoughts were centered on two themes. Bishop Booth presented the first in a message on "The Future of our Church in Rhodesia." He gave us a profound conception of unity and growth in the body of Christ. The theme of the afternoon was presented by six speakers, who directed our thoughts on "Christ as the Lord of all of Life". At the conclusion of each of these messages, the Conference divided into small groups for a period of close

fellowship in sharing and praying on these themes.

Through the whole-hearted participation of everyone and the presence of the Holy Spirit among us, we all drew closer to one another and realized our oneness in Christ.

**Communion:** The Communion Service was held the Elmes Memorial Church at 7.30 p.m. and was conducted by Bishop Booth who, assisted by several Elders, administered the Sacrament of the Lord's Supper.

**Second Day, Monday, 17th August.**

**Devotions:** 8.30 a.m. Bishop Booth conducted the devotions. After the singing of a hymn he spoke on the subject "The Power to Perform". The Board of Education met throughout the day as a Board and in Committees. In the evening the assigned Committees met.

**Third Day, Tuesday, 18th August.**

**Devotions:** The Conference was called to order at 8.30 a.m. by Bishop Booth, who conducted the Devotions. Hymn No. 348, "Take my life and let it be" was sung. After reading and the Lord's Prayer, Bishop Booth spoke on "The Power to become Children of God". Using St. John 1: 1-12 as the text. He pointed out what this power had done in Africa during the past half century. Today, and in the days that are to come, there will be an increasing need of both the power to become and to endure. Only people with God like qualities can face the changes that are before us and bring new spiritual life to those who have accepted the Christian faith but have never experienced Christ. After prayer, a male group sang, "I am Satisfied".

**Roll Call:** The Secretaries called the Roll. The Members, Missionaries, Approved Supply Pastors and Lay Delegates present are marked "p" on the Conference Roll.

**Introductions, Presentations and Greetings:**

The Missionaries who have returned from furlough since the last Conference, Rev and Mrs. H. I. James, Misses M. Deyo, F. Hackler and M. Taylor, were presented. The new Missionaries and workers were introduced, Mr. B. Smalley, Mr T. J. C. West and Miss J. Titus. Mrs. Booth and Miss C. Taylor were presented. Dr. and Mrs. M. Piburn were unable to be present. Rev. and Mrs. Miller are on their way from Cape Town.

Greetings were received from D. Mandisodza, L. E. Adkins, L. G. Blomquist, Elisha Mtasa and the other Conferences of the Area.

It was ordered that a letter of sympathy and greetings be sent to David Mandisodza.

**Excused:** The following were excused from attending the Conference, David Mandisodza, Z. Mukombiwa and K. Eriksson.

**Programme:** H. Griffin presented the report of the Committee. On motion the printed programme was made the official programme of the Conference, subject to such alterations as may be required.

**Interpreter:** J. Chimbadzwa and E. Chieza were elected the official Interpreters. M. Chiza was named as reserve

**Bar of the Conference:** The first ten seats on both sides of the Church were fixed as the seating for the voting members of the Conference.

**Recess:** The Conference went into recess at 10 a. m. and reconvened at 10. 30 O'clock with the singing of Hymn No. 22 "Kuedza Kwazoswika".

**Composite Report:** W. Bourgaize read the report for the District Superintendents.

**African Christian Convention;** The reports were read by K. Choto (Northern Section) and M. Chiza (Southern Section). These were received and the various items referred to the appropriate Committees.

**Methodist Council:** E. L. Sells reported the various items referred by the Methodist Council. The second part of the item on Higher Theological Training was adopted. The Secretary was requested to write to the Board of the Governors of the University of Southern Rhodesia expressing our appreciation that it had agreed that the student body of the University be multi-racial, and requesting that Chairs in Bantu Studies and Inter-racial Relations be established.

**Closing Devotions:** R. C. Gates conducted the Devotions. A male Quartette sang "Lord I want to be a Christian in my heart". For the meditation he spoke on Philippians 2:5-7 concerning the things that hinder the mind of Christ in Christian Life. The Hymn "Ask what great things I know" was sung and the benediction was pronounced at 12:15 p. m

#### Fourth Day Wednesday, 10th August.

**Devotions:** The Conference was called to order at 8. 30 a. m. with the singing of the Hymn No. 361 "Walk in the Light". Bishop Booth conducted the devotions. After prayer he read Ephesians 3. 14- 19 and spoke on the subject "The Power to Comprehend". He pointed out how important it is to understand each other with a sympathetic appreciation. The conditions for comprehending are: A strength that comes from an inner spirit and experience of God. Christ dwells in the heart, being rooted and grounded in love, and together with all the Saints. This is the way to be complete in God, J. Chimbadzwa led in prayer

and a Sextette sang "When you know Him".

**Committee on Journal:** On motion it was ordered that a Committee be appointed for the approval of the Journal. The Bishop appointed H. Griffin, M. Deyo, L. Chieza and the Secretaries.

**Introductions:** The Bishop presented to the Conference the Delegation from the Synod. Rev. H. Carter, Miss Waas and Rev. S. Chihota. Rev. Carter spoke and brought the greetings of the Synod.

Rev. C. Hawton, Minister of the Presbyterian Church, Umtali was introduced and spoke to the Conference.

**Methodist Council:** E. L. Sells continued the report of yesterday. The report was accepted and will be printed in the Journal.

**Order of the Day:** On motion, it was ordered that the report of the Central and Strategy Conferences be given on Thursday.

**Treasurer:** The Conference Treasurer, A. R. Boucher read the report. After discussion the report was accepted. The necessity of helping our people to understand the meaning and practice of the Stewardship on money was referred to the Board of Lay Activities.

**Recess:** The Conference went into recess at 10.10 a. m. and reconvened at 10.20 a. m.

**Rukwadzano rwe Wadzimayi:** The reports were read by Mrs. Chitombo (Northern Section) and Mrs. M. Mparutsa (Southern Section). After discussion the reports were accepted. The Method of the Reception of members was referred to the Executive of the Rukwadzano.

**Introduction:** At the request of the Bishop, the Secretary introduced Mr. C. W. Acheson, a Reporter and Correspondent from America, to the Conference. He spoke briefly.

**Historical Society:** E. L. Sells read the report, which was received. The officers and Committee were elected.

**Evangelical Association:** E. L. Sells read the report which was received.

**Devotions:** After the announcements, E. J. Aeschliman conducted the closing devotions. After prayer and a Duet, "Baba Wedu". He read Matthew 5. 13 and spoke on the Christian as being the Salt of the Earth. After prayer the Benediction was pronounced at 12.35 p. m.

**Fifth Day, Thursday 19th August**

**Devotions:** The Conference was called to order at 8.30 a.m. by Bishop Booth with a call to worship and the singing of Hymn No. 207 "The Churches one Foundation". After reading, I Cor. 1. 13, 2. 16 - 3. 13 the Bishop used the text "Now ye are called into the Fellowship of Jesus Christ". He spoke on the subject of "The Power of Fellowship". The secret of fellowship is that of being with Christ and as one with each other. The purpose is that the world might believe.

Divisions constitute the greatest hindrances to a witness for Christ. The principles that should govern our relationships with one another, are: Do not speak until you know all the facts, be slow to judge the purpose, motives and desires, of another, talk from the head and not the heat of the heart, and have respect one for another.

After prayer by J. Chimbadzwa, the Conference Quartette sang "Apo ndatambudzika".

**Strategy Conference:** E. Chieza spoke on the report of the Strategy Conference, the study made by the Field Committee and the completion of the study for the final report.

A Committee for the final editing of the report was appointed consisting of: E. Chieza M. J. Murphree, E. L. Sells, L. Tubbs, L. Chieza, Mrs. Chitombo and M. Culver.

The final report is to be sent to the Board and referred to the Conference next year.

**Board of Education:** Miss V. Priest presented the report on Publications: After discussion and amendments the report was adopted. Maxwell Jengwa was elected Editor of the Umbowo. On motion of the Nominating Committee, the following Umbowo Committee was elected. Mr. Maxwell Jengwe, Rev. Nyamukapa, G. Kapenzi, Mr. Maringanise, Mai Marima, Mrs. B. Reitz as advisor.

**Recess:** The Conference went into recess at 10.15 a.m. and reconvened at 10.45 a.m. with the singing of "Zita Rake".

**Board of Education:** Miss Priest read the report for the Committee on Religious Education. After discussion the report was accepted as amended.

**Board of Conference Claimants:** A. L. Masure read the report. After discussion the report was adopted.

**Order of the Day:** The reading of the reports on Memoirs and the Veterans of the Cross were made the order of the Day for Friday at 11.30 a.m.

**Nominations:** The Committee made additional nominations for the Committee on Finance.

**Devotions:** Rev. H. Carter conducted the devotions. After singing Hymn No. 189 "Our blessed Redeemer ere he breathed his tender last farewell". He spoke on the text John 16. 7. He pointed out that the central certainty of our faith was the reality of the Comforter. Progress and power only come when the presence of the spirit is experienced. After prayer, E. Chieza sang "Mweya wangu waka" and the Conference adjourned with the benediction at 12. 25 p. m.

### Sixth Day: Friday, 21st August

**Devotions:** The Conference was called to order by Bishop Booth at 8. 30 a. m. Hymn No. 309 "Amazing Grace how sweet the sound" was sung. After prayer, the Bishop read a lesson from Galatians and spoke on "The Power of Grace". "Grace be to you from God the Father and our Lord Jesus Christ."

Grace is binding, compassion is bound by cords and love has hands. The supreme goal of character is to achieve all the openness, naturalness and friendliness expressed by grace and maintained by its power.

The Conference Octet sang "Shall I crucify my Lord"?

**Reports:** It was agreed that for the next Conference the reports should be given in both English and Chishona.

**Board of Education:** Miss V. Priest read the report of the Committee of Schools. After discussion and amendment the report was accepted.

**Recess:** The Conference went into recess at 10 a. m. and reconvened at 10. 30 a. m. with the singing of No. 247 "Kwese Kwese Tinowona".

**Board of Education:** Miss Grace Otto read the report of the youth committee. It was accepted.

**Evangelism:** M. J. Murphree and M. E. Culver gave a report on the Conference programme of Evangelism. On motion, the Conference expressed its appreciation for the work being done throughout the Conference.

**Calendar:** Miss M. Deyo was appointed as Calendar Secretary.

**Journal:** H. Griffin reported for the Committee on Journal. The Minutes for the four days of the session have been examined and after certain minor corrections recommended that they be approved. The minutes were approved.

**Veterans of the Cross:** H. I. James spoke for the veterans of the Cross and read the Memoirs.

The Secretary was requested to write letters:

to T. A. O'Farrell, on his retirement. Greetings to Mrs. Huie. Sympathy to Mrs. Brooks, whose husband Bishop Robert Brooks has just passed away.

**Afternoon Session:** On motion, it was agreed that a session should be held from 2-3.30 p.m. with the Committees: Evangelism, Finance and Lay Activities meeting immediately following tea.

**Devotions:** Miss Titus conducted the closing devotions and the Conference adjourned at 12. 15 p. m.

**Afternoon:**

**Opening:** The Conference was called to order at 2 p. m. with the singing of Hymn "Ndi Shamwari wedu".

**Board of Ministerial Training:** O. Stine read the report. The report was adopted and the correct notation made under the signed Disciplinary Question.

**Native Education:** Three Representatives of the Native Education Department were introduced. After bringing the greetings of the Director of Native Education, Mr. G. Gardener spoke and answered questions. This was followed by a talk given by Mr. E. Smith.

**Adjournment:** The Conference adjourned at 4.10 p. m.

**Seventh Day, Saturday 22nd August**

**Devotions:** The Conference was called to order at 8. 30 a. m. by Bishop Booth with the singing of Hymn No. 386 "Stand up, Stand up for Jesus". Silent prayer concluded with the Lord's Prayer. The Bishop read Acts. 1. 8 and spoke on the subject of "Power from on High". Such power is the gift of the Father to His people and does not come from human source. On our part it is a matter of waiting and Christ will keep His promise by sending that power; Pride in power corrupts both the power and the expression of it. Of Jesus it was written, "It came to pass as He was teaching, the power of the Lord was present."

After prayer by M. Chiza, the Octet sang "Patyo Mucinjiko."

**Presentations:** The Bishop presented to the Conference the New Missionaries. Dr. M. Piburn, Rev. and Mrs. Charles Miller.

**Transfer:** The Bishop announced the transfer of Charles Miller from the Baltimore Conference in full connection to the Rhodesia Conference.

**Language School Certificates:** The Bishop presented certificates from the Language School on completion of the course of study to Misses G. Otto, and V. Otto, Mrs. W. Gazeley, Mrs.

H. Griffin.

**Excuses:** J. Chimbadzwa and E. Aeschliman were excused from attending this session.

**Central Conference:** Enoch Chieza gave a report on the Central Conference. According to the recommendation of the Central Conference, "If a Minister of the Conference has some matter to present when the Bishop is absent, he may take it to the Chairman of the Cabinet, who would serve in this capacity." Bishop Booth announced that E. L. Sells was the Chairman of the Cabinet.

The recommendation referring the matter of the division of the Africa Central Conference into more than one Episcopal Area was discussed and the Central Conference Delegates were appointed to serve as a Committee to prepare a report for the next Conference.

**Recess:** The Conference went into recess at 10. 10 a. m. and reconvened at 10. 20 a. m.

**Journal:** H. Griffin reported for the Committee on Journal that the minutes for the two sessions on Thursday and Friday had been examined and found correct. It was ordered by the Conference that they be approved. It was ordered that the minutes for the remaining sessions of the Conference be examined and approved by the Journal Committee and the Secretaries without further reference to the Conference.

**Editor:** On motion, the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference, and that the published copy, properly certified by the President and the Secretary, be the Official Journal of the Conference.

**Statistician:** K. Eriksson read the report which was accepted. On nomination, H. Griffin, with Jasper Machiri as assistant, was elected Statistician for the remaining of this Quadrennium.

**Board of Education:** Miss E. Russell read the report on Curriculum and Miss L. Tubbs on Community Life. These reports were amended and adopted.

A Committee on Sunday School Curriculum was appointed. M. Chiza, Grace Otto, W. Kodzai, Mrs. Culver, and M. E. Culver.

**Medical Activities:** Miss Alice Whitney read the report which was adopted.

**Interdenominational Relations:** The report was read by E. L. Sells.

**Afternoon Session:** On motion, it was ordered that the after-

noon Session be held at 2.30 p. m. and that the devotions be conducted by P. Chieza.

**Adjournment:** The Conference adjourned with the Benediction at 12.15 p.m.

**Afternoon: Seventh Day, 22nd August 1953**

**Devotions:** The Conference was called to order at 2. 30. p. m. P. Chieza conducted the devotions. After singing Hymn 202 "Watendi Wagone" and prayer, he spoke on "Blindness to the purposes of God." Even though we may not understand many things yet in that which is adverse, God works out his plans. We must be prepared to see and accept the way of our Lord. P. Nyamukapa led in prayer and a solo, "Mambo Wangu" was sung.

**Interdenominational Relations:** The report was continued by E. L. Sells. After being amended it was adopted.

**Urban Areas:** Miss M. Ball read the report. The Salisbury Committee supplemented the item on Salisbury by presenting the proposed building project. After discussion it was agreed on motion that: "The site granted in Harari be accepted as the site for the Church and that the site already secured in Donnybrook be relinquished."

On motion it was agreed that a campaign to raise money for the erection of the proposed church be undertaken and the plans are to be held in abeyance until next Conference and it will be noted as to the amount of money raised.

**Recess:** The Conference went into recess at 4. 20 p. m. and reconvened at 4.45 p. m.

**Conference Claimants:** A. L. Mansure read a supplementary report, which was adopted.

**Life and Characters of the Members of the Conference:** On motion as required by the Discipline, Question eight, the life and character of the members of the Conference were passed and members continued in the effective relationship.

**Pastor's School:** On motion, the date of the Pastor's School was fixed for January 6th - 14th, 1954 to be held at Lisna Cloon, Mutambara. It was agreed to invite the South African General Mission and the American Board to send their pastors and to join in the School.

**Campaign for Funds to Erect the Church in Salisbury:** A presentation of the project and an announcement of the ways in which the campaign will be undertaken were presented by the Committee named in the Urban Areas report.

**African Missionary Society:** The Officers for the coming year

were nominated and elected as noted in the report of the Society.

**Temperance:** The report was read by Helen Wildermuth. After discussion and amendment, the report was adopted.

**Worship and Music:** E. Chieza read the report, which was adopted.

**Student Loans and Scholarships:** H. Wildermuth read the report, which was amended and adopted.

**Appreciation of the work of the Secretarial Staff:** On motion, the Conference expressed its appreciation of the presentation of reports in duplicated form and the prompt preparation of minutes.

**Finance:** Miss I. Scovill read the report. After discussion and amendment the report was adopted.

**Evening:** The Conference agreed to meet at 7. 30 p. m.

**Evening Opening:** The Conference was called to order at 6.30 p. m.

**Lay Activities:** The report was read by I. Musamba and adopted.

E. Chieza was elected as the Lay Leader.

The District Lay Leaders are:

Honde - L. Kasambira

Mrewa - W. Chieza

Mtoko - Henry Mafunga

Mtasa - Makoni - R. Jangano

Mutambara - E. Chiwadzwa

Nyadiri - Job Tsiga

Umtali - Jasper Machiri

**Incorporation of the Conference:** The following enabling act was passed by the Conference:

"The Rhodesia Annual Conference of The Methodist Church of this date, Saturday, 22nd August, 1953 in session at Old Umtali, S. Rhodesia, authorize an appointed Committee, namely R. C. Gates, E. L. Sells and H. I. James, to draft a constitution required by law for the holding of property in Southern Rhodesia in the name of the said Conference, which when accepted by the Registrar of Deeds as a legal instrument for this purpose, the President shall be empowered to appoint the required Trustees, as required by the said Constitution. This instrument shall bear the signatures of the President and Secretary of the said Conference."

**Amendments to the Constitution of the Methodist Church:** The proposed amendments to the Constitution as submitted by the General Conference for ratification by this Annual Conference were read and explained. A vote was taken on amendments Numbers 6, 7, and 8. There were 74 voting. 74 Aye. 0 No.

**Board of Evangelism:** J. Chidzikwa read the report. After discussion and amendment it was adopted.

**Rukwadzano Rwe Wadzimai:** Mrs. M. Mparutsa read the report in reply to the reference as to admission of Missionary members. See report.

**Next Session of the Conference:** On invitation it was voted that the next session will be held at Old Umtali. The date was fixed for August 22nd to 29th, subject to any alteration that may be necessary.

**Church Calendar:** On motion, it was adopted and referred to the Committee appointed for editing and publishing.

**Fraternal Delegates to the Methodist Synod:** The following delegates were elected to attend the next session of the Synod in January, 1954: E. J. Aeschliman, K. Choto, Miss M. Deyo, and J. Machiri.

**Final Adjournment:** On motion, the Conference voted that after the reading of Appointments on Sunday afternoon, that the Conference adjourn. (sine die)

**Final Adjournment:** The benediction was pronounced by E. L. Sells and the Conference stood adjourned. at 9. 15 p.m.

### **Eighth Day, Sunday 23rd August, 1953.**

**Worship and Ordination Service:** At 9 a. m. the Service was conducted by Bishop Booth assisted by Rev. M. Chiza. The following were received as Members on Trial in the Conference: Sylvia Aldrich, Marcia Ball, Davidson Chikosi, John Jijita, Simon Kowo, Elisha Kuwana, Davidson Mushapaidzi, Abel Muzorewa, John Nemaungwe, Nason Madzinga, Jonah Kawadza, Grace Otto, and Vivian Otto.

The Bishop ordained as Deacon: Ashema Pierre, elected by Southern Congo Conference.

The Bishop baptised the Infants presented. After the sermon and a Hymn, the service of Worship concluded at 10. 25

#### **Afternoon:**

2. 30 p. m. The Annual Meeting of the African Missionary Conference was held in Ehnes Memorial Church with J. Chimbadzwa presiding.

3. 30 p. m. The Conference Tea was served on the Verandah of Primary School.

4. 15 p. m. The Closing Session of the Conference convened in the Church.

The following reports were received:

Nominations and Resolutions:

The Bishop read the appointments. After the Benediction, the Conference adjourned. (sine die) at 6. 15 p. m.

**Certificate of the President and the Secretary**

This certifies that this volume of the Fifteenth session of the Rhodesia Annual Conference of the Methodist Church held at Old Umtali, Southern Rhodesia, August 16th—23rd 1953, is a complete and correct record of the proceedings and reports (which are published under Part VI) and as such was adopted by the action of the Conference as its official record.

*Newell Snow Booth*

President

*E. L. Sells*

Secretary

**CERTIFICATE OF ORDINATION**

This is to certify that I, Newell Snow Booth, a Bishop of The Methodist Church, ordained as Deacon, after election by the Southern Congo Conference, Ashema Pierre according to the usages and Discipline of The Methodist Church.

Sunday, August 23rd, 1953  
Old Umtali, Southern Rhodesia

Newell Snow Booth

## PART IV

## DISCIPLINARY QUESTIONS

**The Business of the Annual Conference.**

The business of the Annual Conference, held at Old Umtali, Southern Rhodesia, August 16th to 23rd 1953, Bishop Newell S. Booth presiding:

**PART I Organization and Introductory Reports****1. Who are the Officers of the Conference?**

Secretary: E. L. Sells

Treasurer: A. R. Boucher

Statistician. H. D. Griffin

**2. Is the Annual Conference incorporated? No.**

Committee Appointed, R. C. Gates, E. L. Sells and H. I. James to have Conference incorporated for holding of property. Enabling act for authorization passed and noted in minutes.

**3. Are the Officers handling funds bonded? No.****4. What is the report of the programme Committee as to the hours of the session, the bar of Conference and programme? Printed programme accepted as official. The bar of the Conference was set according to disciplinary ruling.****5. Who are the Members of the Boards and Committees? See Part II, list of Boards, Commissions and Committees.****6. Who is elected Conference Lay Leader? Enoch Chieza. What is his report? See Board of Lay Activities Report. Who are confirmed as District Leaders? L. Kasambira, W. Chieza, Henry Mafunga, R. Jangano, E. Chiadzwa, Job Tsiga, Jasper Machiri.****7. What are the reports of the District Superintendents as to the status of the work within their Districts and Suggestions for the work of the future? See Composite report, Part IV.****PART 2 Pertaining to Ministerial Relations****8. Having made enquiries as to the life and character of the members of the Conference, does the Board of Ministerial Qualifications, Training and Relations recommend that their lives are such that they be continued in the effective ministry? Yes.****9. Who are the Accepted Supply Pastors? See the report of Ministerial Training, Qualifications and Relations.****10. What Accepted Supply Pastors now under full time appointment are taking the Conference course of study? Silas Chitiyo, Gilbert Rakabopa, Leonart Kasambira, Henry Ma-**

- funga. Joel Gwara and Joseph Makuto.
11. Who are recommended to take the course for reception on trial? Marshall Murphree Jr.
  12. Who are received on trial? Sylvia Aldrich, Marcia Ball, Davidson Chikosi, John Jijita, Simon Kowo, Elisha Kuwana, Davidson Mushapaidzi, Abel Muzorewa, John Nemaungwe, Nason Madzinga, Jonah Kawadza, Grace Otto and Vivian Otto.
  13. Who remain on trial?
    - (a) In the studies of the first year? Marcia Ball and Jonah Kawadza
    - (b) In the studies of the second year? None
    - (c) In the studies of the third year? Philemon Gurupira and Martin Chiza. Simon Kowo, Davidson Chikosi, Davidson Mushapaidzi, Nason Madzinga, John Jijita, Abel Muzorewa, John Nemaungwe and Elisha Kuwana.  
Exempt from the course of study under the Seminary rule. Grace Otto, Vivian Otto, Sylvia Aldrich.
  14. Who on trial are discontinued? T. R. Roberts
  15. Who are admitted into full connection? None
  16. What full members are in studies?
    - (a) of the third year? H. F. Anfinson
    - (b) of the fourth year? Asbjorn Leiknes
  17. What full members have completed the studies of the fourth year? None
  18. Who have been elected and ordained deacons?
    - (a) As local Preachers? None
    - (b) as members on trial in the course of study? Pierre Ashema elected by the Central Congo Conference.
  19. Who have been elected and ordained Elders?
    - (a) as local Preachers? None
    - (b) as Conference members in the course of study? None
  20. Who have had their Conference membership terminated?  
By withdrawal: None
  21. What ministerial members have died during the year? None
  22. What ministers have retired?
    - (a) This year? T. A. O'Farrell
    - (b) Previously? Zachariah Mukombiwa, Thomas Maranke, G. A. Roberts, Benjamin Katsidzira, David Mandisodza, H. I. James and R. Ngonyama.
  23. Who are left without appointment to attend school? None
  24. What other personal notations should be made? L. E. Adkins, appointment with another Missionary Society without annuity claim. Charles Miller transferred from the Baltimore Conference.
  25. What are the Reports of the Boards and Committees and Secretaries of the Conference? See Part VI Reports.
  26. What is the Report of the Conference Statistician? See Report, Part VIII.

27. What is the report of the Conference Treasurer? See Report of VI D.
28. What is the report of the Auditing Committee? Books audited and correct. See Report Part VI.
29. What is schedule for the minimum support for pastors? See Conference Uniform Wage Scale.
30. What apportionments of Conference funds are recommended by the Committee on Finance?
  - (a) For Conference Claimants?
 

Pastor £2. 10. 0 per annum  
Circuit £5. 0. 0 per annum
  - (b) for World Service? Free Will
  - (c) for Episcopal Fund  $1\frac{1}{2}\%$  of Pastor's Salary
  - (d) for General Administration Fund? assessed on membership.
  - (e) Central Conference Fund? assessed on membership. See Report of Committee on Finance.
31. What are the objectives of the Conference for the coming year? See various reports adopted by Conference and Quadrennial report prepared by the Field Committee.
32. Where shall the next Conference be held? Old Umtali.

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## APPOINTMENTS

### PART V

#### THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

**Note:** Heavy type - Members of the Conference  
 Italics - Members on Trial  
 Roman - Missionaries and Approved Supply Pastors  
 (.....) - Teachers and other workers

Numbers after the names of members and ministers indicate the number of consecutive years of the appointments

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**HONDE DISTRICT:** Superintendent **John Nduna 12**

School Superintendent  
 Honde River School

**H.D. Griffin 2**  
 Leonard Kasambira Evangelist  
 (Frederick Mnhengu, Christopher Mundembe, Kenneth Shenje, Jackson Sambona, Tamary Mtepa)  
 (Davy Chaka, Robinson Shaino, Barnabus Nyatoti, Grace Kasambira)  
 (L. Nyamunokora) Evangelist,  
 (Shadrech Mutamangira, Evangelist.)

Gatsi

Mandeya  
 Muparutsa

Zindi (Helen Mukunga) Evangelist.

**MARANKE - CHIDUKU DISTRICT** Supt. H. F. Anfinson 2  
Religious Education Worker (Johnson Chingono)

**MARANKE NORTH CIRCUIT** Samuel Munjoma I  
Evangelist Joshua Mutsago  
Achnashee (Titus Kashaya)  
Chipfatsura (Edward Nyambawaro, Edward Machiri, Oliver Chingonda, John Zisengwe, Cathrine Nyambawaro, Eva Muzhizhizhi, Katra Machiri)

Chirinda (Wonder Mutsago, Gideon Mucamba, Neza Sitole, Verna Madzimure)

Dzakatira Eric Muzhizhizhi, Wilson Mushambi, Raina Karuza, Lamech Shungu, Annie Munjoma, Annie Matondo)

Gonongono (Johnson Simango, Stephen Supiya)

Gwindingwi To be supplied.

Mafararikwa (Isaac Marimbire, Pheobe Katso)  
Mandiambara (Harry Matondo, Elia Chidzikwe, Caleb Mundieta, Tamary Manzini, Harriet Maucaza)

Mukuni (Ephraim Pundo, Walter Muchineuta, Wilbert Ngorima)

Musiringofa (Saul Madzirashu, Clara Muradzikwa, Zephania Mashingaidze)

Nyika (Reuben Mwedzi, Bertha Mwedzi, Elsie Muhlanga, Elia Wilson Chadebinga)

Zarawa To be supplied.

Zwipiripiri To be supplied.

**MARANKE SOUTH CIRCUIT** Jonah Machiri 7

Evangelist Paul Maviza  
Betera (Jonathan Masaka, Leah Masuka)  
Chigonda (Baxter Mataswa, Cecilia Mataswa)

Chikuku (Elia Monyonho, Hilda Gowere)  
Makomwe (Faustine Dambudzo, Henry Maranke, Mercy Machiri, Grany Machingura)

Masasi (Albert Madondo, John Mutsepete, Shadrech Senga, Rannie Marongo)

Maswaure (Elia Murenzwi, Timothy Fungi-

	rai, Wilson Maswaure, Reginah Mucaca)
Matanda	(Earl Marembo, Reuben Chitenderu, John Chieza,, Mitah Marembo, Martha Chitenderu, Mary Matara, Rena Makonike) To be supplied.
Maviza	(John Maswaure)
Mutimba	(Nathanial Maziti, Kwanai Mutsago, Wesley Mutasa, Gideon Mutsago, Samson Mwara)
Mutsago	(Dennis Kwembeya)
Mzenga	
<b>CHIDUKU NORTH CIRCUIT</b>	<b>Patrick Machiri 3</b>
Evangelist	Jonah Dangirwa, Philemon Mazaiwana
Chinya	To be supplied.
Chizawana	(Eleanor Chivizhe, Mabel Mundondi)
Chigwedere	Jonah Dangirwa
Chinyadza	(Misheck Mukwazwazwa, Lucius Gunda, Oliver Mupindu)
Dowa Division	To be supplied.
Gurure	(Noah Kapumha, Amos Mandisha, Denshard Mutsetse, Charity Kapumha)
Inyazura	To be supplied
Madzonga	Philemon Mazaiwana,
Masedza	To be supplied.
Musungambura	To be supplied.
Muziti	(Matthew Mataranyika, Kingston Mukunga, Enoch Mandisha, Lois Mataranyika, Joyce Mawawany, Nancy Giawara, Mabel Tondoya)
Rukweza	(Sylvester Nyamande, Lovemore Chakuma, Kenneth Mukoyi, Cephas Mukwawaya, Anna Dangirwa)
Rusape	To be supplied.
<b>CHIDUKU SOUTH CIRCUIT</b>	<b>Phillip Chieza 8</b>
Evangelist	Joshua Chirikuutsi.
Chiduku	(Rennia Napoto, Thomas Shoko, Maggie Kapfunvuti, Alice Chimbadzwa, James Kanyangara)
Chigora	(Davidson Jahwi, Lamech Musanyoya, Jonathan Karuma, Rezen Nyamapfene, Sarah Mahlangowe)
Chitenderano	(Samuel Matongo)

(Arabishen Kapenzi, Kollion Zuhnidza, Ephraim Mupinduri, Mark Mupeti, Marian Matongo, Nancy Kapenzi.)

Ramsley Estate  
Sharara

### **MREWA DISTRICT**

Superintendent  
Assistant Superintendent  
Women's Work  
Superintendent of Schools  
Assistant Superintendent  
Assistant Superintendent

**Ovid A. Stine 3**  
**Kenneth Choto 1**  
Mrs. Ovid A. Stine, Mrs. K. Choto.  
**Ovid A. Stine 3**  
**Kenneth Choto 3**  
**Mrs. Ovid A. Stine**

### **MREWA MISSION**

Pastor  
Principal  
Women's Work  
Supervisor of Girls' Work  
Headmaster  
Staff

**Josiah Chidzikwe 2**  
**Arnold Boucher 4**  
Mrs. Arnold Boucher  
Mrs. Grace Mansure  
Rev. E. Dugmore (until Jan. 1)  
Mrs. E. Dugmore Mrs. J. Baker,  
(A. Sibanda, L. Mandizha, T. Chitanda, T. Kananda, P. Maguga, Mrs. J. Chiromo, Mrs. J. Chidzikwe, M. Chifetete, K. Nqgasi, E. Makombesa, J. Kumalo)

### **MREWA NORTH CIRCUIT**

Evangelist  
Dandara

Inyagui

Matututu

Muchinjiki

Nyamashatu

### **Wilson Mandisodza 1**

Isaiah Tsopotsa,  
(J. D. Manga, Phillip Nyandoro, Orpheus Kamosoko, Vaida Hurudza, Onah Kuturzho)  
(Maxton Dikito, Jeconiah Makore, Winnie Nyamadzapo)  
(Ebbie Machiya, Onah Kuture, Ozias Kamosoko, Philemon Mapuranga)  
(Sam Shoko, Hodgson Tsiga, Ernest Mujuru, Gilbert Madziwa, B. Tsiga, Betty Manyange, Gladys Mapondi)  
(Josiah Nhende, Thomas Gwara, Alben Chutsenga)

### **MREWA SOUTH CIRCUIT**

Evangelist  
Chamapango

**Hosea Katsidzira 15**  
Peter Kanonuhwa  
(Shadrech Nyemba, Caleb Shumba, Prisca Chikoore, Clara Chikoore, Beltah Nyanhunzi, Lainah Kambarami)

Chanetsa (Sanders Nyati, Silas Chinyerere)

### MREWA SOUTH CIRCUIT

Darangwa (Alec Mandira, Sungai Matindi, Trezar Chikore, Jessie Chisowe.)  
 Gororo (Arthur Kanonuhwa.)  
 Hokodzi George Shamba, Danger Mrewa, Betty Mukurazhisha, Zirase Chikwire.)  
 Maphanga (Beatrice Mack)  
 Zengenene (Hopson Shokobishi, Lydia Shokobishi.)

### MREWA EAST CIRCUIT

Evangelist *Jonah Kawadza 5*  
 Chiguri Jotham Risinambudzi  
 Chitate (Baxton Chikoore, Manuel, Chikanya.)  
 Ella Cirimumhunzga, Eggester Chikore.)  
 Chinhenga Tamai Matindi, Edson Fusire.)  
 Dapandowe (Barnabas Chikoore, Roderick Chikoore.)  
 Gumbanjera William Kawadza, Lamech Gutu, Kenneth Tagarira, Tese Zemura, Attoriah Mafeka, Alice Mangwendi.)  
 Jacobs (Joyce Raradza.)  
 Jekwe (Stephen Munyukwi, Mazonhe Chiwora, Emont Ndebele, Joan Sitimere.)  
 Karamonzondo (R. Chizumdddzi, Mavis Masusa.)  
 Mazieniki (Jarius Fusire, Ella Kazembe, Micah Nyagoma.)  
 Masunzwi (Change Nhende)  
 Mrewa Kraal (Kenneth Musuka, Josiah Bere, Lois Chirimba.)  
 M'tisi (Wilson Chirowamangu, John Shonhiwa, Herbert Manyenge, Alice Choto.)

### MREWA WEST CIRCUIT

Evangelist *Wilson Mandisodza 1*  
 Kambarami Moses Hunudzarira.  
 (Isaiah Myezwa, Orphan Chitiyo, Rachel Mukonorwi, Angeliare Gonedema.)  
 Mhembere (Hendson Mafana, Mrs. N. Mukahadzi, Nesbit Kambarami, Jonathan Kambarami, Alice Hunidzarira.)  
 Nyamutumbu (Isaac Kambarami, Timothy Mutema, Elia Muskwe, Mrs. Elia

Rupange

Shamu

# **HEADLANDS CIRCUIT**

Evangelists

Arnoldine

Chigudu

Fusire

Headlands

Macheke

Magura

Mupfure

# **CHIKORE - TANDA CIRCUIT**

Chikore

Matukwa

Muskwe, Ben Sariana, J. Stephen Kanyimbo, Ebbermore Nyamutumba, Dinah Dongo)

Joel Gwara, (Lois Mandaza,

Ruth Chiwari, R. Hobata)

(John Pandwai)

# **Kenneth Choto 1**

Silas Chitiyo, Joseph Makuto

Josiah Mbizhu, Winnie Mutsetse, E. Musuka.

(Gibson Mafema, Abel Tadokera

Siri Musuka, Agnes Mrewa)

(Peter Sangarwe, Pasval Mangu-

re)

(Mary Mashita, Virginia Muca-

mperi)

J. Makuto

(Elia Chitiyo, Obadiah Chigubu,

Gladys Matonga, Clever Nhuha-

ma)

(Paul Machakaire)

*Davison Mushapaidzi 1*

(Elia Majeni, Cyril Mandirahwe)

# **MTASA- MAKONI DISTRICT**

Superintendents

Assistant Superintendent

Women's Work

**H. D. Griffin 2**

**Luke Chieza 1**

Mrs. H. D. Griffin Mrs. Luke

Chieza

# **(NYAKATSAPA CIRCUIT**

Assistant

Nyakatsapa

**Luke Chieza 5**

*Elisha Kuwana*

(James Chiripamberi to Dec.

Isaac Musamba after January,

Edward Nyatoti, David Nhunha-

ma, Zachacus Dube, Ferguson

Chiorah, Jane Chiorah, Rowena

Chiripamberi, Esma Mandise-

kwe, Anna Karumbidza, Middia

Mudimbu)

(Noah Chimbadzwa, Lois Chi-

mbadzwa, Gordon Zitsanza,

Violet Chieza)

(Denford Tarumbga, Stanley

Chidawanyika)

Gilbert Rakabopa, Evangelist;

Gilbert Rakabopa, (Nesbert Ta-

ringa, Martha Rakabopa)

(Milton Mawokomatanda, Ferris

Vumbunu

Zinyembe

Samanga

Buwu

Nyautari	Zitsanza)
Nyatoro	To be supplied
Nyamaropa Reserve	To be supplied
Shakuya	To be supplied ( 3 stations )
	(Wilfred Sitole, Harriet Maku-
	nike, Pheobe (Chiunda)
Rupinda	(Nicodemus Chikuni, Cecil Mu-
	punga, Andon Chikukwa, Con-
	stance Mupunga, Susan Mutete)
Maguwa	To be supplied
Nyamukwarara	(Joshua Maswa, Kenneth Mupu-
	nga, John Mupunga)
Wengo	(Reuben Mandiera, Zachariah
	Manditsera)
<b>GANDANZARA CIRCUIT</b>	<i>Davison Chikosi 1</i>
Gandanzara	(Clement Kanengoni, Crispen
	Mandiwanza, Lonja Borerwe,
	Mildred Nyati, Deffie Mazaiwa-
	na, Eleonor Maramba)
Leigh Range	(Oliver Dzemunasi, Stephen Ta-
	fangombe)
Mukahanana	Ephraim Masikati, John Kuwa-
	dza, Nancy Nyamugure)
	(Columbus Nduna, Nancy Ndu-
Chikuruwo	na, James Kuwadza, Caleb Ku-
	rewa, Judith Maenzanise)
	(David Mutasa, Peroival Rasha-
Sherukuru	ma, Willard Mashita, Reginah
	Chitungo)
Ndingi	(Weston Tauro, Moddie Tauro,
	Fannie Mberi)
Tsikiro	Isaiah Kuwana, (David Radzokota)
Zuze	(Peter Bwawa, Josen Gadzai,
	Davison Bvunzwabai, Nellie Ma-
	ripakwenda, Jane Katai, Rose
	Mugochi)
<b>PENHALONGA CIRCUIT</b>	<b>Johnson Maramba 4</b>
Penhalonga	(Wellington Muzarewetu, John
	Mwanza, Amon Zwingowanisei,
	Naumi Muradzikwa, Lydia Jari)
Battery Spruit	(Oliver Matengambiri, Elizabeth
	Mazaiwana)
Odzi	(Daniel Neganje, Tiphaz Golowa,
	Booker Nezomba, Norah Muhla-
	nga)
Glenada	(Lydia Zimonte, Mary Mazai-
	wana, Nelson Simango)
<b>MUNDENDA CIRCUIT</b>	<b>Obadiah Chimonyo 1</b>
Mundenda	(John Ranga, John Kaisa, Jona-

Marara

than Maguuri, Edison Chikumbu, Virginia Chikodzi, Joyce Neshiri)

Mt. Jenya

(Daniel Tungamirayi, Juliet Chieza)

(Willie Masara, Phineas Gohwa, Phillip Mawuye, Davison Chombedza)

### OLD UMTALI CENTER

Chairman of Executive Committee/ **Kenneth Harper 2**

Vice Chairman of Executive Committee Tudor Roberts

Secretary of Executive Committee Wallace Kinyon

Ehnes Memorial Church

*Martin Chiza 2*

Theological School

**A.L. Mansure, 5 E.J. Aeschli-**  
**man 3. R. M. Chiza, F.A. Jack-**  
**son, 3 M. Munjoma, Mrs. R.**  
**M. Chiza, Mrs. A. L. Mansure.**

Hartzell Training School

Principal

T. R. Roberts 3

Secretary

Mrs. Emily Roberts 2

Art and Visual Education

Morgan Johnson 2

Central Primary School

Mrs. W. Gazeley (J. Kapenzi, W. Kodzai, P. Saungweme, E. Sukuma, N. Njekezana, Mr. Sakala, Mr. Magalane) to Dec. (Mr. I. Musamba) to Dec. (Mr. Murapi) Miss Kapenzi, (Sylvia Mahomed) after Dec. Wildermuth, I. Jansen.

Secondary School

T. R. Roberts, V. Priest, to Dec J. Titus, to Dec. B. A. Higgs to May, F. A. Jackson to Dec. Mrs F.A. Jackson, to Dec., E. Parks after Dec. E. Russell, after Dec R Ngonyama after Dec.

Teacher Training School

**K. Harper 3** to May, S. Aldrich after May, D L Sherertz, L. Pfaff, M. Johnson, F. Hackler after April.

Practicing School

(Mr Marima, Mr. Chikwinya, Miss Nyika, Miss N Ngonyama, Miss Nyamurowa, Mrs. Mtasa, 2 to be supply after Jan)

Boys Industrial Department  
Maintenance and Service

I. Jansen, (E Sukuma, N Njekezana )

Boarding Master	T R Roberts
Directress Fairfield Girls School	Jessie Pfaff
Girl's Industrial Department	H. Wildermuth, (E Darikwa, J Mucini, T. Chieza, V. Kape-nzi, Mrs. Mhlanga.
Boarding Mistress	Mrs Hannah Waeni)
Rhodesia Mission Press	
Director	<b>F.A. Jackson</b> 6 until February
Interim Director	<b>M. E. Culver</b> 1 after January.
Treasurer	Mrs. Emily Roberts
Pressmen	H. Maringanise, C. E Nkomo, M. Njopera, C. Zisengwe)
Hartzell School of Agriculture	W. Kinyon 4, Mrs E Kinyon 4, (T. Murapi, C. Ndhlovu)
Hartzell Farm	W. Kinyon 4, Mrs. E. Kinyon (P. Dube, H. Dube) B. A. Higgs, S. Saungweme.
Building Department	B. A. Higgs, (P. Saungweme)
Medical Work and Orphanage	Elma Ashby 3 supervisor to Jan. Dr. Nutting 1 supervisor after Dec. M. Munjoma, Senior Nurse
Women's Work	Mrs. D. Sherertz, Mrs. M. Higgs, (Mrs R. M. Chiza,) Mrs E. Kinyon.

**MTOKO DISTRICT**

Superintendent

Secretary

**Wilfred Bourgaize** 15

Louise M. Forrest 5

**SOUTH CIRCUIT**

Assistant

Central Primary School

Assistants

**Daniel Makuto** 3

Henry Mafunga

A. J. K. O'Hara

Gershom Chasokela, Henry Mafunga, Simon Makgatho, Samson Katsande, Herbert Mutize, John Sitole, Job Ntuli, Elizabeth Chinaka, Norah Katsande, Jessie Kowo)

Chitekwe

(Stephen Kudishora, Joseph Chipuriro, Douglas Chifodya, Nehemiah Chapfika, Lamech Mupaya, Zebadiah Chidakwe,

Katsukunya	Lily Ndhlovu, Rudo Tsiga, Hilda Gatakata) (Leonard M'tengo, Thomas Mapando, Caleb Homwe, Emilia Chingwena, Miriam M'tengo, Eva Joyce Munjoma)
Muswairo	(Elisha Mvududu, Gideon Psura, Phineas Kativu, Jeinah Sibanda)
<b>NORTH CIRCUIT</b>	<b>Enoch Munjoma 21</b>
Catisa	(Samuel Makawa, Mishech Mutize, Mabel Mashumba)
Makosa	(David Mudzengerere, Moses Tsiga, Martha Mudzengerere, Loise Gurupira)
Masango	(Mupuranga Macocomo)
Mudzonga	(Elia Katsande, Joel Tsiga, Treda Katsande, Juliana Mucandepi, Maud Nyakudanga)
Katsande	To be supplied.
<b>EAST CIRCUIT</b>	<i>Simon Kowo 1</i>
Bondamakara	Zachariah Magunde, Elia Takaviya, Joseph Nyarungu, Grace Capfika, Annie Leonard)
Chifanba	To be supplied.
Chimkopa	(Willie Gambara, Philda Gambara)
Kawere	(Dinah Gweshe, Idah Pemba)
Kowo	(Jonathan Maranke, John Pendeke)
Masenda	To be supplied.
Nyamukoho	To be supplied.
<b>AFRICAN MISSIONARY SOCIETY</b>	
(Chikwizo Reserve)	
Chikwizo	<b>Philemon Gurupira 3</b> Philemon Gurupira, (Loveness Nkomo, Lilian Musakasa)

**MUTAMBARA DISTRICT**

Kare Eriksson 2 after 1st Jan. 1954  
Charles Miller 1

**MUTAMBARA CENTER**

Pastor  
Associate Pastor  
Women's Work

Titus Maranke 2  
Lennart Blomquist 1  
Mrs. K. Eriksson  
Mrs. T. Maranke  
Mrs. C. Miller  
Mrs. L. Blomquist  
Marguerite Deyo

Directress of Girls Work

Central Primary School  
Principal  
Headmistress

Girl's Industrial

Boy's Industrial

Medical Work

M. Y. F.

Sunday School

Mission Secretary

Chairman of Staff

Boy's Boarding, Farm and Industrial

District School Superintendent

District Director of R. E.

**MUTAMBARA EAST**

Matendeudze

Reserve

Nyambeya

Chiramba

Matsororo

Dunhu

Cronley

Mudina

**MUTAMBARA WEST**

Chakohwa

**Kare Eriksson 2** until Jan.

M. Deyo after Jan.

Grace Otto 3

Helen Emmert, (Blessing Rugayo, John Madhlayo, Wallace Bozengwana, Period Dube, Jolina Mauwa,) Mildred Taylor until Dec.

Marguerite Deyo, (E. Mukonde, J. Nduna, L. Mukonde)

Galen Carr, (Ernest Sisimayi, P. Sigauke, S. Mashingaidze,)

Ellen Sweeney (V. Dube, M. Stole, M. Nyamukapa)

Mrs. G. M. Carr

Ellen Sweeney

Mrs. K. Eriksson Mrs L. Blomquist after 1st January, 1954.

L. Blomquist after 1st Jan.

L. Blomquist after 1st Jan. 1954

F. Hackler up to 1st May, 1954

Charles Miller, after 1st May 1954.

To be supplied

**Elijah Jangano 2**

(Elliot Mukonde, Willas Mauwa, Margaret Kasambira, Ella Sisimayi, Ziezile Sitole)

(Period Dube, E. Nhunduru, M. Dube, S. Mutari, L. Dube, B. Muhlanga, I. Muhlanga, T. Murare.

(David Muchini, O. Mufudza, G. Munjoma)

(Moses Muraisi, Esnath Kamusono)

(Obad Mukwena, Sylvia Kashiri)

(John Mandikutse, T. Chikwenjere, C. Mutambara, A. Chiwenda)

(Tobias Kadira)

(Elijah Mupandare, C. Mutambanengwe)

**Silas Kasambira 8**

(Aaron Hlahla, F. Neshiri, H. Dhlwayo, R. Murire, H. Mu-

Shinja

Munyeovu  
Nechitima  
Hot Springs  
Bvumbura  
Chayamiti

shekawanhu, M. Cidembo )  
(Elimon Makamanzi, E. Makamanzi)  
(Nicodemus Chirawo)  
(Phillip Kutseza, M. Ngosi)  
(Lovemore Jangano)  
(Paul Kadzutu)  
(Phillip Tofa, Martha Matsikenyeri) Daniel Mark)

**NYANYADZI**  
Nyanyadzi

**Jackson Rugayo 1**  
Jotham Chatema, F. Chatema,  
A. Munjoma, M. Pambuka, E.  
Nkomo, M. Mujati, P. Sitole,  
M. Kare, C. Baiwa, M. Rukweza,  
F. Nkomo, E. Sitole)

**ZIMUNYA SOUTH**  
Evangelists

Munyarari

Derembge

Mambgere

Dambakurimwa

Impudzi

Dzobo

Murare

Muromo

Chitora

**Moses Mparutsa 5**  
Maxin Mutambanengwe, Enoch  
Chiadzwa.  
(Edward Makukunzwa, M.  
Mparutsa, A. Nkomo, A. Mvumi)  
(Morrison Parwehosi, R. Chikosi,  
S. Chipongo, E. Chiripanhura)  
(Elijah Mvumi, Lamech Zimunya)  
(Arnold Murangwa, B. Chiadzwa,  
T. Muriro)  
(Size Masenga, M. Citurumana,  
S. Sitole)  
(Nason Mawondo, A. Mufute,  
E. Njakwengana)  
(Nathan Ndidzano, S. Muzulu,  
A. Ciripanhura, J. Munyama,  
B. Mudombozi)  
(Tudor Chinzwende, H. Mange-  
re, J. Sitole)  
(Gladman Munyamana, R. Chi-  
adzwa)  
(M. Mashingaidze, E. Cirawo,  
L. Nhizha, V. Mauwa)

**ZIMUNYA NORTH**  
Muradzikwa

**Obadiah Musingwini 5**  
(Richard Chikosi, R. Mwedzi,  
W. Mwedzi, E. Chitenderu, L.  
Munyama, E. Katuruza, E.  
Chairuka, E. Meatschelwa, N.  
Nyagura.)  
(Martin Nyagura, (T. Muradzi-

Chitakatira

Gwese	kwa, J. Muradzikwa, E. Dhlakama, C. Maunze, S. Mutanga) (Enoch Gowero, B. Musamirapamwe, C. Musamirapamwe, M. Gwama)
Vumba	(Amon Bepete, T. Mucheni)
Rowa	<b>John Nduna</b> , (H. Mucucu, S. Muria, L. Nyamhondera)
Dangare	(Luther Nyagura, A. Gowero, T. Musidzarira, J. Manzini, L. Shiri)

**NYADIRI DISTRICT**

Superintendent

**Asbjorn Leiknes 2****NYADIRI CENTER**

Pastor

**Jonah Chitombo 6**

Evangelist

William Karumazondo

Chairman of Station Staff

Principal and Directress of Girl's School

Sarah King 4

Farm &amp; Boy's Boarding Department

Bruce Smalley 1

Central Primary School

Sarah King, Mildred Taylor, Vivian Otto, Esther Russell, M.A. Wakatama, Evans Muto-ngwizo, Arnold Chimbganda, Conrad Manyande, Elisha Murasiranwa, Anna Moe Chigayo, Jonah Chitsaka, Kalai Kumalo)  
(Dangson Nyagurunga)

Boarding Master

Boarding Mistress

Nyaitenga Primary School

(Mrs. Jennie Jamakanga)  
(Langton Chikukwa, Jasmine Matyora, Alice Matyora, Anna Nyasha Gurure, Ruth Pendeke, Tabitha Karumazondo, George Malianga, Hama Kanyai)

Washburn Memorial Hospital  
Treasurer

Dr. John Sheldon 1

Dr. Marvin Piburn 1

Mrs. P. Willis Jones, Alice Whitney until Oct. then Alma Asby, (Mrs. J. Chitombo, Mrs. C. Manyande, Mrs. Kalai Kumalo, Titus Kuture, Samson Kalewa)

Women's Work

Mrs. A. Leiknes Mrs. B. Smalley, Mrs. M. Piburn, Mrs. J. Sheldon, (Mrs. J. Chitombo)

Supervisor Building Construction

Galen Carr after April 1, 1954.

**NYADIRI EAST CIRCUIT**

Chindenga

Chiwoneso

Danda  
Gurure

Kagande  
Nyakabau

Nyamakope

*Nason Madzinga 2*

(Richard Mvududu, Noah Kagande, Chiwere Gurure)

(Andrew Simbayi, Harrison Chingurenji)

(Violet Rinomhota)

(Nicolas Kandemiri, Boniface Chingwena, Luke Zaranyika)

(Chiwara Karnmadondo)

(Alfred Chaparadza, Ephraim Kativu, Kennedy Kanyongo, Caiphas Muketiva)

(Anderson Rusike, Marilyn Rusike, Enoch Mupaya, Frances Chitewe, Cecilia Dzengwe)

**NYADIRI CIRCUIT**

Chidodo

Karimbika  
Manyika

Matsenga  
Mugabe  
Mupaya  
Musanhi

Nyamashanga

Chifunde

**UZUMBA SOUTH CIRCUIT**

Chikwira  
Chitimbe

Kaseke  
Macekera

Mashambanaka

Morris

Zanga  
Chikuhwa

**Nason Chigubu 2**

(Solomon Katiyo, John Zimonte, Andrea Jacobo)

(Rudo Nyanongo)

(Gilbert Mango, Albert Musandirire, Donald Mukusha,

Lydia Chimbganda)

(Paivah Chifeya)

To be supplied.

To be supplied.

(Dennie Denga, April - May Denga, Amon Tamangani, Mandivavarira, Nyamutumbu, Monica Gurure)

(Dinah Nyamakura, Leah Muswe)

(Ephraim Chikuwire)

**Amon Kajese 2**

(Elliot Jijita, Betty Bwanya)

(Albert Hlekisana, Mrs. A. Hlekisana, Margaret Chawora, Dorcas Kajese, Caleb Mudarikwa, Paul Mupaya, Chieza Kanda)

To be supplied.

(Philemon Gosha, Mary Chirimumba, Loveness Kazingizi, Constance Zitsengwe)

(Gideon Chikanya, Reginald Mitize)

(Jonny Hodzi, Dorothy Musonza)

(Walter Goso, Isaiah Garande)

(M. M. Gasseller, Isaiah Ny-

**MARAMBA - PFUNGWE****CIRCUIT**

Dindi

Guyu

Kafura

Maramba

Chitsunga

kambangwe, Sarah Dzemwa,  
Sylvia Gohso, Lucia Mucaca)*John B. Jijita 2*

(Bertham Chary, Fred Mayagudza)

(Herbert Dzemwa)

(Hopeful Makuto)

(Miller Masiku, Silas Chikanya,  
Winnie Maranke)

To be supplied.

**UMTALI URBAN AREA:** Executive Council of co-ordination,  
**E.L. Sells**, (Chairman), **E.J. Aeschliman**, E.de Vries, M. Ball, **R.C. Gates**,  
**J. Chimbadzwa**, (Enoch Chieza)

St. Andrew's Church and Circuits; **E. L. Sells 4**  
 (European, Coloured and Indian)

Miller Memorial Church and Circuit: **J. Chimbadzwa 2**  
*John Nemaungwe*, Evangelist, P. Dube.

Social Evangelistic Centre, **E. J. Aeschliman**, Director 2  
 Associates: M. Ball, Mrs. E. J. Aeschliman, (Enoch Chieza) *John Nemaungwe*, (Sussana Chikukwa)

African Girl's Hostel, E. de Vries 3.  
 Assistant, (Mrs. H. Malianga)

Quarterly Conferences:

Miller Memorial Circuit. **E. J. Aeschliman**,  
 St. Andrew's Church Circuit, **E. L. Sells**

**SPECIAL APPOINTMENTS**

The Methodist Church, Salisbury

Supervisor **R. C. Gates 3**  
 Minister **Samuel Chieza 3**  
 Women's Work Mrs. R. C. Gates  
 (Mrs. S. Chieza)

African Christian Advocate Mrs. B. Higgs 2  
 Mission Correspondents **R. C. Gates**, S. N. King  
 Concession Registrar Mission Treasurer  
 Pastoral Extension & Music **M. J. Murphree 2**  
 Mrs. M. J. Murphree  
*Abel Muzorewa*  
 (David Machiri)

Missionary to the Indians **E. L. Sells 5**  
 European and Coloured Work **E. L. Sells 5**  
 Secretary of Literature and  
 Evangelism **M. E. Culver 2**

	Mrs. M. E. Culver 2
	Patron Nyamukapa 2
Editor, Sunday School Lessons	M. E. Culver 1
Editor, Junior Sunday School Lessons	Grace Otto 1
Director of Religious Education	Mrs. M. E. Culver 2
Editor Umbowo hwe Ukristu	(Maxwell Beni)
Secretary of Literature and Stewardship	B. H. Reitz 2 (Maxwell Beni, Kingston Fusire)
Secretary of Women's Bible Training and Evangelism	L. Tubbs 5
Conference Health Education	Dr. Clara Nutting 2
Secretary of Temperance	E. L. Sells 2
Board of Education	F. Hackler 1
Supervisor of Building Construction	T. J. C. West 1
Missionary to another Society, without annuity claim, Member of Old Umtali Quarterly Conference	L. E. Adkins
M. Y. F. Counselor	Grace Otto
M. Y. F. Chairman	(L Chikukwa)
Fraternal Delegates to Methodist Synod,	E. J. Aeschliman, K. Choto M. Deyo, Jasper Machiri.
Directress of Shona Language School	I. Scovill until March, Mrs. Murphree Interim, Assistant (Maude Chadoka)
<b>Language Study:</b> All first term Missionaries who have not yet completed the course. Mr. and Mrs. Anfinson, M. Ball, Mr. and Mrs. Aeschliman, Mr. and Mrs. Boucher, Mr. and Mrs. Carr, Mr. and Mrs. Eriksson, Mr. Griffin, Mrs. Harper, Mr. and Mrs. Higgs, Mr. and Mrs. Jackson, Morgan Johnson, Mrs. Jones, Mr. and Mrs. Kinyon, Mr. and Mrs. Leiknes, Mr. and Mrs. Miller, Mr. and Mrs. Mansure, Dr. Nutting, E. Russell, Dr. and Mrs. Sheldon, Mr. and Mrs. Stine, Dr. and Mrs. Piburn, Mr. and Mrs. D. L. Sherertz, Helen Emmert, Ellen Sweeney.	
<b>On Furlough:</b> M. Johansson, S. Hervold, Mr. and Mrs. Hassing, M. Bjurstrom, V. Huie, Mr. and Mrs. Q. C. Roberts, Ruth Haussan, After part of the year: A. Whitney, V. Priest, J. Scovill, Dr. and Mrs. Sheldon, Mr. and Mrs. F. Jackson, Mr. and Mrs. Eriksson, Mr. and Mrs. Harper, Mr. and Mrs. Higgs.	

## PART VI REPORTS

## A. Reports of Boards

1. Conference Claimants
2. Education
  - Religious Education
  - Schools
  - Publications
  - Curriculum
  - Community Life and Home
  - Methodist Youth Fellowship
3. Evangelism
4. Lay Activities
5. Ministerial Training, Qualifications and Relations
6. Temperance

## A. REPORT OF BOARDS

## 1. Conference Claimants

1. Job Gondora has died in the past year, and his wife had previously died. There are therefore no further payments to be made for his assistance.

2. In order to plan well for pensions in the coming years and also to know the number of new men who will be needed to enter the Annual Conference to take the place of those who will be retiring in the years ahead, we ask that Dr. M. J. Murphree, Rev. Jackson Rugayo, and Rev. Josiah Chimbadzwa, serve as a committee to secure a definite record of the approximate ages of all members of our Conference.

3. The following payments have been made to our retired ministers and widows from July 8, 1952 to July 31, 1953:

Mrs. Isaiah Darikwa	£20. 2. 6
Rev. D. Mandisodza	23. 13. 0
Rev. B. Katsidzira	21. 10. 0
Rev. R. Ngonyama	21. 10. 0
Rev. Z. Mukombiwa	17. 10. 0
Mrs. Amos Kapenzi	12 0. 0
Rev. T. Maranke	30 0. 0
	<u>£136 5. 6</u>

4. We recommend that payments be continued to each of these in the coming year.

5. As shown in the report of the Conference Treasurer the amount in the Ministers' Pension Fund on July 31, 1953 was £6,034. 3. ½.

## BOARD OF EDUCATION

## Religious Education

1. The training of members in Stewardship was referred to the Committee on Evangelism.

2. It was recommended that whatever method was used for distribution of S. S. Literature be followed for the distribution of the Attendance Cards.

3. It was recommended to send a letter of appreciation to Miss Henry for her help here, the letter to be sent by Conference Director of R. E.

4. In order to eliminate much of the difficulties and delays of distribution and in order to promote purchases with a more attractive lesson set it is recommended that the S. S. Lessons be published in a yearly booklet, the cost of which is not to

exceed the present prices of Quarterlies.

Furthermore we recommend a 3 year Cycle Curriculum be set up by a Committee named by M. E. Culver, for both Jr. and Sr. lessons and that Mr. Culver edit the adult lessons and Bishop Booth appoint someone from this Committee to edit the Junior lessons. The latter is considered necessary due to differences of approach and time limits involved.

5. It was recommended that more frequent reports be sent to the Joint Committee of Religious Education in N. Y. Material to be obtained from local churches as to what they are doing and plan to do in the future.

6. Although realizing the necessary of high education qualifications of Head Teachers and the need for Christian teachers in all classes, we would like to recommend further qualifications for the head teacher. In order that there be better understanding and closer cooperation between school and church and community, we urge that those appointed head teachers choose wherever possible, men or women, of acceptable experience as Christian leaders. We further urge that all teachers apply Christian principles in their classes, that Religious Instruction be given by teachers with a religious experience.

7. After Mrs. Culver's report of the possibility of District R. E. workers, it was recommended that at this Conference a full time District R. E. worker be appointed to each District and

that Mr. Culver be authorized to make necessary arrangements.

8. It was recommended that the aims set at the Pastor's School as a result of Miss Henry's visit be continued through this year and that they be carried under the direction of the District Religious Education Workers and that a list of the aims be sent to each Pastor.

9. We recognize the importance of continued training in stewardship throughout the Conference and we recommend that the Sunday School Editors give special attention concerning this instruction when writing Sunday School Lessons.

We recommend, also, that if there is no provision for a stewardship program in any District that the District S. S. & R. E. workers help with this, under the guidance of the Conference Director of Religious Education.

10. We encourage increased use of visual aids and other enrichment materials in Sunday School, M. Y. F. and any other departments of the Church School.

11. Since there is an Office of Religious Education at Old Um-tali, we urge more use be made of it for materials to use in Sunday Schools, M. Y. F. Schools and other Church meetings.

## SCHOOLS

### Calendar

We request the permission of the Department of Native Education to hold school on public holidays observing these holidays with appropriate exercises, and close the term early.

We request the Education Department to arrange for the school year to start in September, giving thereby a chance for the teacher to complete the roll of pupils in his school before planting season absented so many of them.

### **Teaching Barrier**

We request the Inspectors be more prompt in giving reports and recommendations for teachers who have reached barriers.

### **Outstations**

That the Superintendents work out together strategic places to establish Std. 4 and that the African Christian Convention be asked to work out methods of getting teachers.

### **Need for an Industrial Course**

Committee appointed previously to investigate Post Std. 6 Courses was asked to study the possibilities for Industrial Courses under our Church.

### **Uniforms for all Methodist Schools in the Conference**

A Committee consisting of Miss S. King (as chairman) and 5 other members she should choose, are requested to study the possibility of uniform dress for all schools in Conference.

### **Statement of our Teacher Training Policy**

#### **See Report in Misc. Section Publications**

We recommend:

1. That the chairman of the Publication Committee correspond with the I.C.C.L. A. in London; the Literature and Literacy Committee in New York regarding available publications in the vernacular; and with the Government of Southern

Rhodesia about subsidies for printing and other groups which are interested in the publication of Christian Literature.

2. That the supplies of Pfu-mvu ye Kumwa kune Simba on hand be set aside for free distribution in towns and mining centers under the direction of the sub-committee of the Literature Committee of the Field Committee.
3. That the findings of the Ngoma Revision Committee be accepted and that they take the time necessary to complete the work satisfactorily and that the place of printing be left to the Field Committee.
4. In view of the fact that the Medical Committee has approved Miss Ashby's book for use in schools, we also add our recommendation for the same and refer it to the Curriculum Committee.
5. Books to be published: Rudo Rungasandudza Upenyu Hwako  
Munamato Ungasandudza Upenyu Hwako
6. That the section in the Discipline that deals with Church Administration be put in Cishona under the supervision of M. Culver.
7. We approve of the free distribution of literature in jails as well as clinics.
8. That we as a Conference co-operate with the British and Foreign Bible Society in their Third Jubilee Celebrations.

9. That Mr. Culver be chairman and Mrs. Griffin secretary of the Publication Committee.

10. The Literature Budget Committee reports to the Publication Committee:

Of the current budget of £469 (appropriation 325-10-0 and final stewardship funds £143-10-0) the following allotments were made.

a. For Evangelistic Literature £100, £25 each for the four Conference evangelists (Mr. Gates, Mr. Murphree, Mr. Culver, Miss Tubbs)

b. For free literature to literature secretaries

Mr. Culver £80

Miss Reitz £50

c. For literature for strategy emphasis of the year £50

d. To Rhodesia Mission Press for Production costs. £50

e. For general expenses of literature secretaries

Mr. Culver £30

Miss Reitz £84

f. £25 be set aside for free literature for distribution in clinics and African wards of hospital.

There is also £100 in the hands of the Treasurer from which evangelism literature may be provided as directed by a sub-committee composed of the two literature secretaries and the manager of the Press. Anyone having manuscripts of such literature for which they wish funds for publication, application should be made to sub-committee of three at Old Umtali.

In addition the Treasurer holds £300 as a revolving fund from which funds may be drawn for salable books and return to the fund under the direction of the above named sub-committee.

New publications of the current year reported by the sub-committee include:

**By Mr. Culver**—a set of pamphlet stories originally used in the Umtali evangelistic services.

**By Miss Reitz**—Just off the press—An enlarged volume of Old Testament Stories comprising stories from the time of the creation thru the time of Samuel as prophet-ruler of Israel. (Material for Standard III Scripture Classes is included) Price 1/6.

The Life of John Wesley and some Methodist History  
Mr. J. Rugayo and B. H. Reitz  
Several pamphlets.

New edition of Kugara Pamberi Pa Mwari Munoda Simba ReMweya Here.

Also new this year

Ndiri Wake

Munamoto Wokuzipira

Rudzi Rwangu Wajindwi

**Miss Ashby**

Zidzidzo Zeupenyu Kwahwo Kuwanhu Watema 9d.

11. As Mr. Joseph Nyamurowa is asking to resign as editor of the Umbowo hwe Uristu we wish to express our appreciation of the work which he has done during the past year and for many previous years.

12. The Publication Committee has a question to ask about the Umbowo Committee

i.e. to what committee of the Conference is it responsible? Responsible to Publications Committee.

13. Election of Editor of Umbowo as recommended last year to take place on the Conference floor.

### Committee on Curriculum:

The Committee which was chosen last year to revise schemes of study for all subjects from Sub. A to Standard 3 will inspect schemes submitted by the Teacher Training Department and make suitable schemes available for the interim until the Government issues the new schemes on which they are working.

The recommendation for the teaching of staff notation in Music has been carried out in T. T., the Secondary School and Nyadiri Central Primary School.

It is recommended that during the Conference a member of the Teacher Training Department meet with all who are interested, for an explanation and demonstration of the syllabus and methods of teaching writing, and further, that the Superintendents at their planning Conferences have some competent teacher give instruction to the untrained teachers.

Since the use of the new orthography has been neglected by many teachers, we recommend that in our schools we emphasize the teaching of new orthography.

For more effective teaching of Hygiene in the schools we recommend that whenever it is possible, doctors and nurses be invited to help in the teaching of Hygiene and that teachers be encouraged to cooperate with health demonstrators.

### Community Life.

1. We recommend that a Committee from Nyadiri, Mtoko and Mrewa areas, with Mr. Smallie as Advisor, be appointed to examine possibilities of a producers co-operative, in said areas, for marketing their produce in Salisbury.
2. We recommend that Christian parents or guardians should not allow their daughters to marry a polygamist. We feel that if we are to take our place in the modern world we must teach and help our people to understand that with exceptions the Government prohibits polygamy by law.
4. We recommend that the people of the Community should all cooperate in building schools. Those not wanting to work should pay money if they want to send their children to school.
4. We recommend that Christian people should not ask more than £20 Lobola for their daughters and that they make no other demands.
5. We also recommend that Christian people do not buy expensive clothing and

much food for a wedding.

Nos 4 and 5 are referred to the study groups set up by the Board of Evangelism.

#### **The Youth and M. Y. F. Committee**

The M.Y.F. of the Southern Rhodesia Conference is growing by leaps and bounds. In May, 1953, the Seventh Annual Conference was held at Mrewa and hundreds of young people gathered together to advance the work of Youth for Christ. Highlights of the Conference including the presentation of the new chorus booklets by Mrs. M. E. Culver, the presentation of the attractive M.Y.F. pins, and the inspiring message from Bishop Booth as he gave greetings in many different languages from other youth groups in Africa. As the committee met to make further plans, it felt tremendous scope and burden of the work. The heartfelt prayers of all are requested for our young people that they may experience the redemptive power of Christ. Our youth are interested, and now is the time to challenge them in the work of the church. The following new advances were recommended and passed.

1. That a five year training program be set up for M. Y. F. leaders with a school each year for different leaders. The first camp to be held this year. The following committee was elected: E. Chieza, Mrs. M.E. Culver, L. Chikukwa, A. Muzorewa and G. Otto.

2. That the following committee be responsible for the

preparing and sending out of program material to M. Y. F. groups: M. Ball, E. Chieza, M. Johnson, R. Chikosi, P. Nyamakapa, and G. Otto. All groups are requested to send in suggestions and worship material to this group.

3. P. Nyamakapa was elected to see that M.Y.F. news be included in the Conference Circular Letter.

4. The Finance Committee should include in budget money for travel for the President, L. Chikukwa, and Vice President, R. Chikosi. Their itinerary to be approved by the finance committee.

5. That M. Y. F. leaders establish M. Y. F. groups in the churches at Salisbury and Harare as requested by S. Chieza, and J. Nduna.

6. That an M. Y. F. day be included on the church calendar some time before the M.Y.F. Annual Conference.

7. That those who are concerned about the time of the M. Y. F. weekly meeting choose the most convenient time for their groups.

8. That membership cards and ceremony be prepared and adopted. It was stated that those desiring to join M.Y.F. should be voted upon first in the Quarterly Conference, and that they must be either Probationers or full members and have been active in M. Y. F. for one year. The following committee was elected: O. Stine, L. Mandizha, L. Chikukwa, R. Rusiki.

9. That L. Mandizha be the Umbowo Correspondent for M. Y. F.

10. That 3,000 more M.Y.F. chorus booklets be prepared by Mrs M. E. Culver and sent to E. Chieza for distribution.

11. That the M.Y.F. ask for a special time at Conference in 1954 in which to present its work and needs.

12. That all members of M. Y. F. help to evangelize their own young people, and be quick to see such opportunities. They should welcome all to their meetings regardless of denomination.

13. The matter of associate membership was referred to the M.Y.F. Annual Conference.

14. That information and instruction about M. Y. F. be included in the Minister's School.

15. That the next Conference be held at Mutambara in May, 1954. The following are the Conference Officers: President, L. Chikukwa, Vice President, R. Chikosi; Treasurer, E. Nyambawaro; Secretary, N. Katsande.

### **Evangelism**

1. We urge all our Churches to labour by every means to bring negligent members into participation in the church's life and activity. Let us not in any instance relinquish what hold we have on the people who are on the fringes of the church's life. They are members of the Methodist Church until their membership is terminated by death, transfer to another denomination, withdrawal or action of the Quarterly Conference.

2. Items No. 1 and 2 from the two Christian Conventions

are referred to a Committee of 10 members which are as follows (North) Revs J. Jijita, J. Chitombo. Messrs Rusike, H. Mafunga. Mesdames S. King, J. Chitombo, E. Munjoma, O. Stine.

(South) Rev. E. J. Aeschliman, M. Chiza, O. Musingwini, Messrs J. Kapenzi, R. Chikosi, T. Nyakunu, Mesdames B. Reitz and J. Chimbadzwa.

3. A goal of 250,000 new believers has been set for new believers in the Methodist Church and we are asked to take our share. We have set our goal with hope that we go and work hard through the guidance of the Holy Spirit to get 7,000 new believers and in addition 2,000 Probationers received into full membership during the Conference year of 1954.

4. New areas of work:

(a) That we ask the Pastors to contact the nurses within their area for evangelizing and arranging of class meeting times with them to fit their work.

(b) We recommend that applications be made for Church Sites in Tanda Division Inyanga, Headlands, Rusape and Inyazura. These applications be made by the District Superintendents of the areas in which these places are located.

5. Our Church considers the use of mbanje in the same way as the use of Doro and a Christian ought not to partake of it. Furthermore, the sale of mbanje or doro cimera for use of doro, is just as great an evil as the use of it.

6. We reaffirm the need for a closer cooperation between the village churches and urban churches in the care of young people coming into towns. We propose that Ministers, Missionaries, M.Y.F. Leaders, class leaders and parents notify the Pastors in towns when young people from their villages go to towns for work. In this way care may be given to these young people to see that they get into church life.

7. We recommend that our Conference take a new and thorough approach to proclaim our case against the use of tobacco. We need to have:

(a) An educational approach through literature and class study on the reasons why we disapprove of tobacco.

(b) Pastors should prepare themselves well and give personal counseling to users of tobacco in our membership.

8. It is recommended that District Conferences be considered by District Superintendents for greater effectiveness in the planning and promotion of work and unity in our Churches.

9. We encourage the Wabvuwi to go forward with its organization and constitution as we believe it will increase their effectiveness.

#### 10. Reference to Rukwadzano

The question that was referred to the Rukwadzano has been discussed. We are very sorry that some of our missionaries

were involved in a misunderstanding about joining the Rukwadzano. We would like to urge that their names be presented in the usual manner at their local church. The suggestion that there be a special reception procedure for missionaries is referred back to the Annual Executive meeting of the Rukwadzano.

In the meantime our missionary women may be received in the usual way according to the rules as set down in our constitution.

#### 4. Lay Activities.

1. It was agreed unanimously that Mr. Chieza and I. Musamba continue as Chairman and Secretary respectively.

2. The motion on School Fees, found on page 42 of the Conference Journal, has been ignored by some Superintendents. We therefore strongly reaffirm that this motion be put into practice by all.

3. We recommend that the ministers put more emphasis upon activating teachers in the church work and urge them to meet regularly for Quarterly Conference.

#### 5. Board of Ministerial Qualifications, Training And Relations

1. We recommend that we accept the report of the Theological School Advisory Committee and it be included in our Conference Minutes.

A. The course of study of the Theological School is

lengthened to three and two thirds years so that graduation will take place at the end of the second term of the school year. Those expected to be graduated in December 1953 who wish to join the Rhodesia Conference will be asked to stay at Old Umtali during the first two terms of 1954 in special preparation for admission on trial. The future graduating classes will complete their work in August 1955, and each August thereafter.

B. The work of the Theological School is now planned in cycles of three and two thirds years, with what ever adjustments will prove to be necessary.

C. A revised curriculum for the Theological School has been prepared and is to be sent to the Chairman of Education of Central Conference for the circulating among the Annual Conferences of the Elizabethville Area.

D. Eleven months of the student's time will be required each year for the Theological School. This will include supervised field work during the holiday periods.

E. At the end of any given term, if a student has failed one or more courses, it will be a responsibility of the faculty to require him to make up the deficiency during the holiday

period immediately following; and if a student does not measure up to the requirements he may be dropped from the school.

F. We maintain our present policy that the passing of J.C. or T.T. examinations be required for entrance into Theological School. We realize, however, that some men may get the call to the ministry at the age when they could not enter those courses. We therefore approve the following :- If a student has passed standard 6 and cannot be admitted to T. T. or J. C. courses because of age or marital status; he may take a two year course of study for approved supply pastors, after which by action of the Board of Ministerial Training he may be recommended for a four year course of study in preparation for Annual Conference membership, at the end of which he may be received on trial. Then he will be placed in the Conference Course of study, consisting of four courses, each of which will ordinarily require years of study. After having passed the first two of these four courses, he may be recommended for full membership and given deacon's ordination. Upon completion of all four courses, he may be recommended for ordination as an elder.

G. A graduate of school of

Theology may be recommended as a member on trial in Conference at the first Annual Conference following graduation, and be placed in third year of the Conference Course of study. After two years on trial he may be received into full membership and ordained as a deacon.

Upon completion of the whole course provided he has been on trial at least two years he may be ordained as an elder.

H. All those who are expected to conduct meetings shall be required to take the exhorters' examinations. Those who expect to give their full time to the ministry and have completed the course of study for the local preachers may be recommended as approved pastors and shall be continued in that status, only as they show progress in the course of study for approved supply pastors.

I. The administration of examinations for exhorters and local preachers will be left to the districts.

J. All examinations beginning with those for approved supply pastors and up will be administered by the faculty of the School of Theology.

K. For admission into the School of Theology, a University Junior Certificate which has been earned

after correspondence will be recognized.

L. An entrance examination is to be set for admission into the School of Theology, with special attention given to aid the faculty in directing the student's studies after his acceptance.

2. We recommend that Grace Otto, Vivian Otto and Sylvia Aldrich be admitted on trial and that they be exempt from the course of study under the Seminary rule.

3. We recommend that Marcia Ball and Jonah Kawadza be admitted on trial and placed in studies of the first year.

4. We recommend that Simon Kowo, Davidson Chikosi, Davidson Mushapaidzi, Nason Madzinga, John Jijita, Abel Muzorewa, John Nemaungwe and Elisha Kuwana be admitted on trial and placed in Studies of the Third year.

5. We recommend that Mr. Culver, E. J. Aeschliman and A. Mansure be the examining Committee for Marcia Ball in the General Conference Course of Study.

6. It is recommended that Item No. 8 of the 1952 Journal become a permanent Policy, that all the applications for Theological School be referred to the faculty and the Theological School Advisory Committee.

7. We recommend to the

Nominating Committee that Per Hassing replace K. Erikson on the Theological School Advisory Committee.

8. We recommend that ministers on trial be authorized by the Conference and the Bishop as marriage officers.

9. We recommend that T. A. O' Farrell be placed on the Retired List.

10. We recommend that Tudor Roberts be discontinued as on the trial at his own request.

11. L. E. Adkins is to be continued as a member of the conference without Annuity Claim.

12. We recommend that Pierre Ashema be ordained a deacon as elected and requested by the Central Congo Conference.

13. We recommend that Joel Gwara and Joseph Makuto be added to the approved supply pastors list and that they be admitted to the Course of Study.

14. We recommend that a Pastor's School be held annually and ministers of other denominations be welcomed by special arrangements with those in charge.

15. We recommend that the faculty together with the Theological School Advisory Committee be asked to revise the Courses of study for Exhorters, Local Preachers, Approved Supplies, Admission on Trial, the Conference Course of

Study and that the courses become effective immediately on completion.

16. We recommend that H. F. Anfinson be continued in Studies of the Third year and Asbjorn Leiknes in studies of the Third year (the latter to be placed)

17. We recommend that K. Choto and O. Stine be the examining Committee for Jonah Kawadza and that he be continued in the Course of study as outlined in the 1951 Journal until the new course of study is completed.

18. We recommend the following as Approved Supply Pastors:- Henry Mafunga, Nicholas Muskwa, Enoch Makuto, Julius Kayingiye, Isaac Tsopotsa, Jotham Risinamudzi, Moses Hunidzarira, Peter Kanonuhwa, Jonah Dangirwa, Silas Chitiyo, Joseph Makuto, Lenart Kasambira, Philemon Dube, Joshua Mutsago, Paul Maviza, Maxin Mutambane, ngwe, Enoch Chiadzwa.

19. We recommend that Philemon Gurupira and Martin Chiza be placed in the studies of the 3rd year.

20. In looking forward to the adequate pastoral care of our people we see a great need for young men to accept the challenge of the full time ministry. At present we have an insufficient number of candidates. We believe that our young men will respond to this call and we therefore make a definite recommendation for a

programme of recruitment.

A. Let the Theological School Advisory Committee approve a specific plan for recruitment in order that all may feel free to present to prospective candidates the opportunities of going into the ministry. As this would involve the transfer of persons from one type of service to another, for example from teaching to the ministry, there must be a common understanding and backing of the program.

B. The Theological School must plan some type of extension program which will make an appeal to prospects throughout the Conference. They should have someone who is active as a recruitment agent.

C. All Conference Workers, District Superintendents, Ministers in Service, and concerned Christians should take it upon themselves to proclaim constantly the call to Christian Service. Some attractive literature should also be prepared for this.

D. The securing of consecrated, qualified candidates to enter the Christian ministry, is the most pressing personal need for the future leadership of our Church and it must take priority over any other need in our Conference.

21. We favor the admittance of Marshall Murphree Jr. on trial, but it is impossible to take any action until we know if it is possible to receive anyone on trial who does not ap-

pear in person. He would also have to present in writing the answer to the Disciplinary Questions.

22. We recommend that Daniel Chitenderu and Thomas Kamsona, Approved Supply pastors, be retired and their names referred to the Conference Claimants committee.

#### **6. The Temperance Committee**

1. We ask all the Ministers to support us in carrying out the temperance program. We admit that every year recommendations are made but they aren't carried out. We are sure that more help from the Ministers will make the program more effective in the future.

2. We attack temperance from the health standpoint. With that in mind, we ask Dr. Nutting to prepare a booklet on Temperance after studying the booklets which are available, and to give us information concerning the ill effects resulting from the use of alcohol and tobacco.

3. We suggest that the Temperance Booklet entitled "Zwizinzozo zwepfumvu Yekuniwa Kunesimba", be sent to all Ministers and teachers. Also, we ask if we may have the booklet distributed under the direction of the Sub Committee of the Literature Committee of the Field Committee when other literature is distributed in towns and mining centres. (See item 2 of the report on the Publications Sub Committee of the Board of Education)

4. We continue to include one

temperance lesson per quarter within the Sunday School lessons.

5. We ask the Umbowo Committee not to forget to use the space allotted for a temperance column in the Umbowo.

6. We ask that Temperance Commitment Sunday continue to be appointed on the Church Calendar for the third Sunday in November and that Miss Reitz be responsible for distributing material to pastors previous to this date for their use in seeking commitments.

7. We call the attention of our people to the gambling going on, as well as drinking. Twenty years ago, our African people used to make a Clean Life promise. We should like to revive the use of the Clean Life pledge Card. Mr. J. Makuto and Miss Wildermuth the Secretary, were asked to seek information on what was done. The Secretary was asked to prepare a card and to circulate it to all members of the Committee.

8. We ask that a competition be held in which Compositions about the evils of liquor are written in the higher standards of our Schools. We ask that Mr. Jasper Machiri, Miss Ball and Mr. Misingwini act as a Committee to organize it—that they make the rules, inform the District Superintendents about the competition, receive and judge the papers. We should like to have it done this year. Mr. Kinyon offered £2 for prizes. We ask that the best composition be printed in

the Umbowo.

9. We emphasize that education, that recreation and that every way possible be used to carry out the Temperance program.

10. We earnestly seek the cooperation of all members of the Conference in the carrying out of the Temperance program. We shall be very grateful for it.

## **B. Reports of Commissions**

### **1. Worship and Music**

1. We urge that pastors and other leaders of the Church increase their efforts and find ways to begin their services on time. We would point out the suggestion that Memorial bells might give needed incentive in places.

2. We appreciate the interest in vernacular music which this Annual Conference has displayed and the time given to it. In this connection we wish to re-emphasize the importance of the instruction of Hymns throughout the Conference and we urge that District Superintendents arrange with Mr. Enoch Chieza or someone else to give instructions at District Conference or other suitable times. We recommend also that in Teacher Training, Secondary School and Theological School there be a Course on Hymnology, using Ngoma as their Text Book.

3. We recommend that a Committee composed of Miss Deyo, Mr. Gates, Messrs R. Chikosi, and M. Chiza be appointed to help Rev. E.L. Sells in drawing up the Church Calendar.

4. We recognize and appreciate the emphasis contained in our Sunday School literature during the past year on the enrichment of our family worship life in the Church. We recommend that Dr. Sherertz, Miss Lois Pfaff, Mrs. Martin Chiza and Mr. Enoch Chieza gather and prepare further material to be presented to the Commission on Worship and Music at the next session of Annual Conference.

The following are nominated as new members of the Music Committee: Lazarus Mandizha, David Machiri, Samuel Makawa,

- (7) African Missionary Society Funds on hand £509-9-5½d
- (8) Methodist Youth Fellowship books were not available for audit.

## 2. Finance.

We recommend:

1. That each Quarterly Conference appoint separate treasurers for Ngariende offerings and Christian Convention funds
2. That we do not subsidize the Ngoma but that the individual purchaser of the Ngoma pay the cost price.
3. (a) That we ask the Field Committee to contribute £40-0-0 for the cost of the Conference Minutes.  
(b) That the apportionments for the Conference Journal be prorated to the units of work according to the number of copies to the unit of the work.
4. Conference Assessments:
  - (a) Episcopal Fund: 1½% of Pastoral support.
  - (b) Conference Administration: £20.
  - (c) Accepted Supply Pastors' Relief: £1-0-0 to be paid by the Circuit for each Supply Pastor.
  - (d) General Administration Fund: £20.
  - (e) Central Conference Fund: £50.
  - (f) Conference Journal: £45.
  - (g) Conference Secretary: £15.
  - (h) Conference Treasurer: £3.
  - (i) Travel to Conference:

## C. Reports of Committees

1. Auditing
2. Finance
3. Interdenominational Relations
4. Medical Activities
5. Memoirs
6. Resolutions
7. Urban Areas

### 1. Auditing

The books of the following organizations have been audited and found to be correct and in order:

- (1) The Conference Treasurer Funds on hand £520-5-3d.
- (2) Honde District Funds on hand £71-19-11d.
- (3) The African Christian Convention Funds on hand £43-15-1d.
- (4) Rukwadzano rwe Wadzi-mai Funds £1,130-16-6d.
- (5) Umbowo Hwe Ukristu Funds on hand £48-14-7d.
- (6) Salisbury Methodist Church Funds on hand as of May 11, 1953 £107-8-8d.

£45.

(j) Travel for African District Superintendents: £60.

### 3. Interdenominational Relations Committee.

(1) It is recommended that we accept the Methodist Council's statement on cooperation in Salisbury. Cited "Methodist Council minutes, Page 3, Item No. 5.

"That the parallel establishment of a full Conference Church in Salisbury limited to the Harari Township for the present, allowing for pastoral visitation in nearby areas out of that Township. We recognize that members from the Conference Churches are free to hold their membership in the Methodist Church of their choice".

(2.) The recommendation of the Methodist Council for the transfer of Section of Chiduku to Chimanza Mission was not accepted in that the Quarterly Conference of Chiduku did not favour such.

### 4. Medical Activities

Health should be one of the priceless gifts of the human race. Through a lack of knowledge of how to be healthy and keep healthy, this gift is too often withheld. There are far too many patients in hospitals who should not be there. Our schools can not expect to have children who are mentally alert and who will be able to advance toward higher education if, from infancy and during their pre-school years, they have repeated attacks of malaria and bilharzia and other parasitic infections which are predisposing causes of anaemia, plus malnut-

rition which is so common among many of our babies and pre-school children in many parts of our Conference. We realize the value that Jesus put on the individual in His three-fold ministry of teaching, healing and preaching, and we must emphasize the importance of being concerned about the health of our people. We stress the necessity of a strong public health program, to be participated in through our hospitals, clinics, schools, churches, Rukwadzano and Wabyuvi groups and all other church organizations through out our Conference.

Since last Conference the little book "Simple Health Lessons" has been printed. Courses have been given in the Teacher Training Classes in the hope that these teachers will carry the program into the village Schools.

Last year the course was given to the wives of the Theological Students, and this year further courses were offered for this group and any other interested.

Mothers' Classes have been begun at the Old Umtali Clinic and there is much interest shown. An African nurse is preparing and teaching these classes. A second booklet, simple first aid lessons is now being prepared in Shona.

Positive Health and Prevention of Sickness was taught at the eight Women's Bible Schools sponsored by the Rukwadzano. The 155 women who attended the four classes held in May and June, came as delegates from 81 different Rukwa-

dzano groups. They took back with them mimeographed notes in Shona on some of the health ideas they learned, so they can pass them on to the groups they represented.

Malnutrition among Africans in Southern Rhodesia is one of the main health problems here. This is not fundamentally an economic question but a question of knowledge of nutrition, and then changing some eating habits. So we have taught some of this at the Women's Bible Schools, Old Umtali J. C., the African Girl's Hostel and Tendai Training Centre. We hope to do more of this teaching next year, including some men's groups (Wabuwi) if arrangements can be made.

#### Babyfold

A Sunday was placed on our Conference Calendar last year, to be known as "Babyfold Sunday". It was hoped that our two Babyfolds would benefit substantially from the observance of this day. We regret, however that the results were disappointing as only a very few of our churches set a day apart for receiving gifts for this work. We give our sincere thanks to those few churches for their generous and timely offerings.

We should like to emphasize that the work of caring for motherless babies is going to become more and more dependent on support from the local churches of our Conference. Therefore we urge that in our new Conference year Babyfold Sunday as set by our

Conference Calendar (or another Sunday if more convenient) be kept in mind and observed, with the object of collecting gifts of produce, clothing and money for Babyfold work.

If pastors will get in touch with those in charge of the Babyfolds sometime before Babyfold Sunday, they will be assisted in arranging a special program for this day and if possible a Babyfold worker might be supplied to help on the Sunday observed in carrying out the program.

The suggestion arises from time to time that it might be feasible to combine the two existing Babyfolds having only one large home for both northern and southern sections. Our answer to this suggestion is that we strongly recommend to continue the two homes as we now have them. One in the northern section and one in the southern section.

There is a very strong feeling that a survey should be attempted during this Conference year to get information on as many as possible of the children who have been cared for in our Babyfolds.

Pastors and teachers will be asked to assist in this study by endeavoring to locate as many children as possible in their Circuits for who have been cared in either of our Babyfolds. A questionnaire will be given pastors covering the information desired and they will be asked to fill in as completely as possible and return to the missionaries

in charge of Babyfolds

This Committee is very glad to hear the report that it is hoped to open two clinics in the Nyadiri District and one in the Mutambara District in the near future, pending the erection of the necessary buildings, the required financial aid by the station and chiefs making the requests and the availability of nurses.

### 5. Memoirs

#### **Mrs. David Mandisodza.**

Mrs. Mandisodza accepted Christ as her Saviour at Mt. Makomwe Mission and later on began teaching there. After having taught for some time, she was married to Rev. David Mandisodza, who was the first African to be taken on trial in the Rhodesia Mission Conference in 1921. She and her husband worked together faithfully in the vineyard of their Lord until her health began to fail. She was always a strong Christian leader.

In 1952 she became ill with a heart condition and on June 14th, 1953, she passed away to her heavenly home.

To Rev. Mandisodza, children and relatives, we extend our deepest sympathy and ask God to comfort them in their sorrow.

**Joseph Shingai.** the second son of Rev. and Mrs. D. T. Mushapaidzi was born on June 14th, 1952 at Old Umtali Maternity. The parents loved their child as a precious gift from on high.

He was attacked by illness at at the age of nine months and shortly after that he passed away in Salisbury and was buried at the cemetery there.

To the bereaved parents and relatives we extend our deepest sympathy and pray that God will be very near to them in their mourning for their beloved child.

### 6 Resolutions

We are grateful for the opportunity we experienced of deepening our Christian fellowship provided by the special day of retreat, and thank the Program Committee with its various responsibilities for their contribution in planning for the music, worship, entertainment and accomodation for this Conference year. We also want to express our appreciation for the flower arrangements which have added to the beauty of our sanctuary.

To Bishop Booth, for his consecrated leadership and challenging devotions, we express our sincere gratitude. It has always been a joy to have Mrs. Booth present with us.

We regret that several missionaries and other members of the Conference were necessarily absent from these sessions. However we are pleased to have with us the wives of our ministers, and extend to them the invitation to join again in this fellowship each year.

It has been good to receive the fraternal delegates from the Synod, and our special appreciation is given to Rev. H. Carter

for his concern and leadership during the past years. We regret that this is the last Conference Mr. Carter will attend as an official delegate because of his retirement, but we are grateful for his continued concern and interest.

We welcome the arrival of new missionaries and thank God for all of those who have responded to the call for the Christian ministry and who have begun their active relations with the Conference this year.

### 7 URBAN AREAS

1. Since a second W. D. C. S. Missionary has not yet been appointed to Umtali, it was thought that maybe a new A-3 might help.
2. We reiterate our desire to take over the supervision of Tendai Training Centre but feel we cannot yet press the issue.
3. We ask the Native Education Department to appoint a school council for Sakubva and to have missionaries and parents represented on the council.
4. A small committee was formed to study and assist in the African Locations of Penhalonga and Rusape with the consent and leadership of the respective District Superintendents. This committee to be, the D. S. involved, Mr. Murphree, Mr. Patrick Machiri, Mr. Enoch Chieza, and one lay delegate from each location to assist this committee at his own town.
5. We wish to express gratitude to the Board of Missions and the Central Kansas Conference for their generosity and interest regarding Umtali, even though the new social centre is not yet completed.
6. Salisbury Church Committee Report.  
The following recommendations were made:
  - a. That we express our gratitude to the Salisbury Council for their offer of a site in Harare for our church, and we accept the site offered.
  - b. That we accept the plan of the church building as presented, and ask for further information about the cost of a basement under whole, or the cost of a double storey building.
  - c. That the promotion committee be composed as follows: M. E. Culver, Chairman R. C. Gates Rev. and Mrs. Samuel Chieza. Chairmen of the northern and southern sections of the African Christian Convention, Chairmen of the northern and southern sections of the Rukwadzano. One delegate from the Salisbury Church.
  - d. That the promotion committee put before us all, every possible idea of how to raise money and get it into the hands of every minister. Also that it work out a plan so that Rev. Chieza could tour the Conference taking this im-

- portant matter with him.
- e. That we should ask for a time to present briefly before the Conference the matter of the construction of the Salisbury church so that every one will go away inspired to begin immediately on the plan of raising money, through camp meetings and other meet-

ings during every week in the year in all the ways suggested by the promotion committee. A vote taken in the Urban Areas committee showed that the majority favored building the church without basement or second storey.  
See page 112 of minutes for action on item 6.

#### D. Report of Treasurer

#### E. Composite Report of Superintendents

#### D. Report of Conference Treasurer

The following is the Financial Statement and Report of the Conference Treasurer from July 8, 1952 to July 31, 1953:

	Received	Expended
Cash on Hand July 8, 1942	£548- 11- 10½	
Minister's Pension Fund		
From Publishing House	£39-14-3	
"    Circuits	83- 0- 0	
"    Ministers	35- 0- 0	
"    Interest	168- 6- 3	£326- 0- 6
Student Loan Fund	226-14- 4	201- 0- 0
Conference Treasurer	2-14- 7	16- 6
Conference Journal	39- 1- 8	85- 0- 0
Accepted Supply Relief Fund	6- 0- 0	6- 0- 0
Minister's Conference Travel	70- 0- 3	92- 0- 3
Episcopal Fund	29- 5- 6	- - -
General Administration Fund	11- 1- 5	- - -
Central Conference Expenses	50-19- 0	164- 1- 7
Conference Secretary	8- 1- 0	15- 0- 0
Salisbury Work and use of Hall	5- 9- 6	30- 1- 5
General Conference Delegates Salary		52- 0- 0
Conference Administration	19-16 0	62 3- 0
Conference Board of Education	20-18 0	
Funds on Hand July 31, 1952		520 5 3½
	£1364 13 7½	£1364 13 7½

The following are the Conference assets:

Cash on Hand	£520 5 3½
Board of Pensions	600 0 0
Gov't Stocks and Bonds	5,789
Conference Journal	62 0 1
Student Loan Fund	572 12 2
Salisbury Church (Use of Hall)	4 10 6

General Conference Delegate	5 19 1
General Conference Delegate Salary	24 16 3
	<u>£7,579 3 4½</u>

The following are the Conference liabilities:

Strong Room	£18 0 0
Retired Worker's Fund	24 11 7
Savings Uncalled for	5 15 6
Student Loan Fund	105 14 10½
Accepted Supply Relief Fund	538 8 7½
Loan Account	572 12 2
Minister's Conf. Travel	3 4 1
Episcopal Fund	77 9 6
General Administration Fund	35 6 5
Central Conf. Expenses	38 19 0
Conference Secretary	13 13 6
Johannesburg Fund	65 11 7
Conference Administration	20 18 2
Conference Treasurer	2 17 4
Minister's Pension Fund	6,034 3 ½
Conference Board of Education	20 18 0
	<u>£7,579- 3 4½</u>

Mrewa Mission, July 31, 1953  
 Arnold R. Boucher  
 Conference Treasurer

### E. The Composite Report of the Superintendents

From all parts of our Conference comes a note of rejoicing and thankfulness that this year of evangelism has really brought us nearer to the Kingdom of God and that already we are reaping a harvest from the seed that has been so faithfully and capably sown.

It seems to me that we are building up a Christian community- one that is making itself felt and holding up a banner for the right all over our area.

The invitation to come together in the open air to hear what our evangelists have to

say has attracted many outsiders and those waverers on the border have been strengthened and drawn into the circle of believers. These latter have got a new urge to do something for the Kingdom and our Church organizations - Sunday School, Choir, Rukwadzano, Wabvui, and M.Y.F.- provide an outlet for every talent, age and sex. These are not only going from strength to strength individually but have been sharing each others gatherings in week end camps and in the Quarterly meetings, until, as has been said, we have now a Christian community that is making itself felt for good over all our circuits.

With a service-minded people like this we rejoice that when circumstances take them to Salisbury there is a spiritual home awaiting them there where they can continue to enjoy the fellowship of worship. We say "Thank you" to the Nyasaland Presbyterians who so willingly let us continue to use their building, and the prospect of a site of our own is promising if not yet definite. And again we say "Thank you" to our fellow Methodists of the Methodist Church Synod for their every effort of assistance and attempts at co-operation.

Our folks in the Southern section have always had the advantage of a Church of their own- with their Hilltop Church at Umtali carrying a wide range of activities and we are glad to be assured in this report that it is increasingly becoming a center of spiritual and moral influence in the community. In his Annual Report the Native Administrator referred to the work our Methodist Church was doing in Sakubva Township.

The same community spirit is being shown in our European, Coloured and Indian work with their varied organizations, the new Methodist Hall being a great aid to this. Evangelism is making itself felt through out all our work there.

Who are the leaders of this solid community we are building? Undoubtedly it is the ministers. The re-arrangement of circuits and the increases in the number of ministers over them, made last year, largely

on a venture of faith, has proved itself to have been good. Practically every circuit has its own treasurer and handles its own funds. As one writer expresses it "this has led to a clearer understanding of financial needs, expenditures and obligations, and has created a fine spirit of understanding between all workers in the district." And have not these leaders inspired their followers to work! At Nyadiri the congregation has actually started on the foundation of the new church building- the dream of years. But as the writer of the 11th Chap. of Hebrews says the time would fail me to tell of all the buildings put up this Conference year- churches, parsonages, better classrooms that make better preaching places, new roofs, repairs of every kind. I doubt if there is a single building in our community that has been left untouched. If so, I feel sure it is on the list for next year.

But this community we are building must be taught. We appreciate the Bible Study lessons and the Medical advice given by those appointed for that to those beyond school age, but our young people must have the daily discipline of school life. As ever before, our greatest drawback is the scarcity of teachers, especially consecrated, Christian teachers, but here again evangelism comes in. We must build up, in knowledge and character, a community of young people who will dedicate themselves to this work and we must see that

the proper training is made available for them. We are still spending much thought on what is best to be done for the community and the culprit, when moral laws are broken, but do not let us forget the rank and file who carry out this exacting work from day to day, some of them holding responsible positions; to every one's satisfaction, and it is for them that we are so grateful for the substantial cost of living allowance, just given by the Education Department. Their standard of teaching qualifications, school buildings and equipment are all rising year by year. We, Superintendents are doing our best to satisfy their demands, for is not this a step towards educated and dedicated ministers, teachers and members. This year we have the new Centre School at Mrewa, the Beit Hall at Old Umtali, two new classrooms at Mtoko Centre, the new homes at Mutambara for the school girls and their teachers, new girl's dormitories at Nyadiri- to mention some of them. We congratulate Old Umtali on its first graduation of eleven students at the Secondary School and are thankful to hear of the two sections of the First Year T. T. Class. Our sincerest thanks are given to our Contract workers and those gifted volunteer workers who have come to our aid this year.

The African Girl's Hostel is not only continuing to provide a real home for our girls but in the new Tendai Training Centre next door, training many of them to become the

good house girls that are so much in demand by the European community. Both races are benefiting by this venture.

It is good to be reminded of the great part St. Paul, through his letters, played in the building up of the early church, and we are grateful for those who are gifted to write for us, especially in the vernacular. How we rejoice with those who have to print it that they have received as a gift from America a new small job press and that it has been supplemented by one hundred pounds worth of new type, the gift of Bishop Booth. Nor should we forget the monthly routine of Sunday School Quarterlies and the Umbowo that help to build up our young folks.

In regard to our Medical Work, once again we must say that time prevents us from giving an adequate account of the magnificent work each centre has done, is doing, and about to do. But here, as in the other branches of our work, evangelism is the key note. Nyadiri actually has a full time hospital evangelist and surely has a fruitful soil among those who have been brought so low and now have time to wait on God. Here again, we see too the urge to build- a busy male nurse taking time to repair and build a worker's hut. At Mutambara they are looking forward to the completion of the new Maternity Hospital which has been praised by the Government Inspector as being

of a very high standard. The babyfolds are as much needed as ever and surely it is an advance step to open a "WELL" baby clinic. Indeed clinics throughout the community are the desired forward step of all concerned in this medical work.

### **Agriculture.**

This year at Old Untali, the boy's agricultural classes were assigned to a proper school farm of 60 acres. It will be interesting to see the result. On the Mission farm the fruits of a soil improvement program are now becoming apparent, with more than doubled yields of maize per acre.

Nyadiri Mission farm is giving a tremendous challenge to the new missionary who has to tackle it. So much needs to be done and undone. But we give him a word of cheer and congratulate him on clearing away all the hindrances and preparing to sow the seed that will surely result in a harvest in the years to come.

So here we are- a community of the Church of Christ, drawn from a miscellany of human kind, all working for the bringing in of the Kingdom of God. Around us are other communities, working for the same end but perhaps with rather different view points.

One incident is worthy of mention-not because of the incident itself but because of what it perhaps portends. In one district a Woman's Institute for the African women was inaugurated two years ago under European leadership. It had its beginnings in the open air-under the trees. With the

coming of the rains, the use of a suitable room was requested of the Mission. This request was granted and the movement went on from strength to strength. Early in 1953 the moving spirit of this movement went on leave, pending transfer, with the result that the European leadership was dropped, for various & sundry reasons. Did this end the movement as well it might have done? Not at all. Strange to relate, with the absence of European leadership, the attendance at these meetings has increased from twelve to forty. This fact is a very significant one. When Christianity is naturalized in Africa as it certainly will be, and the indigenous church emerges, might it not be that it will be found wearing African bodies as different from European Christian bodies as Black men are from White? European were not obliged to become Asiatics in order that they might become Christian, and Africans can take Christ as the Lord of their lives and institutions without recasting them in a European or American mould.

The important thing is that we are all in the same army. We fight against the same foes ignorance, superstition, sin and selfishness-and evil in its every form. We seek to obey the same commands of love to God and love to fellow man. Within our forces we endeavour to hold the unity of the spirit in the bond of peace. Knowing this, believing in it, living by it, we rejoice as we hear the battle cry of each advancing unit of our forces.

**F. Reports of Councils and Societies**

1. African Christian Conventions (Northern and Southern Sections)
2. African Missionary Society
3. Methodist Historical Society
4. The Evangelical Association
5. The Methodist Council
6. Rukwadzano Rwe Wadzimai (Northern and Southern Sections)

**The 25th African Christian Convention at Rowa ( Southern Section)**

**RESOLUTIONS**

1. We recommend that provision be made in our Methodist Centres, for Industrial Courses.
2. We recommend that each Quarterly Meeting appoint two treasurers, one for Ngarieinde offerings and another for the Christian Convention funds.
3. We ask Principals of Schools to make plans for the safe travelling of students to and from the schools.
4. We ask that Superintendents make church duties clear to teachers whom they employ.
5. The Conference is asked by the Christian Convention to appoint a Committee to discuss the following matters.

(a) We recommend that at Ministers' Refresher Courses the Government Official also lecture on Legal details particularly concerning marriages.

(b) We feel that for a damaged and refused girl the penalty should be more severe than the gift presented by the boy con-

cerned.

(c) The Christian Convention deplores the unnecessary charges made by Christian parents to the bridegroom

(d) Is it right for the Christian parents to receive Lobola from a polygamist?

6. We request the Conference to assist in reducing the price of our Hymn Book.

7. We ask our Local Official Boards to see to the use of the money raised in Sunday offerings, Tithing and Quarterly offerings

8 The Official Boards should encourage the attendance at Quarterly Meetings.

**African Missionary Society-Ngarieinde**

**Executive Committee:**

Chairman ..... J. Kawadza.  
Vice Chairman ..... Rev. J. Chitombo.

Secretary ..... S. Kowo.  
Vice Secretary ..... L. Mandizha.

Treasurer ..... Rev. J. Chidzikwe.

**Members**

Cleopas Madzimbamuto.

Joseph Makuto.

William Maibaya.

John Masosonore.

Solomon Pawiramanzi.

Rev. Enoch Mujoma.

Enoch Chieza,

Timothy Nyakunu.

**THE AFRICAN CHRISTIAN CONVENTION (NORTHERN SECTION)**

The 25th Annual Session of the African Christian Convention, the 2nd of the Northern Section, of the Methodist Church was held at Mtoko Mission, July 30 to August 2, 1953.

The following are the resolutions presented to the Conference;

together with our missionary

1. We of the Christian Convention recommend the appointment of a Committee to work at Chikwizo Mission and the Superintendent at Mtoko

2. We recommend that the Principals at the Missions and the teachers in the Primary Schools consult with the parents before the dismissal of a child from school.

3. We recommend to our Superintendents that the use of the equipment grants and school fees be clearly explained to their District people in order to eliminate the ill feeling among the Christian Brotherhood.

4. We humbly request our Conference to discourage our Christian people from selling Mbanje, (mamera) and we further request that articles discouraging its sale be published in the Umbowo, the R.R.W. booklet, and the Wabvuwi book for our Christian guidance

5. Question 9, page 68- 1952 Conference Journal.

6. We should like to know why African Minister's wives are not recognized in the Conference, in marriage allowances and in the Journal

7. (a) We recommend that Superintendents and other missionaries assist in the organization of Co-operatives so that produce can be sold in Salisbury and other towns without women being exposed to the dangers of the market places.

(b) We humbly request our Conference to see that a letter is written to the Superint-

endent of the Municipality of Salisbury stating that we discourage our women staying at the market places (musika) in the towns

Officers for the following year:

Chairman...Rev. J.T. Chitombo

Vice-Chairman.....Rev. A. C. Kajese

Secretary .....Rev. K. T. Choto

Vice Secretary ..... Mr. D. L. Mudzengerere.

Treasurer ... Rev. E. Munjoma.

Advisory members:

Rev. O. A. Stine.

Miss S. King.

### The African Missionary Society

Many people do not know or understand about Chikwizo Boarding School at the present time. Since May last year, we are at the Old place from the new site at Rwenya River. We have removed all the Mission property from the new place to the Old place where we are. One good building of Kimberly Bricks is still in good order though it needs proper thatching but the rest of the buildings are down because of the heavy rains of last year. This year we wanted to open a school down there but we could not because of lack of teachers. So we only have preaching on Sundays at that place and at Mr. Kaplan's store where many people meet from the villages. This also serves as a waiting place for the P. E. A. labourers (Ulere Camp) and also those from Nyasaland. At this Location, the word of God is preached to these people.

Nyamvuracena Station.

This is the place where our

has been doing the work of teaching and preaching. All these years the community did not recommend his teaching because he is only a Standard Two. I tried to find a better teacher for them and I could not succeed. I succeeded in getting a Std 4 lady teacher, Clara Chifodya from Mtoko. Clara and Katewera worked on very well for a Term. When the Second Term was commenced there was a conflict between them. Katewera was against the work of the lady teacher and even against the pastor and his work. So I told the Superintendent and the ex Pastor about this and the Superintendent told me to dismiss him because of the misunderstandings of the same nature have been experienced even with the other Pastor, who was first appointed to Chikwizo. After this had been done, the lady teacher asked to be dismissed instead of Mr. Katewera. Katewera is ready to move to another place near by. We can carry on with the work if we are able to get a teacher. Preaching is still carried on fairly well at that same place.

### **Nyamande Station.**

This is where Lucia Gambaro is preaching and teaching. She is doing very fine piece of work indeed. A pole and mud school building was erected which is also used for church purposes. Here, the people come on Sunday to hear the Word of God. This year the children in school are very few. They are only 20.

### **Nyakatewetewe.**

This preaching place is about 12 miles from Chikwizo, in the South East, direction. There are also many people who are hungry and thirsty for righteousness. We often go to these people and preach the good news of Salvation. Each time we go there, they ask us this question, "When shall we have a teacher?" I have always said, "Kana tamuwona, anouya."

### **Chikwizo Mission**

Chikwizo is now known to be what it is by the word of mouth. By this I mean as you may very well remember in the report I gave last year that all the buildings are down and a few are yet to be recognized and used. When we came up from Rwenya River we put up two huts with the school children for Lillian Musakasa who is the lady teacher there. The other one was for us and we used it as a kitchen. We put on a roof for Eunice Mufunde before she went to Tsiga Station in Mtoko District by transfer and now it is being made use by Mrs Loveness Nkomo, who is a teacher.

This year we have what we may call a big enrolment of children in school and it is larger than that of last year. The children are about 91 and are all day scholars. There are no boarders except three girls who stay with us. Two of these are from Mtoko and one from Chikwizo. If only we had food we would have had boarders at this place. This would take in boys as well as girls. We have not

enough for ourselves as we have to use our hands for ploughing. If we hire someone who is fortunate enough to own some oxen, we have to pay him for doing the ploughing. There was only one ox left at the Mission known as Mhiripiri, but died this year from an attack by Tsetse flies.

The big problem of all time is "Water Supply." This year both the water wells are full of water and we are wondering how long it will last us.

There are not enough teachers so that I am also teaching. I shall have to continue teaching until such time as we shall be able to have a qualified teacher to take up my place and teach Std. 2 and 3. Then I shall only be able to carry on my pastoral work.

Every Sunday the people come to worship and their attendance is not discouraging at all as we have about a hundred people or more. When we have our Quarterly Meetings we often have 300 to 400 people attending these meetings. For the first time in the history of Chikwizo, Luke and Roda both of Chikwizo were united in Holy Matrimony. The M Y F., R. R. W. and the Sunday School are being carried on fairly well. So brothers and sisters in Christ and the Bishop. Chikwizo, the man was not covered by the falling buildings, he was left and is alive. If we can only build again, the sooner the better.

### **The Methodist Historical Society**

The Society was organized

in 1938 for the preservation and collection of articles of historical interest and the writing of History. During these years considerable valuable material has been secured and projects have been undertaken. Among the histories produced were those of the work of the "Late Mother Hughes", Maranke, and a prolonged study of the first days of our Mission in Rhodesia. The moving of the site and the granting of the old site of Umtali have been given special consideration. The Exhibit that you have seen at the entrance to the church is only a small part of copies of valuable pictures and manuscripts that have been brought together after exacting and careful research. We are most grateful to the Archives of Central Africa for making available the files for research. Those significant historical manuscripts are copies and seven of the frames are to be placed on permanent exhibit in the Municipal Buildings of Umtali.

The Society is greatly limited in its activities being without funds for research and equipment for the preservation of pictures, manuscripts and all the many things that make it possible to compile history.

Research should be undertaken on the early history of the Northern section of our work. Valuable letters and material are available in the files of the Central African Archives. The Society is in need of those who have historical minds to assist in this urgent work. A few cannot undertake all these things

The Officers nominated for this year are:

President, Rev. H.I. James

Vice President, Titus Maranke

Secretary/ Archivist, E. L. Sells

Committee, G.A. Roberts, Miss

M. Deyo, J. Chimbadzwa, O.

Musingwini

### **Evangelical Association**

The work in Manica and Sofala was started in the early days by the American Board with property in Beira and elsewhere. Because of the difficulties in conducting the work it remained at a stand still for many years until the late P. Loze retired and started in Beira. After several years the problems again stopped the work and as a result the Association was organized in 1944. There were five co-operating churches and Societies. There are two Missionaries and their families living in Beira. These have continued the work under very difficult conditions.

The Association is organized with the Beira Committee as the responsible body that meets once a year in Beira. There is an Umtali Committee for the purpose of creating interest and securing help in Southern Rhodesia. Many Churches are sending contributions annually. The Treasurer of the Association is in the Beira and a sub treasurer in Umtali.

The Rhodesia Conference takes an offering each year on World Communion Sunday, the first Sunday of October. In these days of considerable suffering in this work your prayers and contributions will be most appreciated.

The Officers of the Associ-

ation, Beira Committee and Umtali Committee are:

Chairman, E. L. Sells

Secretary; Beira, Rev. P. Knutsson

Umtali, Mr. David Evans.

Treasurer: Mrs E. Kaltenreider, Beira

### **The Methodist Council**

The Methodist Council met in Salisbury, May 7th and 8th, 1953. The following is presented for consideration and action.

### **Higher Theological Training**

After discussion it was agreed to accept the status quo for the present level of training and to deal with that of higher on the University level.

The following recommendation and resolution was adopted:-  
"This Meeting of the Methodist Council, having given consideration to the question of the future of higher education for the Ministry in Southern Rhodesia, presents the following proposals for the consideration of the Southern Rhodesia Missionary Conference:-

In the near future the foundations of a University of Southern Rhodesia will be laid. We believe that its doors, must be open to the peoples of all races. It is essential therefore, that immediate consideration be given to the best means of relating the work of Ministerial Training to the future University.

Among various alterations two stand out. The first possibility is to work for the establishment of a Union Theological College, where those students of the

Co-operating Churches who are capable of receiving higher education would receive both University and Ministerial training.

This plan would involve a rather dangerous separation between the higher and lower trained Ministerial students. The latter would continue to be trained in other colleges, which would as a consequence be weakened both numerically and academically. This scheme did not commend itself to the Members of the Council.

The second alternative is to seek to establish a faculty of divinity at the University with at least two chairs or lectureships. The University would then be able to provide Theological and Biblical subjects suitable for a degree in Theology. A prospective divinity student attending the University could then include these subjects in his degree course. When he has graduated he will then proceed to the divinity school of his own church where his Ministerial training will take place along side that of his brethren in the Ministry. His course, however, will be of shorter duration than theirs. The advantages of the second plan would seem to be as follows:-

1. It avoids a sharp break between the two levels of Ministerial training.

2. It makes provision for separate denominational training and does not require immediate radical alteration in the various existing schemes for theological school at the denominational

level. Nor does it preclude the possibility of the future establishment of post graduate theological colleges.

3. It provides a centre of Christian education in the University, the facilities of which will be available to all students. For example, teachers in training would take a divinity subject for diploma or degree.

4. Those who staff the faculty could also act as Chaplains of the University.

5. The ministers in training would be able to share fully in the life of the University, instead of living the separated and divided life which is inevitable when, as members of the theological college, they simply attend lectures as external students.

6. We regard it as an essential part of the scheme that the co-operating Churches should endeavour to establish a hostel for African students, where the future ministers would live together with the students of other faculties. Under the leadership of an effective Christian warden, such a hostel would play an invaluable part in the promotion of the spiritual life of the University.

7. One further line of future development was foreshadowed. It was suggested that intending missionaries might be sent by their Societies to take the final year of their study at the University, where they could combine theological studies with the vernacular language and other subjects provided by a department of Bantu Studies.

faithful Christian women go to helping the sick, lame, blind who, being victims of these defects, are unable to help themselves.

#### THE ANNUAL MEETING HELD IN MARANKE RESERVE.

To those who attended this meeting, it was surely a great reawakening of our faith in Christ. There were many representatives from all over our Conference, the only one who came from very far was from Northern Rhodesia. "That they may be one", He prayed. And so we were made one.

The Chief, Maranke, attended the Meeting on Sunday. He was very pleased indeed and greeted the missionaries and the gathering. He reminded us of the late Rev. Greeley who had built a Church of Stones at Mt. Makomwe, and how he had sown the seed of kindness in tears through those weary and trying moments, and that now, the seed is bearing the fruits.

One very surprising and encouraging fact in our time is, small that the big people of the country (The Government) have failed to unite the chiefs but at these meetings chiefs from all places stay together eat together and pray together. Isn't that wonderful. The R. R. W. might as well say with that little boy or servant, who turned off The Duke of Wellington, "I have done what Napoleon, could not do." The R. R. W. has done what Napoleon, the Government could not do.

To honour our missionary fellow women in the R. R. W. it has been thought that those who should like to join the R. R. W. could only be received during our Annual Meetings. Miss B. Reitz and Miss Tubbs were received at this Meeting. What an encouraging act'.

Among the many things that took place at this meeting was the attendance. We can only now give the number of those who partook of the Lord's Supper. There were about 14 pastors among them and the Old faithful friend of us all Baba Thomas Maranke was with us.

These ministers served the Lord's Supper to about 2,000 people. This was a very precious moment. A collection of about £30 was collected in aid of the Salisbury Church. A free will gift was collected to purchase a clock for the R. R. W. A collection of about 4/- was started by the people from Bulawayo to buy a Big Light for the R. R. W. A very lovely table cloth was given by the Maranke M.Y.F. For all these things, we are truly thankful.

The evangelist who went to Nyasaland last year was present to give his report. The Lord seemed to have been more real than ever before when the report and the rest of the words were spoken. This big debt we have to pay of sending the Word of God far and wide can only be paid by the prayers we very sincerely render.

We also thank Mai Eriksson for spending all these days with us as did the other missionaries.

Last and not least, we thank the Methodist Church and the Government for allowing us to have this movement in which we feel that we are part of the Church all over the World and that we are trying to build His Kingdom here on earth as it is in Heaven.

### Our Annual Conference

We thank Miss L. Tubbs for her work among us in the Bible Schools, and her love among African women. We thank God for His care to keep her strong to stand cold days we had at Manyika, during our Meeting. We will continue to thank her for the use of her Loud Speaker. She is helping us to enable our women to understand each other. It was a blessed time to many of our women and our God was with us there. We were 2,485 people in our meeting and 125 received Christ; and 900 received the Lord's Supper.

We ask you all to pray for our work as long as we live.

### RUWADZANO SOUTHERN SECTION)

Honourable Bishop Booth and all the respected members of the Conference: We do thank our Lord and Saviour for enabling us to take part in His great harvest. I am permitted to read the 15th Report of the R. R. W. in the Methodist Church through the grace of God.

Lest we prove faithless to our legacy trust, or even yield to temptation, to be luke warm in its administration, let us now face the fact that "Everyone of us shall give an account of

himself to God in a white light that will play up every motive." What sort of a life story will our lips formulate? Will it be a song of victory? Let us live here as though we were there, turning in our accounts.

Through His help, the work of visiting the sick in body and soul is being carried out faithfully, as reported by every branch of the R. R. W. in our Circuits. The sick are being helped with mealie meal, wood and sometimes money. We do pray for our weak Christians as well. It is true that R.R.W. is showing itself as a very immediate help in times of sorrow and trials.

Our ministers as well as the Superintendents will very readily bear witness when we say that nearly at every Quarterly Meeting many young and even old women are being received in the church being the outcome of the work done by the R. R. W.

Here, now, are the few of the many things that have been done since the last Report was given. In turn, groups of women helped the sick and needy. (Domestic Duties). During the Annual Meeting, a sum of money was shared amongst the blind men, who received it wholeheartedly. These acts of mercy do draw us much nearer to the Lord and increase our faith in Christ. A sum of 10/- and 5 tins of grain was given to a very elderly non christia local Chief's wife. A sum of £41 was collected at different places to help in the construction of Local Church (Chito included).



Faithful Christian women go  
about helping the sick, lame,  
and blind who, being victims  
to these defects, are unable to  
help themselves.

## **RUWADZANO NORTHERN SECTION**

Bishop and all the members of the Conference, We are here again with a profound gratitude to the Lord Jesus for His constant presence, for His preserving grace and His guiding spirit. His grace has this year been sufficient for us. We are real thankful for His grace to allow us to give this little report of little work. We are trying to use the hands, feet, knees, and hearts. He gave us hands to work and help those in need, feet to visit them, knees to pray for them, hearts to love Jesus more and more.

Pray for our little work as women. Philippians 2: 15. Let this mind be in you which was also in Christ Jesus in our prayer.

**Salisbury:** We help the sick in the Hospital and many lose their beloved ones there in Salisbury Hospital. We spent £6 to help the sick and the dead. We helped one woman who was from Nyasaland and did not know where to find her relatives. We helped a woman who one gave birth to twins on the way alone. We are doing wonderful work in showing the love of God in our City and we work together with women of other churches.

### **Uzumba South Circuit Report:**

We gave money to build the Pastor's house. We also gave table clothes for the Lord's Supper and a basin for Baptism. We go out to preach two by two in our villages.

### **East Circuit Report:**

We helped many people this year and we are having many

revivals. This helped us win many to Christ.

### **Mrewa North Circuit Report:**

We helped the orphans with a bag of rice. We thank Rev. & Mrs. O. Stine for their help in one of our meetings to help those who are seeking Christ, and one very interesting thing is that we won some old women to Christ.

### **Mrewa Centre:**

We are praying for patients in the Hospitals and helping with money to those in need.

### **Nyadiri East Circuit**

We help those who are sick and the widows who are in great need

### **Maramba and Pfungwe Report:**

We help those who are sick and bringing them wood and mealie meal and praying with them and sending mealie meal to any who give birth. We welcomed our new teachers with two tins of mealie meal. We thank God because He gave us new women in our Rukwadzano those who never heard of the love of God.

### **Nyadiri Centre:**

We first of all thank Dr. Culver and Rev. Nyamukapa for their visit to Nyadiri and the help they gave during the days we were with them. This helped many of our women to know how they can help other people to bring them to Christ, Now our women are really enjoying visiting those who are in need.

Miss King gave what she called Chicken Feed materials and the women helped to sew dresses for some poor families. Sister Jones bought wool to help one family with jerseys and some

of our women helped her to knit them. Mrs. Blomquist left some wool and our women knitted some jerseys for one family. We bought table clothes for the Lord's Supper for our new Church for £2 - 7s 10d. We helped our sick ones with £1 - 2s 6d and mealie meal to those in need.

We helped stumping trees from the Church site. We helped one of our members who has not been a strong Christian for a long time, by preparing a feast for her Christian wedding. Some of the women brought pots of sweet beer and some brought sugar and bread for the wedding feast.

## G POLICY ON RACE RELATIONS

1. As the General Conference of The Methodist Church started in 1952, "Ours is a world Church. As such, its responsibility is to unite in one fellowship men and women of all races and nations. As Christians we confess ourselves to be children of God, brothers and sisters of Jesus Christ"
2. Our responsibility for expressing love in all relationships is made clear repeatedly in the Scripture, as, for example, in Acts 10:34-45, Romans 12:14-21, I John 3. 18 and Galatians 3 28.
3. As the Methodist Discipline points out "The supreme aim of Missions is to make the Lord Jesus Christ known to all peoples in all lands as their Divine Saviour, to persuade them

to become His disciples, and to gather these disciples into Christian Churches; to enlist them in the building of the Kingdom of God; to cooperate with these churches to promote world Christian fellowship; to bring to bear on all human life the spirit and principles of Christ.

4. Primarily it is the task of the Christian Church to lead the way in creating better understanding in the Christian Church and Community, and we realize that in passing judgement on government and other organizations or persons we are also passing judgement on ourselves.
- 5 We believe that the application of Christian principles to civic life should include:
  - A. increased opportunities for Africans to vote.
  - B. fuller use by Africans of the opportunities they do have to vote.
  - C. progressive steps in increased African participation in civic leadership.
  - D. an equitable land policy and responsibility for its proper conservation.
  - E. recognition of the cultural contribution of all races.
  - F. a common standard of courtesy.
  - G. the application of justice and mutual respect in all areas of social life.
6. It is our task to establish general Christian principles, rather than merely to list many specific difficulties, but we urge that these principles be applied

and carried out in individual situations by our Church people.

7. Appointments to leadership should be based on character, experience, qualifications, and no position should be withheld from or given to a person simply because of his race.
8. As Christians in a Christian Church we must be leaders in doing all we can to avoid misunderstandings, and in providing a fair salary schedule, satisfactory housing and satisfactory opportunities for good living conditions.
9. As Christians we should be the ones to take the initiative in providing social contacts with each other through church activities, family contacts and individual association.
10. As Christians working together we should fulfil our responsibilities and be able to accept fair criticism which is given with the intent to improve the situation and not feel that this is a racial matter.
11. In all cases we should learn to distinguish between human problems and racial problems.
12. We must remember that it is only through Christian methods that we can hope to achieve these goals.

**THE POLICY OF THE  
RHODESIA CONFERENCE  
OF THE METHODIST  
CHURCH IN REGARD TO  
FACILITIES FOR THE  
TRAINING OF TEACHERS**

Since the establishing of schools for the training of teachers in Elementary Courses in 'Southern Rhodesia, the Methodist Church (formerly Methodist Episcopal) has sought to co-operate with the Native Education Department to the full extent of available personnel and finances. The necessity and urgency of having Trained Teachers has brought about through the years, a priority in the assignment of both personnel and finances to the Training School at Old Umtali. If an accurate record were available as to the numbers that have been trained it would be a considerable figure.

So urgent was the need to meet the position in the North country, namely Mrewa and Mtoko Districts, that a second school was established at Nyadiri in 1947-48. Due to lack of facilities, personnel and finances the course there was discontinued and the pupils were adequately taken care of at Old Umtali.

It has always been recognised that there has existed a strong and at times unfriendly feeling between the Africans in the Eastern sections of Southern Rhodesia and those of the Mrewa and Mtoko Areas. Although both sections speak different dialects of the same Chishona language, yet the language barrier has always been exaggerated as a reason for these feelings. It is realized that this feeling goes away back in history wherein there was a continual warfare between these tribes. Through the years the Methodist Church

has catered in many ways for these differences, but at the same time, has sought as a Christian Mission to heal these divisions, and to bring about a lasting friendship and fellowship through the Church.

It is recognised that the extension, establishing, growth of the schools, and the demand for education, have kept greatly in advance of our ability to provide the trained teachers for the schools and the finances and personnel for such training. This has been particularly true in the Mrewa and Mtoko areas, that are a greater distance from Old Umtali, and whose interests are centered mainly in Salisbury as the urban centre. We feel that every effort, within reasonable limits, has been made to try to alleviate this shortage of trained teachers.

The loss of Trained Teachers from the total staff of the Church has been most discouraging. Yet this has no doubt been no greater than that of the average Mission. Some of the contributing factors are the low moral standards of the Africans, as compared with those required by the Church, the using of the Training Course as an opportunity for higher education, the attraction of higher wages in other types of work, the lack the spirit of the true vocation of teaching, and personality conflicts. All of these are a part of the fail-ures of human nature as mankind has experienced through the centuries. There are no records available as to the various reasons for, and the total loss of trained teachers. No

doubt if these were available we could better face and seek to overcome these difficulties. As a start the Teacher Training Department at Old Umtali has been requested to keep such a file and record of each teacher.

The factors that have influenced and directed the Policy for Teacher Training in the past have been carefully studied; discussions with the Chiefs in the Mrewa and Mtoko areas have been evaluated; the lack of trained teachers in the total of our schools, as well as such a low percentage in the Northern areas, has been checked, and measures are being introduced to try to overcome these difficulties, by increasing the number in training, by halting the decrease caused by teachers leaving the work, and seeking to bring back into the work those that have gone into other employment. It is realized that immoral and criminal losses are a complete loss to the work, and that such percentage must be written off. The correspondence of the Native Education Department on the subject, about which a concern is expressed in that the effectiveness, efficiency and standard of the schools depend upon increasing the percentage of trained teachers, has been carefully studied and considered. We would like to assure the Native Education Department that we are just as greatly concerned and are not sparing ourselves within the limits of our resources to meet the urgent need.

Thus after repeated and careful consideration of the Teacher

Training programme, the urgent needs and the available resources, the following policy, until circumstances alter, has been adopted by the Field Committee (the Executive Committee of the Board of Missions in New York and the liaison with the Conference) as of date August 15th, 1953, and the Rhodesia Conference of the Methodist Church, as recommended to the session by the Board of Education of the said Conference as of the date of August 21st, 1953.

1. That it is only possible in the light of available resources to have but one Teacher Training School.
2. That this school can best be continued at Old Umtali with the facilities, buildings, equipment and personnel available there. New buildings are being erected to supplement the buildings already in existence.
3. That a more effective school can be conducted for the total student group in training if located in one place, because of the economy of staff and housing of same; the total use of buildings, equipment and the effectiveness of the practising school.
4. That Old Umtali can accommodate and staff for the two year course, a total of 120 students. As present conditions indicate, no more than that number could be trained in even two schools. The students are not available for a greater enrollment

in that they are also interested in Secondary Education, Nursing, etc.

5. It seems to us that the differences between the Eastern Area and the Mrewa and Mtoko sections should not be a barrier to the students going to Old Umtali. The first year class for 1953 has 46 pupils; 23 of these pupils have come from these Northern Areas, thus leaving only the remaining half from those areas about Old Umtali. This indicates that pupils that are really interested in securing Teacher Training are coming to Old Umtali regardless of differences and the distance.
6. It is the policy of the school to take in the first year class, one half of the total number from the Mrewa and Mtoko areas.
7. That when the present enlarged unit for more training at Old Umtali is filled to capacity, further consideration will then be given to the establishing of a second Teacher Training School.

It is known that the need for more trained teachers is evident, urgent, and calls for the greatest effort on the part of our available training facilities.

It should be noted that the facilities for the Higher Teacher Training at Waddilove are made available to us, and that we are increasingly using these courtesies.

**Part VIII ROLL OF THE DEAD**  
 "Blessed are the dead who die in the Lord."

**(a) Members of Conference**

	Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.
Faku, Clifford Edward	Fort Beauffort, Cape	1924	27	February 1946	64	Fort Beauffort, Cape
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	50	Nyadiri
Zimonte, Elson	Uzumba	1942	8	Mar. 14, 1950	35	Nyadiri
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	41	Old Umtali
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	62	Old Umtali

**(b) Widows of Deceased Members: None.****Wives of Members:**

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.

Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.

Emily Faku, Wife of Clifford Faku, died March 1, 1934.

Lydia Sika Munjoma, Wife of Isaiah Munjoma, died February 12th, 1945.

Hilda Ngonyama, Wife of R. M. Ngonyama, died 1948.

Tseneka Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

Tumani Mandisodza, wife of David Mandisodza, Died June 14, 1953

**(c) Other Workers**

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930. Her Missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Benson, age 42, died July 12th, 1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.

Miss Pearl Mullikin, age 71, died July 12, 1950. She served in Southern Rhodesia from 1909 — 1939. Buried at Wilmore, Kentucky.

**Part IX**

**MISCELLANEOUS**

**Plan of Examinations**

1. **MISSIONARIES AND EUROPEANS**  
**SEE 1952 DISCIPLINE, CHAPTER VI,**  
**PARAGRAPH 2041—2055**
2. **TRAVELLING MINISTRY-AFRICANS**  
**SEE CENTRAL CONFERENCE COURSE OF**  
**STUDY JOURNAL 1948 PAGE 49.**

### 3 Course Of Study For Accepted Supply Pastors

#### First Year:-

1. The Book of Genesis.
2. The Life of Moses - Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia.
4. Memorize - Chitando che Wapostori,  
Munamato wa Tenzi.  
Mbiri kuna Baba.  
Rukudzo.  
Chikomborero che Wapostori.

#### Second Year:-

1. Nzira ye Upswene.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules
4. Receive Instructions in: The conduct of  
A Church Service.  
The Reading of the Scriptures in Public.

#### Third Year:-

1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

#### Fourth Year:-

1. The Gospel of John.
  2. The Epistle to the Galatians
  3. The Epistle to the Ephesians.
  4. The Ritual Service for the Burial of the Dead.
  5. A Lecture on the Life of Wesley.
- (b) Conference Rules of Order.  
None

## Part X

## HISTORICAL.

## (a) Conference Sessions.

## EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16 .....	Umtali and Old Umtali	Hartzell .....	Springer
1903, Sept 29 .....	Umtali .....	Hartzell .. .....	Beetham
1905, May 26 .....	Umtali .....	Hartzell .....	Ferris
1907, Mar 13 .....	Umtali .....	Hartzell, Burt ...	Ferris
1907, Nov 22 .....	Umtali .....	Hartzell .....	Ferris
1909, July 10 .....	Umtali .....	Hartzell .....	Greeley
1910, Aug 17 .....	Umtali .....	Hartzell .....	Greeley
1911, June 7 .....	Umtali .....	Hartzell, Wilson..	Gurney
1912, Feb 17 .....	Old Umtali ...	Rev. J. R. Gates	O'Farrell
1913, Oct 22 .....	Old Umtali ...	Hartzell .....	Greeley

## RHODESIA MISSION CONFERENCE.

1915, Jan 20 ... ..	Old Umtali ...	Hartzell .....	Greeley
1916, Feb 16 ... ..	Old Umtali ...	(Rev. J. R. Gates)	Greeley
1917, May 3 .....	Old Umtali ...	Johnson .....	Greeley
1917, Dec 7 .....	Old Umtali ...	Johnson .....	J. R. Gates
1919, April 4 .....	Umtali .....	Johnson .....	Gurney
1921, June 13 ... ..	Old Umtali ...	Johnson .....	James
1922, June 14 .....	Old Umtali ...	Johnson .....	James
1923, June 19 .....	Old Umtali ...	Johnson .....	James
1924, Aug 13 .....	Old Umtali ...	Shepard .....	James
1925, June 25 ... ..	Old Umtali ...	Johnson .....	James
1926, Nov 4 .....	Nyadiri ... ..	Johnson .....	Wagner
1927, June 14 .....	Old Umtali ...	Johnson .....	R. C. Gates
1928, Sept 10 ... ..	Old Umtali ...	Johnson .....	Murphree
1929, July 3 .....	Old Umtali ...	Johnson .....	Murphree
1930, July 9 ... ..	Mutambara ...	Johnson .....	Murphree

## RHODESIA ANNUAL CONFERENCE

1931, July 8 .....	Mrewa ... ..	Johnson .....	Murphree
1932, Sept 28 .....	Old Umtali ...	Johnson .....	Sells
1933, June 14 .....	Old Umtali ...	Johnson .....	Sells
1934, June 13 ... ..	Old Umtali ...	Johnson .. .....	Sells
1935, July 9 .....	Old Umtali ...	Johnson .. .....	Sells
1936, Dec 9 .....	Old Umtali ...	Springer .....	Adkins
1937, Oct 6 .....	Nyadiri ... ..	Springer .. .....	Sells
1938, Oct 5 .....	Old Umtali ...	Springer .. .....	Sells
1939, Nov 8 .....	Old Umtali ...	Springer .. .....	Sells

## THE METHODIST CHURCH

1939, Nov 10 .....	Old Umtali ...	Springer .....	Sells
1940, July 24 .....	Mrewa .....	Springer .....	Sells
1941, Sept 2 ... ..	Old Umtali ...	Springer .....	Sells
1942, Sept 1 ... ..	Mutambara ...	Springer .....	Sells
1943, Aug 31 .....	Old Umtali ...	Springer .....	Sells
1944, Sept 5 .....	Old Umtali ...	Springer .....	Sells
1945, Aug 21 .....	Nyadiri .....	Booth .....	Sells
1946, Aug 22 .....	Old Umtali ...	Booth .....	Sells
1947, Aug 25 .....	Old Umtali ...	Booth .....	Sells
1948, Aug 23 .....	Old Umtali ...	Booth .....	Fuller

1949, Aug. 25	.....	Old Umtali ...	Booth .....	Fuller
1950, Aug. 23	.....	Old Umtali ...	Booth .....	Sells
1951, Aug. 19	.....	Old Umtali ...	Booth .....	Sells
1952, Aug. 19	.....	Old Umtali ...	Booth .....	Sells
1953, Aug. 16	.....	Old Umtali ...	Booth .....	Sells

(b)

### DELEGATES TO THE GENERAL CONFERENCE Methodist Episcopal Church

1932

**Ministerial**

T. A. O'Farrell; Reserve—H. I. James

**Lay**

Miss Ruth Hanson; Reserve—Miss Oril Penney

1936

**Ministerial**

H. I. James; Reserve—E. L. Sells

**Lay**

Miss Sarah N. King; Reserve—Mrs. H. I. James

**The Methodist Church**

1940

**Ministerial**

T. A. O'Farrell; Reserve—H. E. Taylor

**Lay**

Mrs. T. A. O'Farrell; Reserve—Mrs. H. E. Taylor

1944

**Ministerial**

M. J. Murphree; Reserve—E. L. Sells

**Lay**

Miss S. N. King; Reserve—Mrs. M. J. Murphree

1948

**Ministerial**

Per Hassing; Reserve—R. C. Gates and E. L. Sells

**Lay**

T. R. Roberts; Reserve—Miss L. Tubbs

1952

**Ministerial**

M. J. Murphree; Reserve—H. I. James

**Lay**

Enoch Chieza; Reserve—Miss Lois Pfaff

(c)

**Missionaries 1898—1951**

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. and W. D. C. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes .....	1898-1901	Mrs. J. Springer .....	1905-1909
Mrs. M. W. Ehnes .....	1898-1901		1921-1924
Rev. J. L. DeWitt .....	1899-1901	Miss E. H. Johnson .....	1901-1904
Mrs. J. L. DeWitt .....	1899-1901	Rev. R. E. Beetham .....	1901-1904
Mrs. Anna Arndt .....	1899-1902	Rev. Samuel Gurney .....	1902-1905
Mr. Herman Heinkle .....	1899-1903		1909-1920
Dr. Hammett .....	1899-1899	Mrs. S. Gurney .....	1902-1924
Miss Culver .....	1899-1899	Mr. D. Carson .....	1902-1903
Rev. E. H. Greeley .....	1890-1938	Mrs. D. Carson .....	1902-1903
Mr. G. M. Odum .....	1901-1902	Rev. J. H. Dimmit .....	1903-1903
Rev. R. Wodehouse .....	1901-1910	Rev. G. A. Baldwin .....	1903-1904
Mrs. R. Wodehouse .....	1901-1910	Rev. J. E. Ferris .....	1904-1909
Rev. J. M. Springer .....	1901-1906	Mrs. J. E. Ferris .....	1904-1909
	1921-1924	Rev. S. D. Coffin .....	1905-1911
Mrs. H. Rasmussen .....	1901 —	Miss Swormstedt .....	1905 —

Mrs. S. D. Coffin.....	1907-1911	Dr. S. R. P. Montgomery...	1925-1929
Mr. E. L. Sechrist.....	1906-1909	Mrs. S. R. P. Montgomery	1925-1927
Rev. J. R. Gates.....	1906-1919	Miss Oral Fenney .....	1926-1940
	1916-1932	Miss Ruth E. Hansson ...	1926-
Miss H. L. Lodge.....	1907-—	Miss Mildred O. Benson	1926-1937
Mrs. J. R. Gates.....	1908-1914	Rev. E. L. Sells.....	1929-
	1916-1932	Mrs. E. L. Sells.....	1929-
Miss E. M. Bell.....	1907-1911	Mrs. R. F. Wagner.....	1929-1934
Miss S. Coffin.....	1907-1912	Miss Jassie Pfaff .....	1929-
Rev. G. A. Roberts .....	1907-1950	Miss Wilhelmina Shields	1930-1937
Rev. A. L. Buchwalter.....	1909-1915	Miss Alice Whitney .....	1931-
Mrs. A. L. Buchwalter.....	1909-1915	Miss Irene Gugin .....	1931-1940
Rev. H. N. Howard.....	1909-1920	Rev. L. E. Atkins .....	1933-1937
Mrs. H. N. Howard.....	1909-1920	Mrs. L. E. Adkins..	1933-1937
Miss E. D. Nourse.....	1909-1921	Miss Rosa Rydell .....	1933-1947
Miss P. Mullikin .....	1909-1939	Miss Edith Parks .....	1938-
Rev. T. A. O'Farrell.....	1910-1951	Miss Marguerite Deyo.....	1939-
Mrs. T. A. O'Farrell.....	1910-1951	Mr. W. D. Hamrick .....	1939-1947
Miss B. Fowles .....	1910-—	Mrs. W. D. Hamrick .....	1939-1947
Mrs. G. A. Roberts.....	1912-1950	Rev. Per Hassing .....	1940-
Miss R. N. Goddard.....	1912-—	Mrs. P. Hassing .....	1942-
Mrs. J. Paisley .....	1915-1921	Dr. G. A. Anderson .....	1941-1947
Miss G. Clark .....	1912-1947	Mr. Tudor Roberts .....	1941-
Rev. C. A. Kent .....	1912-1915	Miss M. Fuller .....	1933-1941
Mrs. C. A. Kent .....	1912-1915	Miss E. de Vries .....	1944-
Rev. H. I. James.....	1913-1952	Mrs. A. G. Anderson .....	1944-1947
Mrs. H. I. James .....	1913-1952	Miss H. Wildermuth.....	1944-
Miss E. E. Bjorklund .....	1915-1930	Miss Mildred Taylor.....	1947-
Miss E. A. Hess.....	1915-1932	Miss F. Hackler .....	1947-
Miss F. Quinton.....	1917-1940	Rev. M. E. Culver.....	1944-
Miss S. Rexrode.....	1918-1921	Mrs. M. E. Culver.....	1944-
Miss L. Tubbs.....	1918-	Miss E. Ashby .....	1945-
Rev. H. E. Taylor .....	1919-1947	Mr. J. Thacker .....	1945-1948
Mrs. H. E. Taylor.....	1919-1947	Mrs. J. Thacker .....	1945-1948
Miss O. Parmenter.....	1920-1949	Rev. Q. C. Roberts .....	1945-1949
Rev. M. J. Murphree.....	1920-	Mrs. Q. C. Roberts .....	1945-1949
Mrs. M. J. Murphree.....	1920-	Rev. C. W. Huie .....	1946-1950
	1921-1931	Mrs. C. W. Huie .....	1945-1951
Miss M. Fuller.....	1938-1940	Mrs. T. R. Roberts.....	1946-
Rev. A. DeJacoby.....	1921-1921	Miss Lois Pfaff .....	1946-
Mrs. A. DeJacoby.....	1921-1921	Rev. C. E. Fuller .....	1947-1952
Rev. W. Bourgaize .....	1921-	Mrs. C. E. Fuller.....	1947-1952
Rev. L. E. Tull .....	1921-1921	Rev. L. G. Blomquist .....	1947-
Mr. W. C. Gardner .....	1921-1925	Mrs. L. G. Blomquist .....	1947-
Mrs. W. C. Gardner.....	1921-1924	Miss Johansson .....	1947-
Mrs. G. Beven .....	1922-1927	Miss S. Hervold .....	1947-
Miss B. Reitz.....	1922-	Rev. H. F. Buies .....	1948-1949
Rev. R. C. Gates.....	1922-	Mrs. H. F. Buies .....	1948-1949
Mrs. R. C. Gates.....	1922-	Rev. F. Jackson .....	1949-
Miss A. Moore.....	1922-1927	Mrs. F. Jackson .....	1949-
Rev. J. G. Brass.....	1922-1923	Rev. Kare Eriksson .....	1949-
Mrs. J. G. Brass.....	1922-1923	Mrs. Kare Eriksson .....	1949-
Rev. F. G. Mauger.....	1923-1930	Dr. John Sheldon.....	1949-
Mrs. F. G. Mauger.....	1923-1930	Mrs. John Sheldon.....	1949-
Miss Ethel McMann.....	1923-1931	Mr. H. L. Christian.....	1949-1951
Miss Sarah King .....	1923-	Mrs. H. L. Christian.....	1949-1951
Miss B. Ramsey .....	1924-1937	Rev. K. Harper .....	1949-
Rev. R. F. Wagner.....	1924-1927	Mrs. K. Harper.....	1949-
	1929-1934	Mr. B. A. Higgs .....	1949-
Miss J. G. Woodruff.....	1925-1930	Mrs. B. A. Higgs jr.....	1949-
Miss Ila Scovill.....	1925-		

Mr. Wallace Kinyon.....1950-  
 Mrs. W. Kinyon.....1950-  
 Rev. A. L. Mansure.....1950-  
 Mrs. A. L. Mansure.....1950-  
 Miss Grace Otto.....1950-  
 Miss Vivian Otto.....1950-  
 Rev. O. A. Stine.....1950-  
 Mrs. O. A. Stine.....1950-  
 Mrs. W. P. Jones.....1950-  
 Rev. A. Lieknes.....1950-  
 Miss S. Aldrich.....1950-  
 Miss V. Priest.....1950-  
 Rev. A. R. Boucher.....1951-  
 Mrs. A. R. Boucher.....1951-  
 Rev. H. Griffin.....1951-  
 Mrs. H. Griffin.....1951-  
 Rev. H. F. Anfinsen.....1951-  
 Mrs. H. F. Anfinsen.....1951-

Mrs. A. Lieknes.....1951-  
 Mr. Morgan Johnson.....1951-  
 Miss Helen Emmert.....1951-  
 Miss Esther Russell.....1951-  
 Miss Ellen Sweeny.....1951-  
 Miss M. M. Ball.....1952-  
 Rev. E. J. Aeschliman.....1952-  
 Mrs. E. J. Aeschliman.....1952-  
 Mr. D. L. Sherertz.....1952-  
 Mrs. D. L. Sherertz.....1952-  
 Mr. G. M. Carr.....1952-  
 Mrs. G. M. Carr.....1952-  
 Dr. Clara Nutting.....1952-  
 Miss J. Titus.....1953-  
 Dr. M. Piburn.....1953-  
 Mrs. M. Piburn.....1953-  
 Rev. C. Miller.....1953-  
 Mrs. C. Miller.....1953-

The following workers were employed on the field.

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton 1905; Miss E. Bennet, 1905; Rev. C. H. Beangley, 1906; Mr. W. H. Robson 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. and Mrs. Garner 1907; Miss Blezard, 1907; Mr. and Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. and Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917; Mr. and Mrs. Mrs. S. C. Searle, 1918-1921; Mr. C. Till, 1920; B. J. E. Pretorius, 1924; Mr. G. Pretorius, 1925-1930; Miss J. Memoran, 1928-1930; Mrs. Uys 1930-1933; Miss Louise Forrest 1935-1936; Miss Jean Loze, 1936-1938; Miss Lois Pfaff, 1936-1941; Mr. and Mrs. Carl Huie, 1936-1940; Miss Lois Jessop 1937-1940; Miss Fannie Ellener 1937-1940; Mrs. Irene Wratten 1938; Mr. and Mrs. P. F. De Bruijn 1939-1940; Mr. and Mrs. G. P. Braithwaite 1939-1941; Miss Emily Loze 1940-1946; Miss Louise Forrest 1941-1947; Mrs. V. Sabistan 1947; Mrs. C. Boswell 1946-1947; B. Howells 1946; Mr. & Mrs. A. M. Burns 1948; Miss F. Ellener 1947; B. Finlayson 1947; Miss Gericko 1947; Rev. & Mrs. E. Dugmore 1953; Miss Amy Martin 1948, Mrs. W. Reich, 1948-51; Rev. and Mrs. J. C. Boltman 1950-51; Mrs. W. Gazeley 1951-53; Mr. A. J. H. O'Hara 1949-50, 1953. Mrs. G. Mansure 1951-53.

## Part XI PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.

The addresses are given in the Conference Roll and Directory.

### 1. FULL MEMBERS

**Aeschliman, Edward John**:- On Trial Genesee Conference 1916; Ordained Deacon and Elder 1918; Transferred to North China Conference 1919; Transferred to Rhodesia Conference 1952; 1953 Umtali, Miller Memorial and Social Centre, Theological School, Old Umtali.

**Adkins, Libura E**:- On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to South-east Africa Mission Conference 1930; 1930-33 Kamtini Central Training School; Transferred to Rhodesia Conference 1933; 1933-36 Marang, Old Umtali and Mtasa Circuits. 1934-36 Gandanzara Circuit 1937 Old Umtali; 1938-53 Missionary in East Africa.

**Anfinzen, Hans Faye:**—On Trial Norway Conference, 1948, Deacon 1951, Elder 1952 (Missionary Rule); Sandnes 1948-49; 1950 In school; Transferred to Rhodesia Conference 1952; 1952,—53 Marange-Chiduku.

**Blomquist, Lennart:**—On trial Swedish Conference 1940, Deacon 1942; Elder 1944; Transferred to Rhodesia Conference 1947; 1947—1949 Nyadiri District Missionary; Superintendent, Nyadiri District 1950 - 1951; 1952 (on furlough) 1953, Mutambara.

**Boucher, Arnold R.:**—On trial Wisconsin Conference, 1939; Deacon 1941; Elder 1943, 1939 - Sept. 1941, Wesley Chapel, Pleasant Prairie Circuit, Sept. 1941, - May 1943, East Troy Circuit; May 1943, - April 1946, Chaplain in the United State Army; June 1946 - June 1950, Whitefish Bay; Transferred to Rhodesia Conference August 1951; 1952—53 Mrewa Mission.

**Bourgalze, Wilfred:**—On trial Rhodesia Mission Conference 1921 Deacon and Elder; 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-38 Superintendent, Mtoko District, 1938 on furlough; 1939-1953 Superintendent, Mtoko District.

**Childzikwe, Josiah:**—On trial Rhodesia Conference 1948, Ordained Deacon 1950; 1949, Penhalonga; 1950 Asst. Religious Education; 1951. Maranke North Circuit; 1952—53 Mrewa.

**Chleza, Luke:**—On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District. 1942-1947 Mrewa. 1949 - 1952 Nyakatsapa Circuit, 1953 Assistant Superintendent, Mtasa Makoni District.

**Chleza, Philip:**—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1933 Odzi Circuit 1933-35 Odzi Old Umtali Circuit, 1936-38 Odzi Circuit; 1939-48 Penhalonga, 1949 - 1952—53 Chiduku South Circuit.

**Chieza, Samuel:**—On trial Rhodesia Mission Conference 1927; Deacon 1930, Elder 1933; 1927 - 31 Mrewa; 1931-48 Mtoko; 1949 - 1953 Salisbury

**Chigubu, Nason:**—On trial in the Rhodesia Conference. 1942; Deacon 1944; Elder 1946 Chikuhwa and Uzumba North Circuit, 1942 - 1953.

**Chimbadzwa, Josiah:**—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1930; 1926 - 1930 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Training School; 1934 - 35 Assistant Pastor, Old Umtali. 1936-40 Pastor Old Umtali; 1941-46 Salisbury 1946-51 Old Umtali, 1952—53 Umtali

**Chimonyo Obadiah:**—On trial Rhodesia Conference 1932; Deacon 1935; Elder 1936; 1932-34 In School; 1935-1938 Old Umtali Circuit; 1939-41 Chiduku South Circuit; 1942-50 Gandanzara Circuit; 1952 Headlands Circuit. 1953 Mundenda Circuit.

**Chitombo, Jonah:**—On trial Rhodesia Conference 1933; Deacon 1935; 1933-1935 In School; 1935-47 Nyadiri Circuit. 1948-52 Nyadiri East Circuit, 1953

**Choto, Kenneth:**—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948—1952 Mrewa School Supervisor and Mrewa East, 1953 Assistant Superintendent, Mrewa District.

**Culver, Maurice E.:**—On trial, Newark Conference 1942; Deacon and Elder 1944; Transferred Rhodesia Conference 1945; Maranke and Zimunya Circuits 1945-46; Maranke Zimunya District 1948 - 1949; 1948-1949 Umtali District; 1949-1952 On furlough; 1952—53 Secretary of Evangelism and Literature.

**Eriksson, Kare E.N.:**—On trial Norway Conference, 1941; Ordained Deacon; 1946; Elder 1947; 1941 - 1942 Mo in Rana; 1943 Sigerfjord; 1944, Bod; 1947-1948 in school; 1949; transferred to Rhodesia Conference; 1949 - 51 District Missionary Mutambara; 1952-53 Superintendent, Mutambara District.

**Fuller, Charles:**—On trial Pennsylvania Conference, 1930; Deacon 1933; Picture Rocks Circuit 1927-29; Half Moon 1929-1930; Riddlesburg 1930-31; Burnt Cabins 1931-1933; Cherry Tree 1933-1935; Shirland (Rocks River) 1935-1938; Appointed missionary 1938; Kambine 1939-1943; Eastern Transvaal District 1943-1946; Furlough 1946-1947; Transferred Rhodesia Conference 1947; Superintendent Mrewa District 1947-50; 1951-53 On furlough.

**Gates, Robert C.**—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-1927; Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit, 1924; Old Umtali Church; 1925 Old Umtali Umtali and Circuit; 1926 Mission Correspondent; 1927; Superintendent, Old Umtali District; 1928 On furlough; 1929-1931 Superintendent Old Umtali District and Principal Hartzell Training School, 1932 Superintendent, Nyadiri District 1933-35 Superintendent, Mrewa District 1936 Superintendent, Umtali—Rusapi District St. Andrew's 1935-36 Mission Treasurer; 1937 On furlough; 1938-46 Hartzell Training School, Teacher Training Dept. 1939-46 Mission Treasurer and Correspondent; 1941-48 On furlough; 1949-53 Mission Treasurer

**Griffin, Hunter D.**—On trial in the Kentucky Conference 1947; Ordained Deacon 1949, Elder 1950; Transferred Rhodesia Conference, 1951; Missionary Mtasa - Makoni 1951; 1952-53 Superintendent, Mtasa - Makoni District.

**Harper, Kenneth:**—On trial California - Nevada Conference 1948; Ordained, Deacon and Elder 1948; Transferred to Rhodesia Conference 1951; 1951 Superintendent Mtasa Makoni District; 1952-53 Teacher Training Old Umtali.

**Hassing, Per:**—On trial Norway Conference 1937, Deacon 1938; Elder 1939 transferred Rhodesia Conference 1940; Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940-41; Superintendent, Mtasa Makoni District 1942-46 1947 On furlough; Mtasa Makoni Dist. 1943-1950; 1949-1950; Superintendent Umtali District; 1951 Superintendent Maranke Zimunya District; 1952 (On furlough)

**James, Henry I.**—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907, Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred East Central Africa Mission Conference 1913; 1913-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School 1916-1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917-1918 Principal Central Training School Old Umtali Circuit 1919 On furlough 1920-22; Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District 1925-26 On furlough; 1927-28 Superintendent, Mrewa District 1929-31; Superintendent Umtali, District and St. Andrew's Church; 1932-34, Superintendent Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press; 1930-34 Mission Treasurer and Correspondent. 1935 On furlough, 1936-47 Superintendent, Mrewa District 1948-1949 On furlough 1949-1951 Superintendent Mutambara; 1952 Retired.

**Jangano, Elia:**—On trial Rhodesia Conference 1948; Ordained Deacon, 1950 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara Circuit, 1953 Mutambara West Circuit.

**Kajese, Amon:**—On trial Rhodesia Mission Conference; 1942, Deacon 1944 Chidakwa and the Maramba-Pfungwi-Darwin Circuit, 1942-1951.

**Kasambira Silas:**—On trial Rhodesia Conference 1932; Deacon 1934; Elder 1936; 1932-33 In School; 1934 Penhalonga; 1935-40 Gandanzara Circuit 1941-1945 Mt. Makomwe; Nyanyadzi 1945-1952, 1953 Mutambara West.

**Katsidzira, Benjamin:**—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924-25 Nyamukwarara 1926 Gandanzara 1927-1931 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951, Retired.

**Katsldzira, Hosea:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 and Headlands Circuit; 1937-1938 Headland Circuit; 1939-1953 Mrewa Circuit.

**Lelknes, Asbjorn:**—On trial Norway Conference 1948; Deacon 1949, Elder; 1950; Transferred to Rhodesia Conference 1950; 1950-51 District Missionary, Nyadiri; 1952--53 Superintendent, Nyadiri District.

**Machlri, Jonah:**—On trial Rhodesia Conference 1930; Deacon 1935; 1933 - 35 In school; 1935-1937 Evangelist, Old Umtali District; 1938-1939 Mukaha-nana Circuit; 1940-41 Teacher Hartzell Training School Old Umtali 1942-48 Chiduku South Circuit; 1949-53 Maranke South Circuit.

**Machlri, Patrick:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Maranke Circuit 1935 - 53 Chiduku North Circuit.

**Makuto, Daniel:**—On trial Rhodesia Conference 1948: Ordained Deacon 1950; 1949-1950 Chikwizo; 1951 - 53 Mtoko.

**Mandisodza, David:**—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922-29 Headlands Circuit. 1930-33 Umtali 1934 Leave of absence; 1935 Superinumerary; 1936 Located, 1937-43 Mangwendi Circuit 1944-1950 Marange Circuit; 1951 Retired.

**Mandisodza, Wilson:**—On trial in the Rhodesia Conference 1942; Deacon 1944 Muziti, 1942-43; Nyakatsapa; 1945-46 Old Umtali Circuit 1947 - 1949; 1950-51; Nyadiri Circuit; 1952-53 Nyamutumbu Circuit.

**Mansure, Arthur L:**—Received on trial; Detroit Conference 1936 1936-1948, at school. Ordained deacon, 1938. 1938, South Tewksbury, Mass. 1939, Harper Avenue, Detroit. Ordained Elder and received in full. Detroit Conference, 1940. 1940 43, St. James, Detroit. Transferred to New Hampshire Conference, 1944. 1944-47, Peterborough and West Ridge, N. H. 1947-48, Allston, Boston. Transferred to New England Conference, 1948. 1949, Missionary to Southern Rhodesia. Transferred to Rhodesia Conference, 1950. 1949-53 Old Umtali Theological School, Old Umtali.

**Maramba, Johnson:**—On trial Rhodesia Mission Conference 1930 Deacon 1932; Elder 1936; 1930 Assistant Hartzel Training School; 1931-33 Mukahanana Circuit; 1934 In school; 1935-36 lPenhalonga; 1936 - 38 Penhalonga Circuit, 1939-48 Chiduku North; 1949 - 53 Penhalonga Circuit.

**Marange, Thomas:**—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali; 1924-25 Mutambara Circuit; 926-38; Zimunya Circuit 1939-46 Marange Circuit; 1947 - 48 Associate, Umtali; Retired 1948.

**Marange, Titus:**—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder; 1930; 1924- 28 Salisbury; 1929-31 in school; 1932- 33 Gandannara Circuit 1934-50 Umtali; 1952-53 Mutambara

**Mparutsa, Moses:**—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928 - 29 Umtali; 1930 - 44 Nyadiri.; 1945- 53 Zimunya South Circuit.

**Mukombiwa, Zachariah:**—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934 - 38 Chiduku Circuit 1939-46 Old Umtali Circuit; 1948 Mrewa East Circuit; 1949 Retired

**Munjoma, Enoch:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-53 Mtoko North Circuit.

**Munjoma, Samuel:**— On trial in the Rhodesia Conference, 1942; Deacon 1944, Uzumba North Circuit 1942-48; 1949 - 52 Mundenda Circuit

**Murphree, Marshall J.:**—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough;

1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali; Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press-1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-38; Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press: 1939-40 Superintendent, Old Umtali District and Mission 1941-44—On furlough; 1945 Old Umtali. 1946-50 Superintendent Old Umtali District, Principal Hartzell Training School. 1951 On furlough; 1952-53 Conference Evangelist.

**Muslingwini, Obadiah:**—On trial in the Rhodesia Conference, 1942; Deacon 1944; Mrewa North Circuit, 1942-48; Nyadiri Circuit; 1949-1953 Zimunya North Circuit.

**Nduna, John:**—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department) Old Umtali Circuit 1928-31; 1932-38 Teacher in Hartzell Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942-43 Assistant, Hartzell Training School (Literary Department) 1942-53 Superintendent Honde District.

**Ngonyama, Reginald:**—On trial Rhodesia Mission Conference 1925 Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28; Mutambara Circuit and Mutambara Mission 1929-33 Marange Circuit 1934-51 Assistant, Hartzell Training School 1952 Retired.

**Nyamukapa, Patron:**—On trial Rhodesia Conference 1948; Ordained Deacon 1950; 1948 in school; 1950 Northeast Mtoko Circuit; 1951 Chikwizo, 1952-53 Assistant for Literature

**O'Farrell, Thomas A.:**—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent, Mrewa District; 1924 On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-39 Superintendent, Nyadiri District; 1940 On Furlough 1941-47 Superintendent, Nyadiri District 1948 Furlough 1949-1951 Umtali African work; 1951 - 52 on furlough, 1953 Retired.

**Roberts, George A.:**—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912 -13 Old Umtali Agriculture Department 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-37 Superintendent, Mutambara District; 1938 On furlough 1939-45 Superintendent, Mutambara District; 1947, On furlough 1948, Principal Nyadiri Mission. 1949-50; 1950 Retired.

**Rugayo, Jackson:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit. 1949-51 Mrewa; 1952 Maranke North Circuit, 1953 Nyanyazi.

**Sells, Ernest L.:**—On trial Kentucky Conference 1921; Deacon 1925 Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent, Mrewa District; 1933-35 Superintendent, Umtali - Rusapi District, St. Andrew's Church; 1936 On furlough; 1937-1938 Superintendent, Umtali District St. Andrew's Church; 1938 Superintendent, Mutambara District 1939-47, Superintendent, Umtali District, On furlough 1948 - 49; 1950-53 Umtali, St. Andrews & Circuit.

**Stine Ovid A:**—On trial Southern Illinois Conference 1941; Ordained; Deacon 1943; Elder 1945; 1941 Mt. Erie 1942; Elisabethtown; 1943, Harrisburg "Dorris Heights"; 1946 - 49 in school; 1950 Transferred to Rhodesia Conference; 1950 Missionary Mtoko; 1952-1953 Superintendent Mrewa District.

### ON TRIAL

**Aldrich, Sylvia:**— Rhodesia Conference 1953, Ordained Deacon 1944; Elder 1946 by the Hingwa Conference. Appointed Missionary of the W. D. C. S. in Rhodesia 1950-53 Old Umtali, Teacher Training Department.

**Ball, Marcia:**— Rhodesia Conference 1953, Appointed Missionary of the W. D. C. S. in Rhodesia 1952, Umtali Christian Centre 1952 - 53

**Chlkosi, Davison:**— Rhodesia Conference 1953, Gandanzara Circuit 1953.

**Chiza, Martin:**— Rhodesia Conference 1952, 1952-53 Ehnes Memorial Church Old Umtali.

**Gurupira, Philemon:**— Rhodesia Conference 1952, Mtoko - African Missionary Society 1952-53.

**Jijita, John:**— Rhodesia Conference 1953, 1953 Maramba-Pfungwe Circuit.

**Kawadza, Jonah:**— Rhodesia Conference 1953, 1953 Mrewa East Circuit.

**Kowo, Simon:**— Rhodesia Conference 1953, 1953 Mtoko East Circuit.

**Kuwana, Elisha:**— Rhodesia Conference 1953, 1953 Nyakatsapa Circuit.

**Madzinga, Nason:**— Rhodesia Conference 1953, 1953 Nyadiri East Circuit

**Mushapaldze, Davison:**— Rhodesia Conference 1953, 1953 Chikore-Tanda Circuit

**Muzorewa, Abel:**— Rhodesia Conference 1953, 1953 Assistant, in Conference Evangelism. 1953

**Nemaungwe, John:**— Rhodesia Conference 1953, 1953 Assistant, Miller Memorial Church, Umtali.

**Otto, Grace:**— Rhodesia Conference 1953, Deacon 1948, Elder 1952, 1953 Mutambara Girls School.

**Otto, Vivian:**— Rhodesia Conference 1953, Deacon 1948, Elder 1952, 1953 Nyadiri Girls School.

### ORDAINED LOCAL PREACHER

**Tubbs, Miss Lulu:**—Ordained Deacon and Elder, Michigan Annual Conference 14th September, 1924, Appointed as a missionary under the W. F. M. S. to Rhodesia in 1918, Mutambara and Mutambara Circuit 1918 - 1947 (except for times when on furlough). 1949 - 1953 Rural Evangelism

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E. L. Sells, Editor

—1953—

*Printed by the Rhodesia Mission Press  
Old Umtali*

**F. A. Jackson, Manager,**



STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
HONDE DISTRICT

	Honde	Gatsi	M'parutsa	Mandeya	Zindi	Total
<b>WORKERS (*1)</b>						
1. Members of Conference	1					1
2. On Trial						
3. Missionaries						
4. Other Missionary Workers						
5. Approved Supply Pastors	1					1
6. Other Christian Life Workers	7	5	1	1	1	15
7. Volunteer Workers	38	13	5	5	7	68
<b>CHRISTIAN COMMUNITY</b>						
8. Baptized Children Under 12	63	30	4		3	100
9. Enrolled Beginners	8	36	22	27	25	118
10. Preparatory Members	9	13	27	8	8	65
11. Total On Probation (8, 9, 10)	80	79	53	35	36	283
12. Full Members Enrolled	102	35	12	7	9	165
13. Christian Families	51	17	8	4	4	64
14. Members of Men's Society	15	9	3	1	1	29
15. Members of Women's Society	16	18	10	4	4	52
16. Members in Methodist Youth Fellowship						
17. Number Of Preaching Places	3		3	2	2	10
18. Sunday Schools	2	2	1	1	1	7
19. Teachers and Officers in S S.	8	5	1	1	2	17
20. Pupils in S S.	250	50	33	44	43	420
21. Average Attendance						
<b>PASTORAL ACTIVITIES</b>						
22. Children baptized	14	10	3		2	29
23. Adults baptized	12	11	8	3	8	42
24. Beginners received (6)						
25. Preparatory Members received	30	14	17	1	3	65
26. Full Members from Probation	20	12	10			42
27. Full Members by Transfer	68					68
28. Members removed by Transfer	57					57
29. Full Members died	1					1
30. Christian Marriages performed	5	2				7
<b>EDUCATIONAL</b>						
31. Number of Schools	2	1				3
32. Teachers	9	4				13
33. Students						
A. Male	125	59				184
B. Female	171	60				231
C. Total	296	119				415

HONDE DISTRICT

STATISTICAL REPORT

	Honde	Gatsi	M'parutsa	Mandeya	Zindi	Total
<b>34. Finances</b>						
A. Local Receipts for Teachers' Support						
B. Total Teachers' Support						
C. Local Receipts for Other Purposes						
D. Subsidies						
E. Total Expenditures						
F. Receipts For Buildings						
35. Number of Units	1					1
<b>MEDICAL</b>						
A. Hospital						
B. Dispensaries or Treatment Centers	1					1
C. Maternity Centers	1					1
36. Medical Staff	2					2
A. Doctors						
B. Nurses	1					1
C. Nurses in Training						
D. Others	3					3
37. Patients						
A. Hospitalized						
B. Clinic Patients						
C. Daily Treatments	2566					2566
38. Finances						
A. Receipt from fees and local gifts						
B. Subsidies						
C. Total Expenditures						
Church Finances	19-7-8	8-10-0	8-0-0	4-0-0	5-19-1	45-16-9
39. Ministerial Support						
A. Pastors						
B. District Superintendents						
C. Episcopal						
40. Conference Claimants	£5					£5
41. Annual Conference Administration						
42. Central Conference Fund						
43. General Conference Administration						
44. Interdenominational Cooperation Fund						
45. Benevolences	24-0-0	from Bishop Booth for			Gospel	£24-0-0
A. Ngariende						
B. Educational Loan Fund						
C. Other Benevolences						
46. Buildings and Repairs						

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
MARANKE-CHIDUKU DISTRICT

MARANKE-CHIDUKU DISTRICT

STATISTICAL REPORT

	Maranke South	Maranke North	Chiduku South	Chiduku North	Total
WORKERS (*1)					
1. Members of Conference	2	1	2	1	6
2. On Trial					
3. Missionaries			2		2
4. Other Missionary Workers					
5. Approved Supply Pastors	1	1	1	2	5
6. Other Christian Life Workers					
7. Volunteer Workers	118	72	18	61	269
CHRISTIAN COMMUNITY					
8. Baptized Children Under 12	133	187	150	251	721
9. Enrolled Beginners	357	623	100	230	1310
10. Preparatory Members	118	284	50	211	723
11. Total On Probation (8, 9, 10)	668	1094	300	692	2754
12. Full Members Enrolled	450	560	385	654	2049
13. Christian Families	128	112	92	202	534
14. Members of Men's Society	30	24	10	26	90
15. Members of Women's Society	159	268	90	187	744
16. Members in Methodist Youth Fellowship	185	73		312	570
17. Number Of Preaching Places	14	13	4	14	45
18. Sunday Schools	16	24	5	12	57
19. Teachers and Officers in S. S.	29	56	20	49	154
20. Pupils in S. S.	767	1138	390	892	3187
21. Average Attendance	638	870	360	556	2424
PASTORAL ACTIVITIES this year (5)					
22. Children baptized	21	27	19	42	109
23. Adults baptized	27	25	25	22	99
24. Beginners received (6)		220		90	310
25. Preparatory Members Received	17	37	50	57	161
26. Full Members from Probation	14	27	10	52	103
27. Full Members by Transfer	12	20	5	12	49
28. Members removed by Transfer	8	30	3	6	47
29. Full Members died	1	2		12	15
30. Christian Marriages performed	13	28	9	17	67
EDUCATIONAL					
31. Number of Schools	10	10	4	5	29
32. Teachers	32	38	16	21	107
33. Students					
A. Male	632	676	299	364	1971
B. Female	547	718	261	383	1909
C. Total	1179	1394	560	747	3880

	Maranke South	Maranke North	Chiduku South	Maranke North	Total
34. Finances					
A. Local Receipts for Teachers' Support					
B. Total Teachers' Support					4654-7-6
C. Local Receipts for Other Purposes					529-8-5
D. Subsidies					414-10-3
E. Total Expenditures					5121-15-3
F. Receipts For Buildings					1940-0-0
35. Number of Units					
MEDICAL					
A. Hospitals					
B. Dispensaries or Treatment Centers					
C. Maternity Centers					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses In Training					
D. Others					
37. Patients					
A. Hospitalized					
B. Clinic Patients					
C. Daily Treatments					
38. Finances					
A. Receipts from fees and local gifts					
B. Subsidies					
C. Total Expenditures					
Church Finances					
39. Ministerial Support					328-9-0
A. Pastors					
B. District Superintendants					
C. Episcopal	1-7-6	1-4-6	1-18-6	1-18-6	6-9-0
40. Conference Claimants	12-17-4	12-17-3	10-4-9	14-0-6	42-19-10
41. Annual Conference Administration	1-7-7	1-3-0	15-6	1-6-0	4-12-1
42. Central Conference Fund	4-0-10	4-17-0	3-9-11	5-16-5	18-4-2
43. General Conference Administration	1-7-7	1-3-0	15-6	1-6-0	4-12-1
44. Interdenominational Cooperation Fund					
45. Benevolences					
A. Ngariende					
B. Educational Loan Fund					
C. Other Benevolences					
46. Buildings and Repairs					257-11-0

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
MREWA DISTRICT

	Center	Chikore Tanda	Mrewa South	Mrewa East	Head- lands	Mucinji- ke N.	Mrewa West	Total
WORKERS (*1)								
1. Members of Conference	3		1	1	1	2	1	9
2. On Trial	4							4
3. Missionaries	4							4
4. Other Missionary Workers		1	1	2	1	1	1	8
5. Approved Supply Pastors								
6. Other Christian Life Workers								
7. Volunteer Workers	10	41				74	61	186
CHRISTIAN COMMUNITY								
8. Baptized Children Under 12	65	23	174	375	132	112	100	981
9. Enrolled Beginners	74	120	112	570	159	351	343	1421
10. Preparatory Members	104	55	174	193	119	86	163	894
11. Total On Probation (8, 9, 10)	243	174	460	1138	310	529	606	3604
12. Full Members Enrolled	338	126	252	904	391	333	270	2596
13. Christian Families	25	39	201	107	242	82	49	749
14. Members of Men's Society	10	17	38	44	19	40	25	193
15. Members of Women's Society	97	61	145	174	140	121	97	835
16. Members in Methodist Youth Fellowship	233	129	268	514	456	126	136	1862
17. Number Of Preaching Places	3	5			19	8	8	41
18. Sunday Schools	2	10	16	14	52	162	7	267
19. Teachers and Officers in S S.	12	19	58	52	22	37	50	250
20. Pupils in S S.	430	384	1011	1511	840	941	666	5783
21. Average Attendance		215		1299	15			
PASTORAL ACTIVITIES								
22. Children baptized	32	3	43	84		46	43	262
23. Adults baptized	125	15	79	157		47	53	484
24. Beginners received (6)	7	53	63	166		29	255	518
25. Preparatory Members received	72	11	53	95		13	81	333
26. Full Members from Probation	125	15	59	120		18	17	365
27. Full Members by Transfer	16	2		5		16	7	64
28. Members removed by Transfer	27	1	4	6		8		53
29. Full Members died	2		1	3		3		12
30. Christian Marriages performed	7	5	8	8		10	1	43
EDUCATIONAL								
31. Number of Schools	2	2	7	12	7	6	6	42
32. Teachers	16	5	22	33		27	24	146
33. Students						898		
A. Male	300	99	421	631	270	481	443	2635
B. Female	200	54	365	495	235	417	386	2152
C. Total	500	153	786	1126	505	898	829	4787

MREWA DISTRICT

STATISTICAL REPORT

	Center	Chikore Tanda	Mrewa South	Mrewa East	Headlands	Mucinjike North	Mrewa W.	Total
34. Finances								
A. Local Receipts for Teachers' Support		15			55-0-0			60.0.0
B. Total Teachers' Support		168-0-0	936-0-0		570-0-0	1176-0-0	1208	4058.0.0
C. Local Receipts for Other Purposes	280.0	28-0-0	123-0-0	193-0-0	79 0-0	158-16-0	147	1008.0.0
D. Subsidies		128-0-0	1094-0-0	1648-0-0	661-0-0	1357-0-0	1374	6262.0.0
E. Total Expenditures		231-0-0	1217-0-0	1841-0-0	795-0-0		154	4188.0.0
F. Receipts For Buildings				301-5-0	140-0 0	826 13 0		966.0.0
35. Number of Units								
MEDICAL								
A. Hospitals								
B. Dispensaries or Treatment Centers	1							1
C. Maternity Centers								
36. Medical Staff								
A. Doctors								
B. Nurses								
C. Nurses in Training								
D. Others								
37. Patients								
A. Hospitalized								
B. Clinic Patients								
C. Daily Treatments								
38. Finances								
A. Receipts from fees and local gifts								
B. Subsidies								
C. Total Expenditures								
Church Finances								
39. Ministerial Support								
A. Pastors	98-0-0	17-0-0	115-0-0	163-0-0	101-0-0	153-0 0	104	751.0.0
B. District Superintendents			1-16-0	1-9-0	1-1-0	1 19 0		7.5.0
C. Episcopal	1-10-0		3-0-0	3-0-0	3-0-0	3-0 0		13.10.0
40. Conference Claimants	5-0-0		18-6	1-9-6	15-8	19-0		9.2.8
41. Annual Conference Administration	13-0							13.0
42. Central Conference Fund	3-11-0							13.0
43. General Conference Administration	13-4		4-4-7	6-12-11	3-9-9	4-6 1		21.17.8
44. Interdenominational Cooperation Fund								13.0
45. Benevolences								
A. Ngariende		2-10-0						2.10.0
B. Educational Loan Fund			1-10-0	1-1-0				2.11.0
C. Other Benevolences								
46. Buildings and Repairs		54-16-6			449-10-6			504.7.0

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
MTASA—MAKONI DISTRICT

MTASA—MAKONI DISTRICT

STATISTICAL REPORT

	Nyaka- tsapa	Ganda- nzara	Munde- nda	Penha- longa	Old Untali	Total		Nyaka- tsapa	Ganda- nzara	Munde- nda	Penhalo- nga	Old Untali	Total
<b>WORKERS (*1)</b>							<b>34. Finances</b>						
1. Members of Conference	2		1	1	4	8	A. Local Receipts for Teachers' Support		22 0-0				22
2. On Trial	1	1			1	3	B. Total Teachers' Support					4727-0-0	4727
3. Missionaries					28	28	C. Local Receipts for Other Purposes	194 0-0	166 0-0	79-0-0	52-0-0		491
4. Other Missionary Workers	2				4	6	D. Subsidies	2539-0-0	2734 0-0	991-0-0	1104 0-0	150-0-0	7526
5. Approved Supply Pastors							E. Total Expenditures					4878-0-0	4878
6. Other Christian Life Workers							F. Receipts For Buildings		295-0-0	13-0 0			308
7. Volunteer Workers	14	13	7		40	61	<b>35. Number of Units</b>						
<b>CHRISTIAN COMMUNITY</b>							<b>MEDICAL</b>						
8. Baptized Children Under 12	839	55	19	144	22	1057	A. Hospitals						
9. Enrolled Beginners	506	76	51	87	65	1083	B. Dispensaries or Treatment Centers					2	2
10. Preparatory Members	487	181	42	164	60	843	C. Maternity Centers					1	1
11. Total On Probation (8, 9, 10)	1832	1174	112	395	125	3660	<b>36. Medical Staff</b>						
12. Full Members Enrolled	1411	786	293	349	310	3139	A. Doctors						
13. Christian Families	386	347	98	79	40	750	B. Nurses					6	6
14. Members of Men's Society	48	31	21	28	50	178	C. Nurses In Training						
15. Members of Women's Society	399	233	187	122	25	964	D. Others						
16. Members in Methodist Youth Fellowship	258	204	27		44	903	<b>37. Patients</b>						
17. Number Of Preaching Places	12	15	2	11	1	29	A. Hospitalized					933	933
18. Sunday Schools	12	11	8	8	2	41	B. Clinic Patients					1280	1280
19. Teachers and Officers in S. S.	59	22	23	32	26	132	C. Daily Treatments					12708	12708
20. Pupils in S. S.	1271	15	365	536	375	3662	<b>38. Finances</b>						
21. Average Attendance	917	775	308	367	365	2732	A. Receipts from fees and local gifts					355	355
<b>PASTORAL ACTIVITIES this year (5)</b>							B. Subsidies					1025	1025
22. Children baptized	62	65	32	25	22	194	C. Total Expenditures					1408	1408
23. Adults baptized	129	55	36	28	38	294	<b>Church Finances</b>						
24. Beginners received (6)	201	59	19	37	40	276	<b>39. Ministerial Support</b>						
25. Preparatory Members Received	111	53	14	35	60	273	A. Pastors	104-0-0	86-0-0	104-0-0	104-0-0	104-0-0	502
26. Full Members from Probation	143	132	13	26	58	372	B. District Superintendants						
27. Full Members by Transfer	16		11	8	12	56	C. Episcopal	2-0-0	2-0-0	2-0-0	2-0 0	2-0 0	10
28. Members removed by Transfer	10	6	13	13	5	47	40. Conference Claimants	13-0-0	10-0-0	4-0-0	4-0 0	10-0-0	41
29. Full Members died	5	13	4		2	24	41. Annual Conference Administration	2-0-0	2-0 0	1-0-0	1-0 0	1-0 0	7
30. Christian Marriages performed	24	21	14	4	8	71	42. Central Conference Fund	9-0 0	7-0-0	3-0-0	3-0 0	3-0-0	25
<b>EDUCATIONAL</b>							43. General Conference Administration	2 0-0	2-0-0	1-0-0	1 0-0	1-0-0	7
31. Number of Schools	9	8	3	4	5	29	44. Interdenominational Cooperation Fund						
32. Teachers	35	35	13	14	29	360	45. Benevolences						
33. Students							A. Ngariende			1	2-0-0	16 0-0	19-0-0
A. Male	588	516	233	281	262	1980	B. Educational Loan Fund					9-9-0	9-0-0
B. Female	613	495	234	205	216	1763	C. Other Benevolences					22-0-0	22-0-0
C. Total	1201	1021	467	486	578	3743	<b>46. Buildings and Repairs</b>			134.17. 0		192-1-0	326-18-0

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
MUTAMBARA DISTRICT

MUTAMBARA DISTRICT

STATISTICAL REPORT

	Center	Mutamba- ra West	Mutamba- ra East	Zimunya North	Zimunya South	Total
<b>WORKERS (*1)</b>						
1. Members of Conference	8	1	1	1	1	7
2. On Trial						
3. Missionaries	9					9
4. Other Missionary Workers						
5. Approved Supply Pastors			1	1	2	4
6. Other Christian Life Workers						
7. Volunteer Workers						
<b>CHRISTIAN COMMUNITY</b>						
8. Baptized Children Under 12	213	185	161	338	163	1060
9. Enrolled Beginners	152	996	333	360	1230	3071
10. Preparatory Members	149	376	324	67	237	1153
11. Total On Probation (8, 9, 10)	314	1557	901	765	1630	5284
12. Full Members Enrolled	393	309	260	554	373	1889
13. Christian Families	30	139	41	264	482	946
14. Members of Men's Society	11	11	6	16	15	59
15. Members of Women's Society	47	65	85	204	113	514
16. Members in Methodist Youth Fellowship	255	240		210	300	1005
17. Number Of Preaching Places	3	15	9	6	11	44
18. Sunday Schools	2	8	10	10	11	41
19. Teachers and Officers in S. S.	18	27	24	33	38	140
20. Pupils in S. S.	200	690	455	655	965	2965
21. Average Attendance	180					
<b>PASTORAL ACTIVITIES this year (5)</b>						
22. Children baptized	14	14	4	65	17	114
23. Adults baptized	30	19	21	75	10	155
24. Beginners received (6)	88	242	37	27	23	329
25. Preparatory Members Received	49	53	25	36	41	184
26. Full Members from Probation	52	25	27	73	9	216
27. Full Members by Transfer	23	13		29	7	72
28. Members removed by Transfer	10	1	4	7	3	25
29. Full Members died		2		8	1	11
30. Christian Marriages performed	4	9	4	16	10	43
<b>EDUCATIONAL</b>						
31. Number of Schools	3	10	9	6	9	37
32. Teachers	16	34	26	28	34	138
33. Students						
A. Male	246	705	462	537	604	2554
B. Female	118	455	404	448	473	1893
C. Total						4447

	Center	Mutamba- ra West	Mutamba- ra East	Zimunya North	Zimunya South	Total
<b>34. Finances</b>						
A. Local Receipts for Teachers' Support	120-0-0					120-0-0
B. Total Teachers' Support	920-0-0	1200-0-0	950-0-0	1020-0-0	920-0-0	5110-0-0
C. Local Receipts for Other Purposes	1400-0-0	170-0-0	130-0-0	150-0-0	115-0-0	1965-0-0
D. Subsidies	1250-0-0	1350-0-0	1100-0-0	1140-0-0	1010-0-0	5850-0-0
E. Total Expenditures						
F. Receipts For Buildings	80-0-0	40-0-0	120-0-0	200-0-0	190-0-0	630-0-0
<b>35. Number of Units</b>						
<b>MEDICAL</b>						
A. Hospitals						
B. Dispensaries or Treatment Centers						
C. Maternity Centers						
<b>36. Medical Staff</b>						
A. Doctors						
B. Nurses						
C. Nurses In Training						
D. Others						
<b>37. Patients</b>						
A. Hospitalized						
B. Clinic Patients						
C. Daily Treatments						
<b>38. Finances</b>						
A. Receipts from fees and local gifts						
B. Subsidies						
C. Total Expenditures						
<b>Church Finances</b>						
<b>39. Ministerial Support</b>						
A. Pastors	103-8-0	112-0-0	100-0-0	104-8-0	127-1-3	546-17-3
B. District Superintendents		1-17-0				
C. Episcopal	1-7-0	8-3-9		1-6-3	1-19-0	6-9-3
40. Conference Claims	1-7-11	1-6-0		8-12-10	5-6-1	23-10-7
41. Annual Conference Administration	7-0	5-3-1		1-7-0	16-0	3-16-0
42. Central Conference Fund	1-13-0	1-6-0		5-6-6	3-10-6	15-13-1
43. General Conference Administration	5-0			1-7-0	16-0	3-14-0
44. Interdenominational Cooperation Fund						
<b>45. Benevolences</b>						
A. Ngariende	5-19-0			3-4-10		9-3-10
B. Educational Loan Fund						
C. Other Benevolences						
<b>46. Buildings and Repairs</b>	178-7-1	230-0-0	230-0-0	80-0-0	600-0-0	1238-7-1

# STATISTICAL REPORT MTOKO DISTRICT

### MTOKO DISTRICT

## STATISTICAL REPORT

	Mtoko South	Mtoko North	Mtoko East	Chikwizo	Total
34. Finances					
A. Local Receipts for Teachers' Support		£22 11-7	£ 15-0-0		£37-11-7
B. Total Teachers' Support	£1686-15-6	633 18-0	482-12-0	£57-12-6	2860-18-0
C. Local Receipts for Other Purposes	174-16-0	52-9-10	97-6-2	12-11-6	337-3-6
D. Subsidies	114-16-0	£76-10-0	62-14-0	8-8-0	262-8-0
E. Total Expenditures	£1976-7-6	785 9-5	£657-12-2	£78-12-0	£3498-1-1
F. Receipts For Buildings	£105-0-0	£40-0-0	£140-0-0		285-0-0
35. Number of Units					
MEDICAL					
A. Hospitals					
B. Dispensaries or Treatment Centers					
C. Maternity Centers					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses in Training					
D. Others					
37. Patients					
A. Hospitalized					
B. Clinic Patients					
C. Daily Treatments					
38. Finances					
A. Receipts from fees and local gifts					
B. Subsidies					
C. Total Expenditures					
Church Finances					
39. Ministerial Support					
A. Pastors	£192-0-3	£83-8-10	£74-7-4	£11-12-6	£361-8-11
B. District Superintendents					
C. Episcopal	£ 1-5-0	£1-9-0	£1-3-0		£3-17-3
40. Conference Claimants					
41. Annual Conference Administration					
42. Central Conference Fund					£33-3-4
43. General Conference Administration					
44. Interdenominational Cooperation Fund					£1-1-0
45. Benevolences					
A. Ngariende	£8-1-7½	£6-0-0		£1-7-0	£15-8-7½
B. Educational Loan Fund					
C. Other Benevolences	£1-6-0				£3-17-6
46. Buildings and Repairs	£105-0-0		£40-0-0		£145-0-0

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
NYADIRI DISTRICT

NYADIRI DISTRICT

STATISTICAL REPORT

	Nyadiri Center	Nyadiri Erst	Nyadiri Circuit	Uzumba South	Maramba Pfungwe	Total		Nyadiri Center	Nyadiri East	Nyadiri Circuit	Uzumba South	Maramba Pfungwe	Total
WORKERS (*1)							34. Finances						
1. Members of Conference	3		1	1		5	A. Local Receipts for Teachers' Support	£66-0-0	£36. 2. 0	£10.10.0			£112-12-0
2. On Trial		1			1	2	B. Total Teachers' Support						
3. Missionaries	13					13	C. Local Receipts for Other Purposes	£99-12-0	£126.19-	£172.18-	£21-18-0		£421- 7-0
4. Other Missionary Workers							D. Subsidies						
5. Approved Supply Pastors					1	24	E. Total Expenditures						
6. Other Christian Life Workers	23						F. Receipts For Buildings						
7. Volunteer Workers	38	18	42	32	33	163	35. Number of Units						
CHRISTIAN COMMUNITY							MEDICAL						
8. Baptized Children Under 12	43	55	48	55	16	217	A. Hospitals	1					1
9. Enrolled Beginners	156	796	721	1002	212	2887	B. Dispensaries or Treatment Centers	1					1
10. Preparatory Members	147	271	115	213	57	803	C. Maternity Centers	1					1
11. Total On Probation (8, 9, 10)	346	1122	884	1270	285	3907	36. Medical Staff						
12. Full Members Enrolled	382	171	198	307	47	1105	A. Doctors	2					2
13. Christian Families	52	22	64	114	24	276	B. Nurses	2					2
14. Members of Men's Society		17	17	56	17	107	C. Nurses In Training	34					34
15. Members of Women's Society	32	36	83	120	22	293	D. Others	25					25
16. Members in Methodist Youth Fellowship	242	808	65	30	160	1305	37. Patients						
17. Number Of Preaching Places	6	10	9	8	10	43	A. Hospitalized	3163					3163
18. Sunday Schools	2	8	9	8	4	31	B. Clinic Patients	4326					4326
19. Teachers and Officers in S. S.	22	36	59	58	21	196	C. Daily Treatments	36292					36292
20. Pupils in S. S.	350	965	1387	1788	386	4870	38. Finances						
21. Average Attendance	285	862	995	1446	308	3896	A. Receipts from fees and local gifts	595.9.2					595-9-2
PASTORAL ACTIVITIES this year (5)							B. Subsidies	6311.11.5					6311-11-5
22. Children baptized	5	2	76	17	24	124	C. Total Expenditures	6040. 10.0					6040-10-0
23. Adults baptized	22	11	19	21	34	107	Church Finances						
24. Beginners received (6)		385	135	326	287	1033	39. Ministerial Support						
25. Preparatory Members Received	31	17	35	39	16	138	A. Pastors	£114. 8. 0	£45-10- 0	£114-8-0	£114.8.0	£45.10.0	£434-4-0
26. Full Members from Probation	22	11	36	13	7	89	B. District Superintendants						
27. Full Members by Transfer	4		16	6	2	28	C. Episcopal						
28. Members removed by Transfer	38		9	5	2	54	40. Conference Claimants	£14.10.0	£11-17-0	£11-17-0	£11.17-0	£11.17.0	£61-18-0
29. Full Members died	1			2		3	41. Annual Conference Administration						
30. Christian Marriages performed	13	8	10	8	1	40	42. Central Conference Fund						
EDUCATIONAL							43. General Conference Administration						
31. Number of Schools	2	8	7	7	4	28	44. Interdenominational Cooperation Fund						
32. Teachers	23	20	18	26	7	94	45. Benevolences						
33. Students							A. Ngariende	£14. 6. 0					
A. Male	275	421	430	606	211	1943	B. Educational Loan Fund						
B. Female	236	262	303	373	41	1215	C. Other Benevolences	£10. 0. 0					
C. Total	511	683	733	979	252	3158	46. Buildings and Repairs						

# STATISTICAL FORM RHODESIA ANNUAL CONFERENCE

## STATISTICAL REPORT SALISBURY CHURCH

### WORKERS (\*1)

1. Members of Conference
2. On Trial
3. Missionaries
4. Other Missionary Workers
5. Approved Supply Pastors
6. Other Christian Life Workers
7. Volunteer Workers

### CHRISTIAN COMMUNITY

8. Baptized Children Under 12
9. Enrolled Beginners
10. Preparatory Members
11. Total On Probation (8, 9, 10)
12. Full Members Enrolled
13. Christian Families
14. Members of Men's Society
15. Members of Women's Society
16. Members in Methodist Youth Fellowship
17. Number Of Preaching Places
18. Sunday Schools
19. Teachers and Officers in S S.
20. Pupils in S S.
21. Average Attendance

### PASTORAL ACTIVITIES

22. Children baptized
23. Adults baptized
24. Beginners received (6)
25. Preparatory Members received
26. Full Members from Probation
27. Full Members by Transfer
28. Members removed by Transfer
29. Full Members died
30. Christian Marriages performed

### EDUCATIONAL

31. Number of Schools
32. Teachers
33. Students
  - A. Male
  - B. Female
  - C. Total

Total

2

2

28

31

215

302

548

310

18

39

5

1

5

524

15

60

59

39

12

50

1

2

## SALISBURY CHURCH

## STATISTICAL REPORT

### 34. Finances

- A. Local Receipts for Teachers' Support
- B. Total Teachers' Support
- C. Local Receipts for Other Purposes
- D. Subsidies
- E. Total Expenditures
- F. Receipts For Buildings

### 35. Number of Units

### MEDICAL

- A. Hospitals
- B. Dispensaries or Treatment Centers
- C. Maternity Centers
36. Medical Staff
  - A. Doctors
  - B. Nurses
  - C. Nurses in Training
  - D. Others

### 37. Patients

- A. Hospitalized
- B. Clinic Patients
- C. Daily Treatments

### 38. Finances

- A. Receipts from fees and local gifts
- B. Subsidies
- C. Total Expenditures

### Church Finances

### 39. Ministerial Support

- A. Pastors
- B. District Superintendents
- C. Episcopal

### 40. Conference Claimants

### 41. Annual Conference Administration

### 42. Central Conference Fund

### 43. General Conference Administration

### 44. Interdenominational Cooperation Fund

### 45. Benevolences

- A. Ngariende
- B. Educational Loan Fund
- C. Other Benevolences

### 46. Buildings and Repairs

Total

141-8-0

10-0

3-5-10

10-0

2-3-6

10-3

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
UMTALI URBAN AREA

UMTALI URBAN AREA

STATISTICAL REPORT

	Hilltop Church	St. Andrew's	Total
WORKERS (*1)			
1. Members of Conference	2	1	3
2. On Trial			
3. Missinaries	4	2	6
4. Other Missionary Workers	1		1
5. Approved Supply Pastors	2		2
6. Other Christian Life Workers	1		1
7. Volunteer Workers	20	4	24
CHRISTIAN COMMUNITY			
8. Baptized Children Under 12	700	280	980
9. Enrolled Beginners	98		98
10. Preparatory Members	672		672
11. Total On Probation (8, 9, 10)	1470		1750
12. Full Members Enrolled	984	280	1434
13. Christian Families	561	450	761
14. Members of Men's Society	64	200	64
15. Members of Women's Society	406		436
16. Members in Methodist Youth Fellowship	200	30	245
17. Number Of Preaching Places	15	45	25
18. Sunday Schools	4	10	5
19. Teachers and Officers in S S.	26	1	40
20. Pupils in S S.	560	14	730
21. Average Attendance	440	170	565
PASTORAL ACTIVITIES		125	
22. Children baptized	155		214
23. Adults baptized	43	59	49
24. Beginners recieved (6)	69	6	69
25. Preparatory Members received	109		139
26. Full Members from Probation	137	30	167
27. Full Members by Transfer	25	30	49
28. Members removed by Transfer	45	24	49
29. Full Members died	1	4	1
30. Christian Marriages performed	17		29
EDUCATIONAL		12	
31. Number of Schools			
32. Teachers			
33. Students			
A. Male			
B. Female			
C. Total			

	Hilltop Church	St. Andrew's	Total
34. Finances			
A. Local Receipts for Teachers' Support			
B. Total Teachers' Support			
C. Local Receipts for Other Purposes			
D. Subsidies			
E. Total Expenditures			
F. Receipts For Buildings			
35. Number of Units			
MEDICAL			
A. Hospitals			
B. Dispensaries or Treatment Centers			
C. Maternity Centers			
36. Medical Staff			
A. Doctors			
B. Nurses			
C. Nurses in Training			
D. Others			
37. Patients			
A. Hospitalized			
B. Clinic Patients			
C. Daily Treatments			
38. Finances			
A. Receipts from fees and local gifts			
B. Subsidies			
C. Total Expenditures			
Church Finances			
39. Ministerial Support			
A. Pastors	204- 0-0	425- 0- 0	629- 0- 0
B. District Superintendents			
C. Episcopal	2-13- 0	6- 7- 6	9- 0- 6
40. Conference Claimants	6-10-0		6-10-0
41. Annual Conference Administration	14-12-11	2-18- 5	17-11-4
42. Central Conference Fund	10- 2- 5		10-2- 5
43. General Conference Administration	2- 1- 0	1-17- 6	3-18-6
44. Interdenominational Cooperation Fund			
45. Benevolences			
A. Ngariende	15-0-0		15-0-0
B. Educational Loan Fund			
C. Other Benevolences	8-10-0	50-0-0	58-10-0
46. Buildings and Repairs	85- 0- 0	3044- 0-0	3129- 0-0

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

STATISTICAL REPORT  
CONFERENCE WORKERS

CONFERENCE WORKERS

STATISTICAL REPORT

	Conference Evangelism	Pastoral Extension	W. Bible Training	Health Education	Total		Evangelism	Pastoral Extension	W. Bible Training	Health Education	Total
WORKERS (*1)						34. Finances					
1. Members of Conference	2	1			3	A. Local Receipts for Teachers' Support					
2. On Trial		1			1	B. Total Teachers' Support					
3. Missionaries	2	2	1	1	6	C. Local Receipts for Other Purposes					
4. Other Missionary Workers						D. Subsidies					
5. Approved Supply Pastors						E. Total Expenditures					
6. Other Christian Life Workers	1	1	2		4	F. Receipts For Buildings					
7. Volunteer Workers						35. Number of Units					
CHRISTIAN COMMUNITY						MEDICAL					
8. Baptized Children Under 12						A. Hospitals					
9. Enrolled Beginners						B. Dispensaries or Treatment Centers					
10. Preparatory Members						C. Maternity Centers					
11. Total On Probation (8, 9, 10)						36. Medical Staff					
12. Full Members Enrolled						A. Doctors					
13. Christian Families						B. Nurses					
14. Members of Men's Society						C. Nurses In Training					
15. Members of Women's Society						D. Others					
16. Members in Methodist Youth Fellowship						37. Patients					
17. Number Of Preaching Places						A. Hospitalized					
18. Sunday Schools						B. Clinic Patients					
19. Teachers and Officers in S. S.						C. Daily Treatments					
20. Pupils in S. S.						38. Finances					
21. Average Attendance						A. Receipts from fees and local gifts	£600				£600
PASTORAL ACTIVITIES this year (5)						B. Subsidies					
22. Children baptized						C. Total Expenditures	£600			980	£1580
23. Adults baptized						Church Finances					
24. Beginners received (6)						39. Ministerial Support					
25. Preparatory Members Received						A. Pastors	£118				£118
26. Full Members from Probation						B. District Superintendants					
27. Full Members by Transfer						C. Episcopal					
28. Members removed by Transfer						40. Conference Claimants					
29. Full Members died						41. Annual Conference Administration					
30. Christian Marriages performed						42. Central Conference Fund					
EDUCATIONAL						43. General Conference Administration					
31. Number of Schools						44. Interdenominational Cooperation Fund					
32. Teachers						45. Benevolences					
33. Students						A. Ngariende					
A. Male						B. Educational Loan Fund					
B. Female						C. Other Benevolences					
C. Total						46. Buildings and Repairs					

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

GRAND TOTALS FOR 1953

	Mtoko District	Nyadiri District	Mrewa District	Mtasa-Ma- koni Dist.	Maranke Chiduku	Honde District	Mutamba- ra Dist.	Umtali Ur- ban Area	Salisbury Urban Area	Conference Workers	Mission- aries Not on Field now	Total
WORKERS (*1)												
1. Members of Conference	5	5	9	8	6	1	7	4		3		57
2. On Trial	1	2		2					2	1		6
3. Missionaries	1	13	4	28	2		9	6		6	7	86
4. Other Missionary Workers	1		4	6				1	2			12
5. Approved Supply Pastors	2		8		5	1	4	2			15	22
6. Other Christian Life Workers		24				15		24		4		44
7. Volunteer Workers	8	163	186	61	269	68						807
CHRISTIAN COMMUNITY								980	28			
8. Baptized Children Under 12	129	217	981	1061	721	100	1060	98				5276
9. Enrolled Beginners	1882	2887	1729	1071	1310	118	3071	672	31			12393
10. Preparatory Members	400	803	894	1033	723	65	1153	1750	215			5855
11. Total On Probation (8, 9, 10)	2411	3907	5604	3649	2754	283	5284	1434	302			24201
12. Full Members Enrolled	443	1105	2596	3185	2094	165	1889	761	548			13175
13. Christian Families	164	276	745	935	534	64	946	64	310			4425
14. Members of Men's Society	75	107	193	184	90	29	59	436				813
15. Members of Women's Society	316	293	835	953	744	52	514	245	18			4193
16. Members in Methodist Youth Fellowship	1782	1305	1862	923	570		1005	25	39			7672
17. Number Of Preaching Places	42	43	41	26	45	10	44	5				281
18. Sunday Schools	26	31	40	42	57	7	41	40	5			250
19. Teachers and Officers in S. S.	163	196	250	190	154	17	140	730	1			1097
20. Pupils in S. S.	3361	4876	5783	3647	3187	420	2965	565	5			25508
21. Average Attendance	2354	3896		2732	2424				524			
PASTORAL ACTIVITIES this year (5)												
22. Children baptized	35	124	262	186	109	29	114	214				1096
23. Adults baptized	77	107	484	326	99	42	155	49	15			1367
24. Beginners received (6)	865	1033	578	376	310		329	69	60			3519
25. Preparatory Members Received	217	138	333	462	161	65	184	139	59			1549
26. Full Members from Probation	80	89	365	286	103	42	216	167	39			1446
27. Full Members by Transfer	18	28	64	66	49	68	72	49	12			454
28. Members removed by Transfer	8	54	53	61	47	57	25	49	50			340
29. Full Members died		3	12	17	15	1	11	1				68
30. Christian Marriages performed	17	40	43	57	67	7	43	29	1			319
EDUCATIONAL									2			
31. Number of Schools	20	28	42	29	29	3	37					185
32. Teachers	67	94	146	353	107	13	138					925
33. Students												
A. Male	1452	1943	2635	1927	1971	184	2554					12719
B. Female	1140	1215	2152	1709	1909	231	1893					10303
C. Total	2592	3158	4787	3736	3880	415	4447					23022

# GRAND TOTALS FOR 1953

	Mtoko District	Nyadiri District	Mrewa District	Mtasa Ma- koni District	Maranke Chiduku	Honde District	Mutamba- District	Umtali Ur- ban Area	Salisbury Urb. Area	Conf. Workers	Missionaries Not On Field Now	Total
34. Finances												
A. Local Receipts for Teachers' Support	37-11-7	112-12-0	60-0-0	22-0-0			120-0-0					352-3-7
B. Total Teachers' Support	2860-8-0		4058-0-0	4727-0-0	4654-7-6		5110-0-0					
C. Local Receipts for Other Purposes	337-8-6	421-7-0	1008-0-0	491-0-0	529-8-5		1965-0-0					4751-18-11
D. Subsidies	3498-1-1		6262-0-0	7526-0-0	414-10-3		5850-0-0					
E. Total Expenditures	285-0-0		4188-0-0	4878-0-0	5121-15-3							
F. Receipts For Buildings			966-0-0	308-0-0	1940-0-0		630-0-0					
35. Number of Units												
MEDICAL												
A. Hospitals		1										1
B. Dispensaries or Treatment Centers		1	1	2		1	1					6
C. Maternity Centers		1		1		1	1					4
36. Medical Staff												
A. Doctors		2										2
B. Nurses		2		6		1	4					11
C. Nurses In Training		34										34
D. Others		25				3	13					25
37. Patients												
A. Hospitalized		3163		933			1054					5150
B. Clinic Patients		4326		1280			3311					8917
C. Daily Treatments		36292		12708		2566	23448					75014
38. Finances												
A. Receipts from fees and local gifts		595-9-2		354-19-11			545-0-0					1495-9-1
B. Subsidies		6311-11-5		1024-16-0			1526-0-0					8862-7-5
C. Total Expenditures		6040-10-0		1407-10-7			4395-0-0					11843-0-7
Church Finances												
39. Ministerial Support												
A. Pastors	361-8-11	434-4-0	751-0-0	502-0-0	328-9-0	45-16-9	546-17-3	629-0-0	141-8-0			3738-3-11
B. District Superintendants												
C. Episcopal	3-17-3		7-5-0	10-0-0	6-9-0		6-9-3	9-0-6	10-3			
40. Conference Claimants		61-18-0	13-10-0	41-0-0	42-19-10	5-0-0	23-10-7	6-10-0	3-5-10			
41. Annual Conference Administration	33-3-4		9-2-8	7-0-0	4-12-1		3-16-0	17-11-4	10-0			
42. Central Conference Fund			13-0	25-0-0	18-4-2		15-13-0	10-2-5	2-3-6			
43. General Conference Administration			21-17-8	7-0-0	4-12-1		3-14-0	3-18-6	10-0			
44. Interdenominational Cooperation Fund	1-1-0		13-0									1-14-0
45. Benevolences												
A. Ngariende			2-10-0	19-0-0			9-3-10	15-0-0				61-2-5
B. Educational Loan Fund				29-9-0								9-0-0
C. Other Benevolences			2-11-0	22-0-0		24-0-0		58-10-0				110-18-6
46. Buildings and Repairs			504-7-0	326-18-0	257-11-0		1288-7-1	3129-0-0				5630-5-1

RECEIPT 1952-1953.

(NGARIENDE.)

CIRCUIT

	£	s	d
B/F	507	18	1½
1. Mrewa Centre.....	2	13	3
2. Headlands.....	5	3	0
3. Mrewa R. R. W.....	27	3	7
4. O. U. Mission.....	6	6	7
5. Mrewa East.....	6	2	6
6. Mrewa Centre.....	3	1	11½
7. Mission Treasurer.....	11	10	0
8. Chiduku North.....	5	1	9½
9. Maranke North.....	5	0	8½
10. Gandanzara.....	7	15	6
11. Maranke South.....	1	10	0
12. Nyakatsapa.....	2	0	0
13. Uzumba North.....		12	0
14. Mutambara Circuit.....	1	18	3½
15. O. U. Circuit.....		14	0
16. Maramba & Pfungwe.....	1	0	0
17. Nyadiri Circuit.....	1	19	1½
18. Mtoko East.....	6	9	8½
19. Mtoko North.....	1	10	0
20. Mtoko South.....	8	1	7½
21. Chiduku Stn.....		10	0
22. Penhalonga.....	2	6	10½
23. Mutambara Centre.....	3	4	0
24. Zimunya South.....	2	2	7
25. Mission Treasurer.....	10	10	0
26. O. U. Church.....	3	12	9
27. Nyadiri Centre.....	6	10	7
28. O. U. Church.....	8	17	8
29. Untali Church.....	15	0	0
30. Mrewa Centre.....	4	13	7
31. Conference Treasurer.....	30	0	0
Total	700	19	2½
Brought Forward	509	9	5½
32. Mutambara Centre.....	5	17	10
33. Nyanyadzi Stn.....	1	3	3½
34. Mutambara East.....	2	0	0
35. Gandanzara.....	9	1	0
36. Chiduku North.....	4	5	0½
37. At the Convention.....	1	0	6
38. Headlands.....	3	19	0½
39. Penhalonga.....	2	16	1
40. Nyadiri East.....	2	6	10½
41. Uzumba South.....		10	0½
42. Nyadiri Circuit.....	1	5	2
43. Mtoko South.....	14	0	2
44. Mrewa Centre.....		3	½
45. Maranke North.....	3	10	0
46. Chiduku South.....	1	12	6
47. Zimunya North.....	4	5	11
48. Maranke South.....	2	11	5
49. Nyakatsapa.....	1	5	0
50. O. U. Mission.....	1	10	6½
51. O. U. Circuit.....	6	13	9
52. Mrewa Out Stns.....	27	5	3
Total.	607	1	11½

June Salary etc.

27	7	52
30	7	52
22	8	52
4	9	52
4	9	52
20	10	52
20	10	52
15	11	52
16	12	52
16	12	52
18	3	53
4	5	53
27	5	53
27	5	53
22	6	53
22	6	53
23	6	53
21	7	53

Total

Post Office Savings  
Cash in Hand

EXPENDITURE.

£	s	d
10	16	0
10	16	0
	10	0
33	10	0
22	12	0
		9
10	16	0
	2	6
10	16	0
10	16	0
	3	0
20	10	0
20	8	0
10	8	0
	12	6
10	4	0
	19	0
10	4	0
191	9	9
10	11	3½
509	9	5½













